## ORDINANCE NO. 2006-80


#### Abstract

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA REZONING APPROXIMATELY 207.44 ACRES LOCATED WEST OF FERNANDINA MUNICIPAL AIRPORT FROM "RS-1" AND "OR" TO PLANNED UNIT DEVELOPMENT "PUD"; CREATING THE CRANE ISLAND PUD; PROVIDING FOR CONDITIONS; PROVIDING FOR FINDINGS; AND PROVIDING AN EFFECTIVE DATE


Whereas, Lynwood G. Willis and Jane T. Willis, husband and wife, Robert H. Still, Jr. and Michael D. Abney, as CoTrustees of the Lynwood G. Willis and Jane T. Willis Trust U/D/O December 31, 1992, Vincent G. Graham, Piedmont Square, LLC, a Virginia limited liability corporation, and Crane Island Investments, LLC, a South Carolina limited liability corporation collectively as owners of the subject property authorized the filing of Application R05-023 and associated plans, specifications and exhibits and addenda; and

WHEREAS, Policy 2.05.02 of the Nassau County Comprehensive Plan requires that developments have access to the arterial and collector network, the City of Fernandina Beach has committed to dedicate an access road from the southern end of Bailey Road; and

WHEREAS, the Planning and Zoning Board of Nassau County has considered said PUD Application, as amended, and held public hearings on the same after due notice on October 3, 2006, and made its findings and recommendations thereon; and

Whereas, the Board of County Commissioners has considered the findings and recommendations of the Planning and Zoning Board, and has held its own public hearings on the application, as amended, after due notice and finds that the subject property is suitable in location and character for the uses proposed in said application; and

Whereas, public notice of this action has been provided in accordance with Chapter 125, F.S.

NOW THEREFORE BE IT ORDAINED this 30th day of October, 2006 by the Board of County Commissioners of Nassau County, Florida:

SECTION 1. FINDINGS

That this rezoning is:

1. Consistent with the goals, policies and objectives of the Nassau County Comprehensive Plan;
2. Consistent with applicable State of Florida law; and
3. Meets the review criteria of Section 25.05C of the Nassau County Zoning Ordinance

SECTION 2. PROPERTY REZONED

The real property legally described in Exhibit $A$ is hereby rezoned from RS-1 and OR to the Planned Unit Development (PUD) zoning district. Development of the property shall proceed in accordance with the procedures and standards of the $P U D$ district regulations and shall generally conform to the Preliminary Development Plan appended as Exhibit B to this Ordinance.

SECTION 3. APPROVAL SUBJECT TO CONDITIONS

The PUD Development Conditions set forth as EXHIBIT C shall be made a part of this Planned Unit Development, and the development of the property shall be subject to said Conditions.

SECTION 4. MITIGATION PLAN
It is acknowledged that a mitigating offsetting reduction of density created in the Coastal High Hazard Area by this rezoning is provided by a reduction of density in the approved PLM West DRI Development, and that said reduction in the PLM West Development may be applied only to the increase on Crane Island, and as specifically defined in EXHIBIT D to Addendum Four of the application for rezoning, Mitigation Plan for Crane Island Development Related to Coastal High Hazard Area and that this ordinance and Exhibit F constitute a binding Agreement.

## SECTION 5. EXHIBITS

The following exhibits are accepted and incorporated as part of this rezoning: Exhibit " $D-1$ ", map of access road; Exhibit "D-2", Development Dual Entrance Standard memorandum from Jose Deliz to Bob Rowland dated January 12, 2005; Exhibit "E", Decision granting final Certificate of Concurrency with conditions dated October 4, 2005; Exhibit "F", Mitigation Plan for Crane Island Development related to Coastal High Hazard Area; Exhibit "G", Draft Grant of Avigation Easement from Willis, Still, Abney, Graham, Crane Island Investments et. al. to City of Fernandina Beach.

## SECTION 6. EEFECTIVE DATE

This Ordinance shall take effect upon its being filed in the Office of the Secretary of State.

BOARD OF COUNTY COMMISSIONERS NASSAU COUNTY, FLORIDA


Its: Chairman

ATTEST:


Approved as to form by the Nassau Cginty Aytorney:

MICHAEL S. MULLIN,
County Attorney


## MAP SHOWING

A PORTION OF SECTION 19 ，CRRANEY ISLAND＂＂AND A PORTION OF SECTIONS 6 AND 49．ALI IN TOWNSHIP 2 NORTH．RANCE $2 B E A S T$ ： NASSAU COUNTY．FLORIDA，BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS：

REGIN AT THE NORTHWEST CORNER OF SAD SECTION 5 ；THENCE NORTH 89＂48＇O1＇WEST．NLONG THE NORTH LINE OF SAD SECTION 49，A DISTANCE OF 198.43 FEET．TO THE EASTERLY EOUNDARY OF SAD SECTION 1日．＂CRANEY 1SLAND，＂AND A PONT HERENAFTER REFERRED TO AS REFERENCE POINT＇A＂：THENCE RETURN TO THE POINT OF EEGINNING： THENCE SOUTH 89 ${ }^{-4} 8^{\prime} 01^{\circ}$ EAST．ALONG．THE NORTHERLY LNE OF SAID SECTION 6，A DISTANCE OF 1143.72 FEET TO ITS INTERSECTION WITH THE ORIGNAL COVERNMENT MEANDER LINE OF．SECTION B．AS SURVEVED BY WASHINGTON AND WHLUS，DATED 1831；THENCE SOUTHWESTERLY AND SOUTHEASTERLY．ALONG SANO ORIGINAL GOVERNMENT MEANDER LINE OF SECTION 6，RUN THE FOLLOWING SXX（6）COURSES AND DISTANCES： 2．SOU NO I：SOUTH 237940 WEST： 1246.33 FEET；COURSE NO． 2：SOUTH OO70＇4B＂WEST， 327. B6 FEET：COURSE NO． 3 E SOUTH O9453＇OS ${ }^{\circ}$ EAST． 1782.00 FEET：COURSE NO．4：SOUTH $35^{\circ} 10^{\circ} 48^{\circ}$ WEST，330，00 FEET：COURSE NO：S：SOUTH 28．40＇12 EAST， 198.00 FEET；COURSE．NO．6：SOUTH 00 $49^{\circ} 12^{\circ}$ EAST， 46200 FEET，TO THE ORIGNAL GOVERNMENT MEANDER LNE OF SECTION II，AS SURVEYED BY WASHINETON AND WLUS．DATED 1831：THENCE SOUTHEASTERLY，ALONG SAD ORIGINAL GOVERNMENT MEANOER LUNE OF SECTION 11，RUN THE FOLLOWNG THREE（3）COURSES AND DISTANCES：COURSE NO．1：SOUTH $06^{\circ} 49^{\circ} 12^{\prime \prime}$ EAST．660．00 FEET：COURSE NO．2：SOUTH 29＊49 $12^{-1}$ EAST，284－OO FEFT：COURSE NO，3：SOUTH O4T4＇12 $2^{\circ}$ EAST， 250.53 THEN，TO THE SOUTH LNE OF GOVERNMENT LOT B．SAND SECTION E： THENCE SOUTH OO＇OO＇OO＇WEST，ALONG LAST SAD．LINE，AND ALONG THE SOLTH LNE OF GOVERNMENT LOT G．SAD SECTION HO，A DISTANOE OF 206E．24 FEET，TO THE EASTERLY RIGHT－OF－WAY UNE OF THE INTRACOASTAL WATERWAY：THENCE NORTH O6 $49^{\circ} 00^{\circ}$ WEST．ALONG LAST SAD LINE， 2749.62 FEET．TO THE MEAN HIGH WATER LINE（AS ESTAELISHED BY CLARY \＆ASSOCIATES，IN ACCORDANCE MTH CHAPTER 177．PART II．FLORIDA STATUTES，CHAPTER 18－5，FA，C AND CHAPTER 21HH－6，FA．C．AS SHOWN ON CLARY \＆ASSOCIATES MAP．FHE NO． T2N－35）：THENCE NORTHEASTERLY AND NORTHWESTERLY．ALONG LAST SAID UNE RLIN THE FOUOWNG TWO（2）COURSES AND DHSTANCES：COURSE NO．1：NORTH $05^{\circ} 01^{\prime \prime} 54^{\prime \prime}$ EAST． 68.33 FEET；COURSE NO．2：NORTH $13^{\circ} 25^{\circ} 31^{\circ}$ WEST， 118.34 FEET，TO THE AFORESND EASTERLY RIGHT OF－WAY LNE OF THE INTRACOASTAL WATERWAY THENCE NORTH $O G^{-} 49^{\circ} O O^{\prime \prime}$ WEST，ALONG LAST SAID LINE， 479.72 FEET TO SAID MEAN
$H I G H$ WATER LINE（AS ESTAELISHED BY CLARY A ASSOCIATES WN HIGH WATER LHE（AS ESTAELISHED BY CLARY A ASSOCUATES IN ACCORDANCE WITH CHAPTER 17T，PART II．FLORTDA STATUTES，CHAPTER 18－6．F．A．C．AND CHAPTER 21HH－G，F．A．C．．AS SHOWN ON CLARY \＆． ASSCCIATES MAP，FILE NO．TZN－35）；THENCE NORTHEASTERLY＇AND NORTHWESTERLY．ALONG LAST SAID LNE RUUN THE FOLLOMNG THO（2）
 108．8O FEET：COURSE NO．2：NORTH $39^{\circ} 39^{\circ} 37^{\circ}$ WEST， 148.00 FEET． TO THE AFORESAD EASTERLY RIGHF－OF－WAY LNE OF THE INTRACOASTAL WATERWAY；THENCE．NORTH OG＊40＇OO WEST．ALONG LAST SAD LINE， 357.48 FEFT，TO SAD MEAN HIGH WATER LINE（AS ESTABLISHED－BY CLARY \＆ASSOCAATES，IN ACCORDANCE WITH CHAPTER 177，PART II． FLORIDA STATUTES，CHAPTER 18－5．F．A．C．AND CHAPTER 21HH－6， FALC．AS SHOWN ON CLARY \＆ASSOCIATES MAP．FILE NO．T2N－SB）： THENCE NORTHEASTERLY，ALONG LASTT SAID UNE，RUN THE FOLJOWING TWO（2）COURSES AND DISTANCES：COURSE NO．1：NORTH 0277＇O2＂ EAST， 35.21 FEET：COURSE NO．2：NORTH 59＂55＇35＂EAST， 30.64 FEET，TO THE WESTERLY PROLONGATION DF THE SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCEL 1．AND DESCRIEED AND RECDRDED IN OFFICAL RECORDS BOOK O539，PAGE 1099 ，OF THE PUEUC RECORDS OF SAD COUNTY：THENCE NORTH 83＂ $34^{\prime \prime} 38^{\circ}$ EAST，NLONE LAST SAD UNE，AND ALONG SAND SOUTHERLY LNE OF THOSE LANDS DESIGNATED AS PARCEL 1．AND DESCRIEED AND RECORDED IN SAD OFFICAL RECORDS OS39．PACE 1099 ．A DISTANCE OF 1700 FEET，MORE OR LESS，TO THE APPROXIMATE MEAN HIGH WATER UNE AS FIELD LOCATED WANUARY 15 ， $19 B 7$ AND AS SHOWN ON MAP OF SPECIFIC PURPOSE SURVEY BY SUNSHINE STATE SURYEYORS．INC FLLE NUMEER 87E－221B，MAP DATE FEBRUARY 20，1987：JHENCE，NORTHEASTERLY，NORTHERLY．AND NORTHWESTERLY． ALONG SAID APPROXIMATE MEAN HIGH WATER LINE AS FIEE LOCATED JANUARY 15， 1987 AND AS SHOWN ON MAP OF SPECIFC PURPOSE SURVEY GY SUNSHINE STATE SURVEYORS INC．FILE NUMEER 日TE－2218，MAP DATE FEBRUARY 20， 1987 A DISTANCE OF 2000 FEET．MORE OR LESS，TO AN INTERSECTION WTH THE AFORESADD EASTERLY BOUUNDARY OF SECTION 1日， ＂CRANEY ISLAND＂SAID UNE BEARING SOUTH $18^{\circ} 12^{\circ} 09^{\circ}$ EAST FROM REFERENCE POINT＂A＂：THENCE NORTH $18^{\prime \prime} 12^{\prime} O O^{\prime \prime}$ WEST，ALONG LAST SAD LNE 175 FEET，MORE OR LESS．TO REFERENCE POINT＂A․ AND TO CLOSE．

CONTANING 207.44 ACRES．MORE OR LESS
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Clary 8 Aspociater，Inc． PROFESSIOUAL LAND SUR VEYORS 3830 ortomn PÖNT ROAO＇SUITE＂A＂
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## MAP SHOWING




SHEET 2 OF 9
UNLESS IT BEARS THE SIGNATURE AND THE ORIGNAL RAISED SEAL OF A FLORIDA UCENSED SURVEYOR AND MAPPER
THIS DRAWNG, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VAUD.

DRAFTER: JLS JBB No. 2006-393

UNEES OTHERMSE SHOWN AND STATED HERECN, THS MAP OR WEY MEETS THE MNIMMA FECHNICAL STANDAROS SET FORTH E FLORUA BOARD OF PROFESSIONAL SURVEYORS \& MAPPERS IAPTIR BIG17-6, FLORDA ADMINISIRATIVE COOE, PURSUANT
 SSARTY WGF ANY OTHER, NANCHAE GR:REGONAL' STANDARDS

DATE $\qquad$ 2006
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Clary \& Associates, Inc. PROFESSIONAL LAND SURVEYORS 3830 CROWN POINT ROAD SUIE "A" JACKSONALLE RLORIDA 2257 (904) 260-2703 LB No. 3731

B. L. PITTMAN, P.L.S. CERT. NO. 4827

## MAP SHOWING

| LINE TABLE |  |  | LINE TABLE |  |  | LINE TABLE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 44.14 | S1743＇24＂W | L56 | 51.11 | S88．00．31年 | L111 | 28.13 | S11＊13＇35＇E |
| L2 | 37.77 | S30．09 $07^{\circ} \mathrm{E}$ | L57 | 56.09 | N70＊12＇28＊W | L112 | 91.10 | S03＊30， $0^{\circ} \mathrm{E}$ |
| L3 | 42.47 |  | L58 | 60.06 | S83 ${ }^{\circ} 36^{\prime} 37^{\circ} \mathrm{W}$ | L113 | 42.34 | S01＊${ }^{\circ} 9^{\circ} 27^{\circ} \mathrm{E}$ |
| L4 | 29.10 | S10．33＇26 ${ }^{\circ} \mathrm{E}$ | L59 | 42.23 | N44＊46 ${ }^{\text {a }}{ }^{\circ} \mathrm{W}$ | L114 | 12.61 | S43 ${ }^{\circ} 09^{\prime 1} 18^{\circ} \mathrm{W}$ |
| L5 | 60.58 | S02＊10 ${ }^{\prime} 19^{\circ} \mathrm{W}$ | L60 | 55.12 | N24．21．39\％ | L115 | 27.79 | S24＊36 ${ }^{\circ} 5^{\circ} \mathrm{E}$ |
| L6 | 88.91 | S00＊07＇55 ${ }^{\circ} \mathrm{W}$ | L61 | 37.96 | N13＊31＊32＾E | L116 | 81.14 | S00＊ $40^{\prime} 18^{\circ} \mathrm{E}$ |
| L7 | 50.91 | S21 $10^{\prime} 52^{\circ} \mathrm{E}$ | L62 | 48.79 | N80 ${ }^{\circ} 53^{\prime \prime} 00^{\circ} \mathrm{W}$ | L117 | 19.16 | S06＊＊2＇47 ${ }^{\circ} \mathrm{E}$ |
| LB | 48.34 | S16 ${ }^{\circ} 12^{\prime} 58^{\circ} \mathrm{W}$ | L63 | 53.12 | S67＊02 ${ }^{\circ} 56^{\circ} \mathrm{W}$ | L118 | 22.54 | S41 ${ }^{\circ} 17^{\prime} 53^{\circ} \mathrm{E}$ |
| L9 | 61.63 | S13＊55＇55＇W | L64 | 50.17 | N51．42＇00 ${ }^{\circ} \mathrm{W}$ | L119 | 21.03 |  |
| L10 | 43.84 | S09＊55 5 59\％ | L65 | 52.60 | N54．14．14＊W | L120 | 97.13 | S23 ${ }^{\circ} 22^{\prime} 17^{\circ} \mathrm{E}$ |
| L11 | 27.58 | S79＊54＇16＇E | L66 | 32.17 | S06＊12＇26＊W | L121 | 48.41 | S37 ${ }^{\circ} 29^{\prime} 36{ }^{\circ} \mathrm{E}$ |
| L22 | 34.19 | \＄59＊55 ${ }^{\circ} 25^{\circ} \mathrm{E}$ | L67 | 43.20 | $500^{\circ} 45^{\prime \prime} 4^{\circ} \mathrm{E}$ | L122 | 46.50 | N79008 $54^{\circ} \mathrm{E}$ |
| L13 | 42.94 | N62＊26 ${ }^{\circ} 44^{\circ} \mathrm{E}$ | L68 | 54.91 | $566^{\circ} 37^{\prime} 45^{\circ} \mathrm{V}$ | L123 | 8.48 | S $47^{\circ} 05^{\prime} 32^{\circ} \mathrm{E}$ |
| L14 | 28.26 | S10＊52＇46＊W | L69 | 40.09 | S26．47＇01＊E | L124 | 62.12 | S34＊52 ${ }^{\circ} 47^{\circ} \mathrm{W}$ |
| L15 | 19.06 | N62．20＇220E | L70 | 70.54 | S34＊28＇50＇E | L125 | 60.43 | S26 ${ }^{\circ} 54^{\prime} 22^{\prime \prime} \mathrm{E}$ |
| L16 | 44.72 | N59＊10＇11压 | L71 | 29.88 | S52．43＇47＊ | L126 | 63.98 | S22＊29＇46 ${ }^{\prime \prime}$ |
| L17 | 17.90 | S05＊04＊47\％ | L72 | 40.56 | S12｀55＇52｀E | L127 | 103.70 | S22＊25 ${ }^{\prime} 49^{\circ} \mathrm{E}$ |
| L18 | 48．73 | N63＊00＇16 ${ }^{\circ} \mathrm{E}$ | L73 | 68.33 | S34＊50009＊W | L128 | 78.39 | S23＊04＇12．E |
| L19 | 39，47 | S68 ${ }^{\circ} 48^{\prime} 49^{\circ} \mathrm{E}$ | L74 | 62.01 | S08＊08＇27＇W | L129 | 83.24 |  |
| L20 | 22.47 | S37＊38 ${ }^{\prime} 19^{\circ} \mathrm{E}$ | L75 | 56.88 | S43＊06．29＊W | L129A | 17，24 |  |
| L21 | 39.82 | S18．51／34＊W | L76 | 70.57 | S03．57\％4＊W | L129B | 4，81 | S39 ${ }^{\circ} 19^{\prime} 23^{\circ} \mathrm{W}$ |
| L22 | 59.57 | S34＊28 ${ }^{\circ} 21^{\circ} \mathrm{E}$ | L77 | 62.08 | S27＊42．55＊W | L130 | 78.19 | S26 $6^{\circ} 13^{\prime} 06^{\prime} \mathrm{E}$ |
| L23 | 57.23 | N53＇11＇470 | L78 | 10.29 | S01＊54＇42 ${ }^{\circ} \mathrm{W}$ | L131 | 81.06 | S26 ${ }^{\circ} 52^{\prime} 25^{\circ} \mathrm{E}$ |
| L24 | 53.19 | S33＊ $33^{\prime} 29^{\circ} \mathrm{E}$ | L79 | 65.56 | S35 $38^{\circ} 103^{\circ} \mathrm{W}$ | L132 | 50.77 | N71＊21．42＂E |
| L25 | 55.78 | S62．31 ${ }^{\prime} 19^{\circ} \mathrm{E}$ | L80 | 55．57 | S02．24．090\％ | L133 | 45.47 | S45 $4{ }^{\circ} 49^{\circ} 211^{\circ} \mathrm{E}$ |
| L26 | 50.31 | S78．27＇53＇E | L81 | 29，08 | S13＊21＇41＊W | L134 | 30.97 | S13 $33^{\prime} 41^{\circ} \mathrm{E}$ |
| L27 | 45．42 | N5034＇12＇E | L82 | 55.93 | S10．29＇18＊E | L135 | 39.22 | S19＊47＇51＇E |
| L28 | 43.00 | S60＊43＇47＇E | L83 | 27．52 | S28．09\％20．E | L136 | 34.98 | S05 ${ }^{\prime} 8^{\prime} 19^{\circ} \mathrm{E}$ |
| L29 | 40.26 | N52＊${ }^{\circ} 3^{\prime} 36^{\circ} \mathrm{E}$ | L．84 | 73.83 | S18＊32 ${ }^{\prime} 11^{\circ} \mathrm{W}$ | L137 | 73.60 | $531^{\circ} 21^{\prime} 20^{\circ} \mathrm{E}$ |
| L30 | 46.12 | S88＊12＇09 ${ }^{\circ} \mathrm{E}$ | L85 | 62.12 | S03．32＇52＇W | L138 | 55.84 | NS1．36＇38E |
| L31 | 47.01 | N41＊45 $57^{\circ} \mathrm{E}$ | L86 | 72.81 |  | L139 | 39.09 | N24＊08＇26＊E |
| L32 | 47.55 | N22＊14＇57＊ | L87 | 26.54 | S11008＇22．E | L140 | 29.05 | N25 ${ }^{\circ} \mathbf{2}^{\prime} 30^{\circ} \mathrm{E}$ |
| L33 | 35.18 | N48 ${ }^{\circ} 11^{\prime} 37^{\circ} \mathrm{E}$ | L88 | 34.76 | S47＊ $11^{\circ} 08^{\circ} \mathrm{E}$ | L141 | 33.16 | N20．01＇35＊W |
| L． 34 | 37.86 | S58 $8^{\circ} 00^{\prime} 14^{\circ} \mathrm{E}$ | L89 | 47.69 | S24＊56．05＇W | L142 | 32.32 | N81＊17 ${ }^{\prime} 35^{\prime} \mathrm{E}$ |
| L35 | 58.66 | S71．01 ${ }^{\circ} 02^{\circ} \mathrm{E}$ | L90 | 68.56 | S34＊09＇22＊E | L143 | 47.79 | N13＊57＇54＊W |
| L36 | 35.37 | S $75^{\circ} 24^{\prime} 17^{\circ} \mathrm{E}$ | L91 | 93.20 | S18001＇29 ${ }^{\circ} \mathrm{E}$ | L144 | 25.79 | N59 ${ }^{\circ} 56^{\prime} 59^{\circ} \mathrm{E}$ |
| L37 | 32.83 | N09\％03 $14^{\circ} \mathrm{E}$ | L92 | 73.45 | S00＊03＇09＊E | L145 | 49.94 | N23＊56 ${ }^{\circ} 51^{\circ} \mathrm{E}$ |
| L38 | 26，25 | N55 $00^{\prime} 50^{\circ} \mathrm{E}$ | L93 | 60.56 | S04＊37＇31 ${ }^{\circ} \mathrm{W}$ | L146 | 59.13 | N01 ${ }^{\circ} 25^{\circ} 58^{\circ} \mathrm{E}$ |
| L39 | 24.07 | N05 ${ }^{\circ} 7^{\circ} 04^{\circ} \mathrm{W}$ | L94 | 48.84 | S23 ${ }^{\circ} 02^{\prime 2} 28^{\circ} \mathrm{E}$ | L147 | 96.48 | N01＊52028＊W |
| L40 | 34.03 | NB4＊01．41．${ }^{\text {W }}$ | L95 | 42.47 | S48956．00＇E | L148 | 47.07 | N24＊22 ${ }^{\prime} 15^{\circ} \mathrm{W}$ |
| L41 | 20.98 | N41 $40^{\prime} 311^{\circ} \mathrm{E}$ | L96 | 28.89 | S21＊51．26＊W | L149 | 44.74 | N42 ${ }^{\circ} 45^{\prime} 18^{\circ} \mathrm{E}$ |
| L42 | 43.49 | N21 ${ }^{\circ} 56^{\prime} 48^{\circ} \mathrm{E}$ | L97 | 40.05 | S40．48 ${ }^{\prime} 31^{\circ} \mathrm{E}$ | L150 | 30，01 | N73 ${ }^{\circ} 55^{\prime} 52^{\circ} \mathrm{E}$ |
| L43 | 18.80 | N34＊35＇47＇E | L98 | 91.45 | S10＊05＇51晨 | L151 | 109．70 | N $30^{\circ} 06^{\prime} 31^{\circ} \mathrm{E}$ |
| L44 | 36.76 | N02＇39 ${ }^{\prime \prime} 18^{\prime 2} \mathrm{E}$ | L99 | 23.93 | S08＊51＇12＇E | L152 | 77.79 | N25．47 ${ }^{\circ} 00^{\circ} \mathrm{W}$ |
| L45 | 32.65 | N15 ${ }^{\circ} 59^{\prime} 06^{\circ} \mathrm{W}$ | L100 | 54.23 | S62＊16＇58＊W | L153 | 73.17 | $\mathrm{N} 43^{\circ} 11^{\prime} 45^{\circ} \mathrm{W}$ |
| L46 | 41.05 | N42 ${ }^{\circ} 40^{\prime} 30^{\circ} \mathrm{E}$ | L101 | 41.94 | S23＊47＇57＊W | L154 | 61.80 | $\mathrm{N} 33^{\circ} 24^{\prime} 53^{\circ} \mathrm{W}$ |
| L47 | 38.45 |  | L102 | 58.55 | S41．57＇38＊W | L155 | 42.75 | $563^{\circ} 59^{\prime} 48^{\circ} \mathrm{W}$ |
| L48 | 32.82 | N50＇05 ${ }^{\circ} \mathrm{CO} 0^{\circ} \mathrm{W}$ | $L 103$ | 21.18 | S27＊01＇24＊E | L156 | 120.09 | S30＊12＇26＊ |
| L49 | 27.61 | N68 ${ }^{\circ} 00^{\circ} 28^{\circ} \mathrm{W}$ | L104 | 67.06 | S20．20＇26＊ | L157 | 117.90 | N08＊55 ${ }^{\prime} 59^{\circ} \mathrm{E}$ |
| L50 | 27.97 | N00 $000^{\circ} 58^{\circ} \mathrm{E}$ | L105 | 21.85 | S04＊45＾57＊W | L158 | 65.29 | N48＊16＇17＇E |
| L51 | 22.20 | $\mathrm{N} 45^{\circ} 23^{\circ} 07^{\circ} \mathrm{W}$ | L106 | 29.16 | S48＊57 ${ }^{\circ} 5^{\circ} \mathrm{E}$ E | L159 | 64.23 | N $00^{\circ} 02^{\prime \prime} 08^{\circ} \mathrm{E}$ |
| L52 | 27.87 | $\mathrm{N} 78^{\circ} 50^{\circ} 48^{\circ} \mathrm{W}$ | L107 | 24.78 | S24＊59＇34＇W | L160 | 17.27 | N65＊03 ${ }^{\prime} 31{ }^{\circ} \mathrm{W}$ |
| L53 | 29.06 | N50＇10＇20 ${ }^{\circ} \mathrm{W}$ | L108 | 31.20 | S13＊59＇27 ${ }^{\circ} \mathrm{E}$ | L161 | 32.44 |  |
| L54 | 58.58 | N76．09， $34^{\prime \prime} \mathrm{W}$ | L109 | 32.27 | S04＊52＇56\％ | L162 | 84.04 | N10．54．24＊W |
| L55 | 50.47 | N79＊18＇25＇W | L110 | 24.90 | S52．11＇21．${ }^{\text {d }}$ | L163 | 68.17 | N25＊08＇35＊E |
|  |  |  |  |  |  |  |  | 3 OF 9 |
| UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LCENSED SURVEYOR AND MAPPER THIS DRAWNG．SKETCH，PLAT OR MAP IS FOR INFORMATONAL PURPOSES ONLY AND IS NOT VALD． |  |  |  |  |  |  | DRAFTER：JLS J08 No．2006－393 |  |
| UNLESS OTMERWSE SHOWN AND STATED HEREON，THIS MAP OR SLIRVEY MEITS THE MINIMJM TECHNICNL STANDAROS SET FORTH YE＇RLOPIDA BOARD OF PROFESSIONAL SURVEYORS \＆MAPPERS， APTER EIGI7－E，RLORIDA ADMAMASTRATME CODE，PURSUANT CTION 472 OZZ，FLORDDA STATUTES；AND＂DOES NOT SSARETY WEES ANY OTHER MATIONNL OR REGIONAL STANDARDS． |  |  |  | ary \＆ OFESSION 30 CROWN PO KSONMLE：＇ <br> 4）260－27．03 <br> L．PITTM | ssociates， <br> LAND SURVEYOR ROAD SUITE＂A＂ D 32257 $\text { NO. } 3731$ <br> P．L．S．CERT | $\text { NO. } 48$ |  |  |


| LINE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L164 | 47.88 | N81*26 ${ }^{\circ} 01^{\circ} \mathrm{E}$ | L219 | 38.73 | N61*24'28* ${ }^{\circ}$ |
| L165 | 54.09 | N80'01'37'E | L220 | 76.00 | N77*15 ${ }^{\circ} 09^{\circ} \mathrm{W}$ |
| L166 | 76.24 | N33*23'12*E | L221 | 75.11 | N26*08'20*W |
| L167 | 42.06 | NO4*14*50'E | L222 | 59,96 | N87*15 ${ }^{\circ} 53^{\prime} \mathrm{W}$ |
| L168 | 31.73 | N48*35'06* | L223 | 18.44 | S41 ${ }^{\circ} 57^{\prime} 59^{\circ} \mathrm{W}$ |
| L169 | 103.24 | N06 ${ }^{\circ} 43^{\prime} 43^{\circ} \mathrm{W}$ | L224 | 32,02 | S86 ${ }^{\circ} 44^{\prime} 42^{\prime} \mathrm{W}$ |
| L170 | 32.37 | N06 ${ }^{\circ} 55^{\prime} 43^{\prime} \mathrm{E}$ | L225 | 37.28 | S45 ${ }^{\circ} 56^{\prime} 41^{\circ} \mathrm{W}$ |
| L171 | 19.57 | N38* ${ }^{\circ}{ }^{\prime} 34^{\prime \prime} \mathrm{E}$ | L226 | 62.80 | S66* $10^{\circ} 34^{\circ} \mathrm{W}$ |
| L172 | 46.10 | N49*19'11 ${ }^{\prime} \mathrm{E}$ | L227 | 44.68 | N32.04.44* |
| L173 | 26.11 | N05**2'31'E | L228 | 44.68 | N04**0, $41^{\prime \prime} \mathrm{E}$ |
| L174 | 31.50 | N89**5'37'E | L229 | 40.56 | N14*01'24*E |
| L175 | 14.81 |  | L230 | 56.17 | N36*09'27 ${ }^{\prime} \mathrm{E}$ |
| L176 | 23.72 | S17 $7^{\circ} 17^{\prime} 06^{\circ} \mathrm{W}$ | L231 | 28.71 | N00*14'29*W |
| $\underline{L 177}$ | 28.37 | S03*48! $17^{\prime \prime} \mathrm{E}$ | L232 | 42.14 | N44*06'34* |
| L178 | 32.56 | N81**3** $44^{\circ} \mathrm{E}$ | L233 | 49.13 | N50*53'28*E |
| L179 | 34.32 | S31 ${ }^{\circ} 11^{\prime} 33^{\circ} \mathrm{E}$ | L234 | 59.33 | N11*11'00E |
| L180 | 46.15 | N48*39'39'E | L235 | 57.97 | N10.04'34'E |
| L181 | 45.69 | N33*17'33'E | L236 | 60.56 |  |
| L182 | 50,45 | N37*09 ${ }^{\prime} 30^{\prime \prime} \mathrm{E}$ | L237 | 14.73 | N14*10 ${ }^{\circ} 06^{\circ} \mathrm{W}$ |
| L183 | 38,40 | N23 ${ }^{\circ} 52^{\prime} 30^{\circ} \mathrm{W}$ | L238 | 89.67 | N25*32'41'W |
| L184 | 26.01 | N01*40'20'E | L239 | 64.29 | N05*52.58*W |
| L185 | 33.25 | N78.42'40 ${ }^{\prime} \mathrm{W}$ | L240 | 42.83 | N26 ${ }^{\circ} 13^{\prime} 54^{\prime \prime} \mathrm{E}$ |
| L186 | 37.47 | N53**54'03* | L241 | 13.37 | N77*13 ${ }^{\prime} 35^{\prime} \mathrm{E}$ |
| L187 | 39.73 | N32.02'07'W | L242 | 43.64 | N02* $48^{\prime} 04^{\prime \prime} \mathrm{E}$ |
| L188 | 44.35 | N44*32'44*'W | L243 | 42.10 | N60*51.46* ${ }^{\circ}$ |
| L189 | 27.04 | N23**1.44* ${ }^{\circ}$ | L244 | 33.89 | N81*06'25'E |
| L190 | 32.09 | N30*39'50% | L245 | 33.86 | N09*26 ${ }^{\prime} 28^{\circ} \mathrm{E}$ |
| L191 | 44.54 | N64*23'43* | L246 | 31.02 | $\mathrm{N01}{ }^{\circ} 23^{\prime} 11^{\prime} \mathrm{E}$ |
| L192 | 48.95 | $\mathrm{N} 40^{\circ} 28^{\prime} 53^{\prime} \mathrm{W}$ | L247 | 22.98 | N12*25 $06^{\prime \prime} \mathrm{E}$ |
| L193 | 61.93 | N47*04'56 ${ }^{\circ} \mathrm{W}$ | L248 | 18.57 | N53*09'42'W |
| L194 | 44.82 | N37*49'02'W | L249 | 36.96 | N79 ${ }^{12} \mathrm{~N}^{\prime} 01^{\circ} \mathrm{W}$ |
| L195 | 18.71 | S66**3'38'E | L250 | 13.58 | N56*05 ${ }^{\circ} 5^{\circ} \mathrm{W}$ |
| L196 | 57.51 | N04*19'50'E | L251 | 39,82 | S79*34'56 ${ }^{\circ} \mathrm{E}$ |
| L197 | 38.44 | N53 ${ }^{\circ} 32^{\prime} 35^{\circ} \mathrm{E}$ | L252 | 21.63 | S72*56'52'E |
| L198 | 32.67 | S52*42'52'E | L253 | 19.28 | N42"29'04*E |
| L199 | 76.75 | N52002"41 ${ }^{\prime \prime}$ | L254 | 45.31 | N05*15'21'W |
| L200 | 22.61 | N82*56'46 ${ }^{\prime}$ E | L255 | 37,61 | N18*15 ${ }^{\prime} 22^{\circ} \mathrm{E}$ |
| L201 | 24.7.2 | S19*49'35 ${ }^{\circ} \mathrm{E}$ | L256 | 35.70 | N42*38'41*E |
| L202 | 69.60 | S84*30 ${ }^{\prime} 37^{\circ} \mathrm{E}$ | L257 | 25.86 | N37*57*57 ${ }^{\prime} \mathrm{W}$ |
| L203 | 75.38 | N57**02'24'E | L258 | 26.47 | N50 ${ }^{\circ} 45^{\prime} 53^{\prime \prime} \mathrm{E}$ |
| L204 | 55.99 | N67***'15'E | L259 | 28.93 | N06 ${ }^{\circ} 31^{\prime} 46^{\circ} \mathrm{E}$ |
| L205 | 51.05 | N77*05 ${ }^{\prime} 19^{\prime} \mathrm{E}$ | L260 | 53.33 | N18* ${ }^{\circ} 4^{\prime 2} 24^{\prime \prime} \mathrm{E}$ |
| L206 | 42.66 | N88*08 ${ }^{\prime} 18^{\prime \prime} \mathrm{E}$ | L261 | 53.61 | NOO $08^{\prime} 58^{\prime \prime} \mathrm{E}$ |
| L207 | 48.70 | N29*13! $20{ }^{\circ} \mathrm{E}$ | L262 | 30.25 | N20*40'12"W |
| L208. | 36.16 | N54* $39^{\prime} 43^{\circ} \mathrm{E}$ | L263 | 49.59 | $\mathrm{N10}^{\circ} 30^{\prime} 39^{\circ} \mathrm{W}$ |
| L209 | 33.46 | N22*26 $27^{\prime} \mathrm{W}$ | L264 | 47.19 | N07 ${ }^{\circ} 10^{\circ} 53^{\circ} \mathrm{E}$ |
| L210 | 42.85 | N01*21'49 ${ }^{\circ} \mathrm{W}$ | L265 | 43.76 | N24*36'46 ${ }^{\prime}$ E |
| L211 | 42.78 | N01 ${ }^{\circ} 01^{\prime} 57^{\circ} \mathrm{W}$ | L266 | 25.45 | N07*52 ${ }^{\circ} 53^{\circ} \mathrm{E}$ |
| L212 | 50.58 | N31* $15^{\prime} 19^{\circ} \mathrm{E}$ | L267 | 58.16 | $\mathrm{N} 11^{\circ} 22^{\prime} 13^{\prime} \mathrm{W}$ |
| L213 | 38,62 | N26 ${ }^{\circ} 51^{\prime 1} 13^{\circ} \mathrm{W}$ | L268 | 32.48 | N12*39'35'W |
| L214 | 49.83 | N07* $27^{\prime} 03^{\circ} \mathrm{W}$ | L269 | 34.80 | N52*18.40'E |
| L215 | 55.55 | $\mathrm{N26}{ }^{\circ} 20^{\prime} 03^{\circ} \mathrm{W}$ | L270 | 3:26 | N00*27'16 ${ }^{\circ} \mathrm{W}$ |
| L216 | 40:52 | N69*00'26 ${ }^{\circ} \mathrm{W}$ |  |  |  |
| L217 | 3.9.21 | N35*58 ${ }^{\prime} 03^{\circ} \mathrm{W}$ |  |  |  |
| L218 | 53.43 | N57* ${ }^{\circ} 5^{\prime} 59^{\circ} \mathrm{W}$ |  |  |  |

SHEET 4 OF 9
UNLESS T BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
DRAFTER: JLS
JOB No. 2006-393 THIS DRAWNG, SKETCH, PLAT OR MAP IS FOR INFORMA TONAL PURPOSES ONLY AND IS NOT VALID.


Clary \& Associates, Inc. PROFESSIONAL LAND SURVEYORS $3 B 30$ CROUN POINT ROAD SUUTE "A" JACKSONNLIFE, FLORIDA 32257


## MAP SHOWING

UPLAND PARCEL 1
A PORTION OF SECTIONS 6 AND 49, TOWNSHIP 2 NORTH, RANGE 28 EAST, NASSAU COUNTY, STATE OF FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 6, SAID TOWNSHIP AND RANGE; THENCE SOUTH 89*41'48" EAST, ALONG THE NORTHERLY LINE OF SAID SECTION 6, A DISTANCE OF 1143.72 FEET TO ITS INTERSECTION WITH THE ORIGINAL GOVERNMENT MEANDER LINE; THENCE SOUTH $23^{\prime 2} 25^{\prime} 53^{\prime \prime}$ WEST, ALONG LAST SAID LINE, 1135.18 FEET, TO THE EASTERLY PROLONGATION OF THE SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN OFFICIAL RECORDS 0539, PAGE 1099, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH $83^{\circ} 40^{\prime} 50^{\prime \prime}$ WEST, ALONG LAST SAID LINE, AND ALONG SAID SOUTHERLY LINE OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN SAID OFFICIAL RECORDS 0539, PAGE 1099, A DISTANCE OF 700.79 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH $83^{\circ} 40^{\prime} 50^{\prime \prime}$ WEST, ALONG LAST SAID LINE, 204.22 FEET; THENCE SOUTH 17"13'24" WEST, 44.14 FEET; THENCE SOUTH 30'09'O7" EAST, 37.77 FEET; THENCE SOUTH $25^{\circ} 59^{\prime} 31^{\prime \prime}$ WEST, 42.47 FEET; THENCE SOUTH $10.33^{\prime} 26^{\prime \prime}$ EAST, 29.10 FEET; THENCE SOUTH 02'10'19" WEST, 60.58 FEET; THENCE SOUTH $00^{\circ} 07^{\prime} 55^{\prime \prime}$ WEST, 88.91 FEET; THENCE SOUTH $21{ }^{\circ} 10^{\prime} 52^{\prime \prime}$ EAST, 50.91 FEET; THENCE SOUTH 16"12'58" WEST, 48.34 FEET; THENCE SOUTH 13*55'55" WEST, 61.63 FEET; THENCE SOUTH 09*55'59" WEST, 43.84 FEET; THENCE SOUTH $79^{\circ} 54^{\prime} 16^{\prime \prime}$ EAST, 27.58 FEET; THENCE SOUTH $59^{\circ} 55^{\prime} 25^{\prime \prime}$ EAST, 34.19 FEET; THENCE NORTH 62*26'44" EAST, 42.94 FEET; THENCE SOUTH $10^{\circ} 52^{\prime} 46^{\prime \prime}$ WEST, 28.26 FEET; THENCE NORTH $62^{\circ} 20^{\prime} 22^{\prime \prime}$ EAST, 19.06 FEET; THENCE NORTH $59 * 10$ " 11 " EAST, 44.72 FEET; THENCE SOUTH $05^{\circ} 04^{\prime} 47^{\prime \prime}$ EAST, 17.90 FEET; THENCE NORTH $63^{\circ} 00^{\prime} 16^{\prime \prime}$ EAST, 48.73 FEET; THENCE SOUTH 68*48'49" EAST, 39.47 FEET; THENCE SOUTH $37{ }^{*} 38^{\prime} 19^{\prime \prime}$ EAST, 22.47 FEET; THENCE SOUTH 18.51'34" WEST, 39.82 FEET; THENCE SOUTH $344^{\circ} 28^{\prime} 21$ " EAST, 59.57 FEET; THENCE NORTH $53^{\prime} 11^{\prime} 47^{\prime \prime}$ EAST, 57.23 FEET; THENCE SOUTH $38^{\circ} 33^{\prime} 29^{\prime \prime}$ EAST, 53.19 FEET; THENCE SOUTH $62^{\circ} 31^{\prime} 19^{\prime \prime}$ EAST, 55.78 FEET; THENCE SOUTH $78^{\circ} 27^{\prime} 53^{\prime \prime}$ EAST, 50.31 FEET; THENCE NORTH $500^{\circ} 34^{\prime} 12^{\prime \prime}$ EAST, 45.42 FEET; THENCE SOUTH 60*3'47" EAST, 43.00 FEET; THENCE NORTH 52*43'36" EAST, 40.26 FEET; THENCE SOUTH 88*12'09" EAST, 46.12 FEET; THENCE NORTH $41^{*} 45^{\prime} 57^{\prime \prime}$ EAST, 47.01 FEET; THENCE NORTH 22*14’57" WEST, 47.55 FEET; THENCE NORTH 48*11'37 EAST, 35.18 FEET; THENCE SOUTH $58^{\circ} 00^{\prime} 14^{\prime \prime}$ EAST, 37.86 FEET; THENCE SOUTH $71^{\circ} 01^{\prime \prime} 02^{\prime \prime}$ EAST, 58.66 FEET; THENCE SOUTH $75^{\circ} 24^{\prime} 17^{\prime \prime}$ EAST, 35.37 FEET; THENCE NORTH 09'03'14" EAST, 32.83 FEET; THENCE NORTH $55^{\circ} 00^{\prime} 50^{\prime \prime}$ EAST, 26.25 FEET; THENCE NORTH $05{ }^{\prime \prime} 7^{\prime} 04^{\prime \prime}$ WEST, 24.07 FEET; THENCE NORTH $84^{\circ} 01^{\prime} 41^{\prime \prime}$ WEST, 34.03 FEET; THENCE NORTH 41*40'31" EAST, 20.98 FEET; THENCE NORTH $21^{\circ} 56^{\prime} 48^{\prime \prime}$ EAST, 43.49 FEET; THENCE NORTH 34*35'47" EAST, 18.80 FEET;


THENCE NORTH 02*39'18" EAST, 36.76 FEET; THENCE NORTH 15*59'O6" WEST, 32.65 FEET; THENCE NORTH $42^{\circ} 40^{\prime} 30^{\prime \prime}$ EAST, 41.05 FEET; THENCE NORTH $13^{\circ} 41^{\prime} 45^{\prime \prime}$ WEST, 38.45 FEET; THENCE NORTH $50^{\circ} 05^{\prime} 20^{\prime \prime}$ WEST, 32.82 FEET; THENCE NORTH $68^{\circ} 00^{\prime} 28^{\prime \prime}$ WEST, 27.61 FEET; THENCE NORTH $00^{\circ} 00^{\prime} 58^{\prime \prime}$ EAST, 27.97 FEET; THENCE NORTH $45{ }^{\circ} 23^{\prime} 07^{\prime \prime}$ WEST, 22.20 FEET; THENCE NORTH 78*50'48" WEST, 27.87 FEET; THENCE NORTH 50¹0'20" WEST, 29.06 FEET; THENCE NORTH 7609'34" WEST, 58.58 FEET; THENCE NORTH 79*18'25" WEST, 50.47 FEET; THENCE SOUTH 88*00'31" WEST, 51.11 FEET; THENCE NORTH 70^12'28" WEST, 56.09 FEET; THENCE SOUTH 83*36'37" WEST, 60.06 FEET; THENCE NORTH $44^{\circ} 46^{\prime} 36^{\prime \prime}$ WEST, 42.23 FEET; THENCE NORTH $24^{\circ} 21^{\prime}$ '39" EAST, 55.12 FEET; THENCE NORTH $13.31^{\prime} 32^{\prime \prime}$ EAST, 37.96 FEET; THENCE NORTH $80^{\circ} 53^{\prime} 00$ " WEST, 48.79 FEET; THENCE SOUTH 6702'56" WEST, 53.12 FEET; THENCE NORTH $51^{\circ} 42^{\prime} 00^{\prime \prime}$ WEST, 50.17 FEET; THENCE NORTH $54^{\circ} 14^{\prime \prime} 14^{\prime \prime}$ WEST, 52.60 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.30 ACRES MORE OR LESS.

TOGETHER WITH:

UPLAND PARCEL 2
A PORTION OF SECTIONS 6 AND 49, AND A PORTION OF SECTION 19, "CRANEY ISLAND," ALL IN TOWNSHIP 2 NORTH, RANGE 28 EAST, NASSAU COUNTY, STATE OF FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 6, SAID TOWNSHIP AND RANGE; THENCE SOUTH $89^{\circ} 41^{\prime} 48^{\prime \prime}$ EAST, ALONG THE NORTHERLY LINE OF SAID SECTION 6, A DISTANCE OF 1143.72 FEET TO ITS INTERSECTION WITH THE ORIGINAL GOVERNMENT MEANDER LINE; THENCE SOUTH $23^{\circ} 25^{\prime} 53^{\prime \prime}$ WEST, ALONG LAST SAID LINE, 1135.18 FEET, TO THE EASTERLY PROLONGATION OF THE SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN OFFICIAL RECORDS 0539, PAGE 1099, OF THE PUBLIC RECORDS OF SAID COUNTY; 'THENCE SOUTH 83*40’50" WEST, ALONG LAST SAID LINE, AND ALONG SAID SOUTHERLY LINE OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN SAID OFFICIAL RECORDS 0539, PAGE 1099, A DISTANCE OF 953.93 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH $83^{\circ} 40^{\prime} 50^{\prime \prime}$ WEST, ALONG LAST SAID LINE, 819.67 FEET; THENCE SOUTH $06^{\circ} 12^{\prime} 26^{\prime \prime}$ WEST, 32.17 FEET; THENCE SOUTH 0045'14" EAST, 43.20 FEET; THENCE SOUTH 66.37'45" WEST, 54.91 FEET; THENCE SOUTH 26.47'01" EAST, 40.09 FEET; THENCE SOUTH $34^{\circ} 28^{\prime} 50^{\prime \prime}$ EAST, 70.54 FEET; THENCE SOUTH 52*43'37" WEST, 29.88 FEET; THENCE SOUTH 12*55'52" EAST, 40.56 FEET; THENCE SOUTH 34*50'09" WEST, 68.33 FEET; THENCE SOUTH $08^{\circ} 08^{\prime} 27^{\prime \prime}$ WEST, 62.01 FEET; THENCE SOUTH $43^{\circ} 06^{\prime} 29^{\prime \prime}$ WEST, 56.88 FEET; THENCE SOUTH 03.57 '04" WEST, 70.57 FEET; THENCE SOUTH $27^{*} 42^{\prime} 55^{\prime \prime}$ WEST, 62.08 FEET; THENCE SOUTH $01{ }^{\circ} 54^{\prime} 42^{\prime \prime}$ WEST, 10.29 FEET;


## MAP SHOWING

THENCE SOUTH $35^{\circ} 38^{\prime} 03^{\prime \prime}$ WEST, 65.56 FEET; THENCE SOUTH 02²4'09" WEST, 55.57 FEET; THENCE SOUTH 13*21'41" WEST, 29.08 FEET; THENCE SOUTH 10*29'18" EAST, 55.93 FEET; THENCE SOUTH $28^{\circ} 09^{\prime} 20^{\prime \prime}$ EAST, 27.52 FEET; THENCE SOUTH 18*32'11" WEST, 73.83 FEET; THENCE SOUTH 03'32'52" WEST, 62.12 FEET; THENCE SOUTH $04{ }^{\circ} 20^{\prime} 27^{\prime \prime}$ EAST, 72.81 FEET; THENCE SOUTH $11^{\circ} 08^{\prime} 22^{\prime \prime}$ EAST, 26.54 FEET; THENCE SOUTH 47"11'08" EAST, 34.76 FEET; THENCE SOUTH 24*56'05" WEST, 47.69 FEET; THENCE SOUTH 34*09'22" EAST, 68.56 FEET; THENCE SOUTH 18.01'29" EAST, 93.20 FEET; THENCE SOUTH 0003'09" EAST, 73.45 FEET; THENCE SOUTH 0437'31" WEST, 60.56 FEET; THENCE SOUTH $23^{\circ} 02^{\prime} 28^{\prime \prime}$ EAST, 48.84 FEET; THENCE SOUTH $488^{\circ} 56^{\prime} 00^{\prime \prime}$ EAST, 42.47 FEET; THENCE SOUTH $21^{\circ} 51^{\prime} 26^{\prime \prime}$ WEST, 28.89 FEET; THENCE SOUTH $40^{\circ} 48^{\prime} 31^{\prime \prime}$ EAST, 40.05 FEET; THENCE SOUTH 1005'51" EAST, 91.45 FEET; THENCE SOUTH 08.51'12" EAST, 23.93 FEET; THENCE SOUTH 62"16'58" WEST, 54.23 FEET; THENCE SOUTH $23^{\circ} 47$ '57" WEST, 41.94 FEET; THENCE SOUTH 4157'38" WEST, 58.55 FEET; THENCE SOUTH 27*01'24" EAST, 21.18 FEET; THENCE SOUTH 20²0'26" WEST, 67.06 FEET; THENCE SOUTH $04^{\circ} 45^{\prime} 57^{\prime \prime}$ WEST, 21.85 FEET; THENCE SOUTH 48.57'05" EAST, 29.16 FEET; THENCE SOUTH $24^{\circ} 59^{\prime} 34^{\prime \prime}$ WEST, 24.78 FEET; THENCE SOUTH $13.59^{\prime} 27^{\prime \prime}$ EAST, 31.20 FEET; THENCE SOUTH 04*52'56" WEST, 32.27 FEET; THENCE SOUTH 52 ${ }^{\circ} 11^{\prime} 21^{\prime \prime}$. WEST, 24.90 FEET; THENCE SOUTH $11^{\circ} 13^{\prime} 35^{\prime \prime}$ EAST, 28.13 FEET; THENCE SOUTH $03^{\circ} 30^{\prime} 40^{\prime \prime}$ EAST, 91.10 FEET; THENCE SOUTH $01^{\circ} 09^{\prime} 27^{\prime \prime}$ EAST, 42.34 FEET; THENCE SOUTH 43*09'18" WEST, 12.61 FEET; THENCE SOUTH 06*42'47" EAST, 556.62 FEET; THENCE SOUTH $24^{\circ} 36^{\prime} 25^{\prime \prime}$ EAST, 27.79 FEET; THENCE SOUTH 0040'18" EAST, 81.14 FEET; THENCE SOUTH $06^{\circ} 42^{\prime} 47^{\prime \prime}$ EAST, 19.16 FEET; THENCE SOUTH 41"17'53" EAST, 22.54 FEET; THENCE SOUTH 07*58'59" WEST, 21.03 FEET; THENCE SOUTH $23^{\circ} 22^{\prime} 17^{\prime \prime}$ EAST, 97.13 FEET; THENCE SOUTH $37{ }^{\circ} 29^{\prime} 36^{\prime \prime}$ EAST, 48.41 FEET; THENCE NORTH 7908'54" EAST, 46.50 FEET; THENCE SOUTH 47"05'32" EAST, 8.48 FEET; THENCE SOUTH 34*52'47" WEST, 62.12 FEET; THENCE SOUTH 26.54'22" EAST, 60.43 FEET; THENCE SOUTH $22^{\circ} 29^{\prime} 46^{\prime \prime}$ EAST, 63.98 FEET; THENCE SOUTH 2226'49" EAST, 103.70 FEET; THENCE SOUTH $23.04^{\prime} 12^{\prime \prime}$ EAST, 78.39 FEET; THENCE SOUTH $23^{\circ} 47^{\prime} 18^{\prime \prime}$ EAST, 83.24 FEET; THENCE SOUTH $39^{\circ} 20^{\prime} 31^{\prime \prime}$ EAST, 17.24 FEET; THENCE SOUTH $39{ }^{\circ} 19^{\prime} 23^{\prime \prime}$ WEST, 4.81 FEET; THENCE SOUTH $26{ }^{\circ} 13^{\prime} 06^{\prime \prime}$ EAST, 78.19 FEET; THENCE SOUTH $26^{\circ} 52^{\prime} 25^{\prime \prime}$ EAST, 81.06 FEET; THENCE NORTH $71^{\circ} 21^{\prime} 42^{\prime \prime}$ EAST, 50.77 FEET; THENCE SOUTH $45^{\circ} 49^{\prime} 21^{\prime \prime}$ EAST, 45.47 FEET; THENCE SOUTH $13^{\circ} 37^{\prime} 41^{\prime \prime}$ EAST, 30.97 FEET; THENCE SOUTH 19*47'51" EAST, 39.22 FEET; THENCE SOUTH 05¹8'19" EAST, 34.98 FEET; THENCE SOUTH $31^{\circ} 21^{\prime} 20^{\prime \prime}$ EAST, 73.60 FEET; THENCE NORTH $51^{\circ} 36^{\prime} 38^{\prime \prime}$ EAST, 55.84 FEET; THENCE NORTH $24^{\circ} 08^{\prime} 26^{\prime \prime}$ EAST, 39.09 FEET; THENCE NORTH 25*02'30" EAST, 29.05 FEET; THENCE NORTH 2001'35" WEST, 33.16 FEET; THENCE NORTH $811^{\circ} 17^{\prime} 35^{\prime \prime}$ EAST, 32.32 FEET; THENCE NORTH 1357'54" WEST, 47.79 FEET; THENCE NORTH 59*56'59" EAST, 25.79 FEET; THENCE NORTH 23*56'51" EAST, 49.94 FEET; THENCE NORTH $01^{\circ} 25^{\prime} 58^{\prime \prime}$ EAST, 59.13 FEET; THENCE NORTH 0152'28" WEST, 96.48 FEET; THENCE NORTH 24*22'15" WEST, 47.07 FEET;


## MAP SHOWING

THENCE NORTH 42*45'18" EAST, 44.74 FEET; THENCE NORTH 7355'52" EAST, 30.01 FEET; THENCE NORTH 3006'31" EAST, 109.70 FEET; THENCE NORTH $25^{\circ} 47^{\prime} 00^{\prime \prime}$ WEST, 77.79 FEET; THENCE NORTH 43"11'45" WEST, 73.17 FEET; THENCE NORTH 33²4'53" WEST, 61.80 FEET; THENCE SOUTH $63^{\circ} 59^{\prime} 48^{\prime \prime}$ WEST, 42.75 FEET; THENCE SOUTH 30¹2'26" WEST, 120.09 FEET; THENCE NORTH 0855'59" EAST, 117.90 FEET; THENCE NORTH $48^{\circ} 16^{\prime} 17^{\prime \prime}$ EAST, 65.29 FEET; THENCE NORTH 0002'08" EAST, 64.23 FEET; THENCE NORTH 65*03'31" WEST, 17.27 FEET; THENCE NORTH 2027'27" EAST, 32.44 FEET; THENCE NORTH 1054'24" WEST, 84.04 FEET; THENCE NORTH 2508'35" EAST, 68.17 FEET; THENCE NORTH 81²6'01" EAST, 47.88 FEET; THENCE NORTH 8001'37" EAST, 54.09 FEET; THENCE NORTH $33^{\circ} 23^{\prime} 12^{\prime \prime}$ EAST, 76.24 FEET; THENCE NORTH $04{ }^{\circ} 14^{\prime} 50^{\prime \prime}$ EAST, 42.06 FEET; THENCE NORTH $48^{\circ} 53^{\prime} 06^{\prime \prime}$ EAST, 31.73 FEET; THENCE NORTH $06^{\circ} 43^{\prime} 43^{\prime \prime}$ WEST, 103.24 FEET; THENCE NORTH 06.55'43" EAST, 32.37 FEET; THENCE NORTH 38*10'34" EAST, 19.57 FEET; THENCE NORTH 49*19'11" EAST, 46.10 FEET; THENCE NORTH 05*42'31" EAST, 26.11 FEET; THENCE NORTH 89.15'37" EAST, 31.50 FEET; THENCE SOUTH 57"38'59" EAST, 14.81 FEET; THENCE SOUTH 17¹7’06" WEST, 23.72 FEET; THENCE SOUTH 0348'17" EAST, 28.37 FEET; THENCE NORTH $81^{\circ} 43^{\prime} 44^{\prime \prime}$ EAST, 32.56 FEET; THENCE SOUTH $31^{\circ} 11^{\prime} 33^{\prime \prime}$ EAST, 34.32 FEET; THENCE NORTH 48*39'39" EAST, 46.15 FEET; THENCE NORTH 33*17'33" EAST, 45.69 FEET; THENCE NORTH 37*09'30" EAST, 50.45 FEET; THENCE NORTH 2352'30" WEST, 38.40 FEET; THENCE NORTH 01*40'20" EAST, 26.01 FEET; THENCE NORTH 78*42'40" WEST, 33.25 FEET; THENCE NORTH 5354'03" WEST, 37.47 FEET; THENCE NORTH $32^{\circ} 02^{\circ} 07^{\prime \prime}$ WEST, 39.73 FEET; THENCE NORTH 4432'44" WEST, 44.35 FEET; THENCE NORTH 23*21'44" WEST, 27.04 FEET; THENCE NORTH 30³9'50" WEST, 32.09 FEET; THENCE NORTH 64*23'43" WEST, 44.54 FEET; THENCE NORTH 40²8'53" WEST, 48.95 FEET; THENCE NORTH 47*04'56" WEST, 61.93 FEET; THENCE NORTH 3749'02" WEST, 44.82 FEET; THENCE SOUTH $66^{\circ} 43^{\prime} 38^{\prime \prime}$ EAST, 18.71 FEET; THENCE NORTH 04*19'50" EAST, 57.51 FEET; THENCE NORTH 53*32'35" EAST, 38.44 FEET; THENCE SOUTH 52*42’52" EAST, 32.67 FEET; THENCE NORTH 5202'41" EAST, 76.75 FEET; THENCE NORTH $82^{\circ} 56^{\prime} 46^{\prime \prime}$ EAST, 22.61 FEET; THENCE SOUTH 19*49'35" EAST, 24.72 FEET; THENCE SOUTH 84*30'37" EAST, 69.60 FEET; THENCE NORTH 57*02'24" EAST, 75.38 FEET; THENCE NORTH 67*48'15" EAST, 55.99 FEET; THENCE NORTH 77*05'19" EAST, 51.05 FEET; THENCE NORTH 88*08'18" EAST, 42.66 FEET; THENCE NORTH 2913'20" EAST, 48.70 FEET; THENCE NORTH $54^{\circ} 39^{\prime} 43^{\prime \prime}$ EAST, 36.16 FEET; THENCE NORTH 22*26’27" WEST, 33.46 FEET; THENCE NORTH $01 " 21^{\prime \prime} 49 "$ WEST, 42.85 FEET; THENCE NORTH $01^{\circ} 01^{\prime} 57^{\prime \prime}$ WEST, 42.78 FEET; THENCE NORTH $311^{\circ} 15^{\prime} 19 "$ EAST, 50.58 FEET; THENCE NORTH $26{ }^{\circ} 51^{\prime} 13^{\prime \prime}$ WEST, 38.62 FEET; THENCE NORTH 07`27'03" WEST, 49.83 FEET; THENCE NORTH $26^{\circ}{ }^{\circ} 0^{\prime} 03^{\prime \prime}$ WEST, 55.55 FEET; THENCE NORTH 69*00'26" WEST, 40.52 FEET; THENCE NORTH $35{ }^{\circ} 58^{\prime} 03^{\prime \prime}$ WEST, 39.21 FEET; THENCE NORTH 57*15'59" WEST,

53.43 FEET; THENCE NORTH 61²4'28" WEST, 38.73 FEET; THENCE NORTH $77^{\circ} 15^{\prime} 09^{\prime \prime}$ WEST, 76.00 FEET; THENCE NORTH $26{ }^{\circ} 08^{\prime} 20^{\prime \prime}$ WEST, 75.11 FEET; THENCE NORTH 87"15'53" WEST, 59.96 FEET; THENCE SOUTH $41^{\circ} 57^{\prime} 59^{\prime \prime}$ WEST, 18.44 FEET; THENCE SOUTH $86^{\circ} 44^{\prime} 42^{\prime \prime}$ WEST, 32.02 FEET; THENCE SOUTH $45^{\circ} 56^{\prime} 41^{\prime \prime}$ WEST, 37.28 FEET; THENCE SOUTH 66¹0'34" WEST, 62.80 FEET; THENCE NORTH 32*04'44" WEST, 44.68 FEET; THENCE NORTH 04*00'41" EAST, 44.68 FEET; THENCE NORTH 14*01'24" EAST, 40.56 FEET; THENCE NORTH $36^{\circ} 09^{\prime} 27^{\prime \prime}$ EAST, 56.17 FEET; THENCE NORTH 00¹4'29" WEST, 28.71 FEET; THENCE NORTH $44^{\circ} 06^{\prime} 34^{\prime \prime}$ EAST, 42.14 FEET; THENCE NORTH $50{ }^{\circ} 53^{\prime} 28^{\prime \prime}$ EAST, 49.13 FEET; THENCE NORTH $111^{\circ} 11^{\prime} 00^{\prime \prime}$ EAST, 59.33 FEET; THENCE NORTH 1004'34" EAST, 57.97 FEET; THENCE NORTH 17 $17^{\prime \prime} 25^{\prime \prime}$ EAST, 60.56 FEET; THENCE NORTH 14*10'O6" WEST, 14.73 FEET; THENCE NORTH 25*32'41" WEST, 89.67 FEET; THENCE NORTH 05*52'58" WEST, 64.29 FEET; THENCE NORTH 26*13'54" EAST, 42.83 FEET; THENCE NORTH 77¹3'35" EAST, 13.37 FEET; THENCE NORTH 02*48’04" EAST, 43.64 FEET; THENCE NORTH $60^{\circ} 51^{\prime} 46^{\prime \prime}$ WEST, 42.10 FEET; THENCE NORTH $81^{\circ} 06^{\prime} 25^{\prime \prime}$ EAST, 33.89 FEET; THENCE NORTH 09²6'28" EAST, 33.86 FEET; THENCE NORTH 01"23'11" EAST, 31.02 FEET; THENCE NORTH $12{ }^{\circ} 25^{\prime} 06^{\prime \prime}$ EAST, 22.98 FEET; THENCE NORTH 53*09'42" WEST, 18.57 FEET; THENCE NORTH 79¹2'01" WEST, 36.96 FEET; THENCE NORTH 56.05'25" WEST, 13.58 FEET; THENCE SOUTH 79.34'56" EAST, 39.82 FEET; THENCE SOUTH $72{ }^{\circ} 56^{\prime} 52^{\prime \prime}$ EAST, 21.63 FEET; THENCE NORTH 42*29'04" EAST, 19.28 FEET; THENCE NORTH $05^{\circ} 15^{\prime} 21^{\prime \prime}$ WEST, 45.31 FEET; THENCE NORTH 18*15'22" EAST, 37.61 FEET; THENCE NORTH 42*38'41" EAST, 35.70 FEET; THENCE NORTH 37*57'57" WEST, 25.86 FEET; THENCE NORTH 5045'53" EAST, 26.47 FEET; THENCE NORTH 06*31'46" EAST, 28.93 FEET; THENCE NORTH 18.14'24" EAST, 53.33 FEET; THENCE NORTH $00^{\circ} 08^{\prime} 58^{\prime \prime}$ EAST, 53.61 FEET; THENCE NORTH 2040'12" WEST, 30.25 FEET; THENCE NORTH 10³0'39" WEST, 49.59 FEET; THENCE NORTH 07¹0'53" EAST, 47.19 FEET; THENCE NORTH $24{ }^{\circ} 36^{\prime} 46^{\prime \prime}$ EAST, 43.76 FEET; THENCE NORTH $07{ }^{\circ} 52^{\prime} 53^{\prime \prime}$ EAST, 25.45 FEET; THENCE NORTH $11^{\circ} 22^{\prime} 13^{\prime \prime}$ WEST, 58.16 FEET; THENCE NORTH 12.39'35" WEST, 32.48 FEET; THENCE NORTH 52*18'40" EAST, 34.80 FEET; THENCE NORTH $00^{\circ} 27^{\prime} 16^{\prime \prime}$ WEST, 3.26 FEET, TO THE POINT OF BEGINNING.

CONTAINING 63.28 ACRES MORE OR LESS.
CONTAINING A NET AREA OF 71.58 ACRES MORE OR LESS.


## MAP SHOWING




## MAP SHOWING

| LINE TABLE |  |  | LINE TABLE |  |  | LINE TABLE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LINE | LENGTH: | BEARING | LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L | 44.14 | S17913:24"W | L56 | $51: 11$ | S88000\%31. ${ }^{\text {W }}$ | L111 | 28.13 | S11 $1^{\prime} 13^{\prime} 35^{\prime \prime} \mathrm{E}$ |
| L2 | 37.77 | S30.09\%07'E | L57 | 56.09 | N70*12'28*W | L112 | 91.10 | S03 $30^{\prime} 40^{\circ} \mathrm{E}$ |
| L3 | 42.47 | S25*59, $31{ }^{1 / \mathrm{W}}$ | L58 | 60:06 | S83*36 $37^{\circ} \mathrm{W}$ | L113 | 42.34 | SO1*09 ${ }^{\circ} 7^{\circ} \mathrm{E}$ |
| L4 | 29.10 | S10:33'26 ${ }^{\circ} \mathrm{E}$ | L59 | 42.23 | N44*46.36 ${ }^{\circ} \mathrm{W}$ | L114 | 12.61 | S $43^{\circ} 09^{\prime 1} 18^{\prime} \mathrm{W}$ |
| LS | 60.58 | S02"10 $19^{\prime \prime} \mathrm{W}$ | L60 | 55.12 | N24*21'39 ${ }^{\circ} \mathrm{E}$ | L115 | 27.79 |  |
| L6 | 88.91 | S00007\%55\% | L61 | 37.96 |  | L116 | 81.14 | $500^{\circ} 40^{\prime} 18^{\circ} \mathrm{E}$ |
| 17 | 50:91 | S21*10'52'E | L62 | 48.79 | N80.53 ${ }^{\circ} 00^{\circ} \mathrm{W}$ | L117 | 19.16 | S06 $0{ }^{\circ} 42^{\prime} 47^{\circ} \mathrm{E}$ |
| L8 | 48.34 | S16*12'58"W | L63 | 53.12 | S67*02'56 ${ }^{\circ} \mathrm{W}$ | L118 | 22.54 | S41017'53'E |
| L9 | 61.63 | S13*55 5 5 ${ }^{\text {W }}$ | L64 | 50:17 | N51.42 ${ }^{\prime} 00^{\circ} \mathrm{W}$ | L119 | 21.03 | S07*58^59\%W |
| 40 | 43:84 | S09*55 $59 . \mathrm{W}$ | L65 | 52.60 | N54*14.14*W | L120 | 97.13 | S23*22'17'E |
| L11 | 27.58 | S79054'160 | L66 | 32.17 | S06** $2^{\prime 2} 26^{\circ} \mathrm{W}$ | L121 | 48.41 | S37*29 ${ }^{\prime} 36^{\prime} \mathrm{E}$ |
| Li2 | 34:19 | S59*55 $255^{\circ} \mathrm{E}$ | L67 | 43.20 | S00*45 $14^{\circ} \mathrm{E}$ | $\underline{122}$ | 46.50 | N79008 ${ }^{\prime} 54^{\circ} \mathrm{E}$ |
| L13 | 42:94 | N62.26:44'E. | L68 | 54.91 | S66* $37{ }^{\prime} 45^{\prime} \mathrm{W}$ | L123 | 8.48 | 547*05'320 |
| L14 | 28.26 | $510^{\circ} 52^{\prime} 46^{\prime} \mathrm{W}$ | L69 | 40:09 | S26.47'01'E | L124 | 62.12 | S34*52,47\% |
| L15 | 19:06 | N62.20'20'E | L70 | 70.54 | S34**28 ${ }^{\circ} 50^{\circ} \mathrm{E}$ | L125 | 60.43 | S26 ${ }^{\circ} 54^{\prime 2} 22^{\prime \prime}$ E |
| L16 | 44.7.2 | N59*10'11'E | L71 | 29.88 | S52.43'47\% | L126 | 63.98 | S22*29'46 ${ }^{\circ} \mathrm{E}$ |
| L17 | 17.90 | S05*04'47*E | L72 | 40:56 | S12-55'52.E | L127 | 103.70 | S22*26 ${ }^{\prime} 49^{\circ} \mathrm{E}$ |
| L18 | 48.73 | N63*00'16 ${ }^{\circ} \mathrm{E}$ | L73 | 68.33 | 534*50'09\% | L128 | 78.39 | S23*04'12'E |
| 1.9 | 39,47 | S68 ${ }^{\circ} 48^{\prime} 49^{\circ} \mathrm{E}$ | L74 | 62.01 | S08908 ${ }^{\prime} 27^{\circ} \mathrm{W}$ | L129 | 83.24 | S23 $3^{\circ} 47^{\prime} 18^{\circ} \mathrm{E}$ |
| L20 | 22.47 | S3 $37^{\circ} 38^{\prime} 19^{\circ} \mathrm{E}$ | L75 | 56.88 | S43 ${ }^{\circ} 06^{\prime} 29^{\prime} \mathrm{W}$ | L129A | 17.24 | S39*20 ${ }^{\prime} 31^{\circ} \mathrm{E}$ |
| L21 | 39.82 | S18.51.34. ${ }^{\circ}$ | L76 | 70.57 | S03 ${ }^{\circ} 57^{\prime} 04^{\circ} \mathrm{W}$ | L129B | 4.81 | S399*19.23*W |
| L22 | 59.57 |  | L77 | 62:08 | S27*42'55.W. | L130 | 78.19 | S26 ${ }^{\circ} 13^{\prime} 06^{\circ} \mathrm{E}$ |
| L23 | 57,23 | N53*11'47*E | L78 | 10.29 | S01*54*42'W | L131 | 81.06 | S26 ${ }^{\circ} 52^{\prime 2} 25^{\circ} \mathrm{E}$ |
| L24 | $53: 19$ | S38* $33^{\circ} 29^{\circ} \mathrm{E}$ | L79 | 65.56 | S35 $38^{\prime} 03^{\prime} \mathrm{W}$ | $\underline{L 132}$ | 50.77 | N71*21*42'E |
| L25 | 55.78 | S62.3119 ${ }^{\circ} \mathrm{E}$ | L80 | 55.57 | S02*24'09 ${ }^{\prime} \mathrm{W}$ | L133 | 45.47 | S45*49 ${ }^{\circ} 11^{\prime \prime} \mathrm{E}$ |
| L26 | 50:31 | S78*27 ${ }^{\prime} 53^{\circ} \mathrm{E}$ | L81 | 29.08 | S13.21.41㐌 | $\underline{134}$ | 30.97 | S13*37 ${ }^{\circ} 41^{\circ} \mathrm{E}$ |
| L27. | 45.42 | N50.34'120 | L82 | 55.93 | $510^{\circ} 29^{\prime \prime} 18^{\circ} \mathrm{E}$ | L135 | 39.22 | S19*47'51'E |
| L28 | 43.00 | S60*43 ${ }^{\circ} 47^{\circ} \mathrm{E}$ | L83 | 27.52 | S28009 $20^{\circ} \mathrm{E}$ | L136 | 34.98 | S05 ${ }^{188^{\prime} 19^{\circ} \mathrm{E}}$ |
| L29 | 40.26 | N52.43'36'E | L84 | 73.83 | S18*32'11. ${ }^{\text {W }}$ | L137 | 73.60 | S31.21.20 ${ }^{\circ} \mathrm{E}$ |
| L30 | 46.12 | S88\%12.09\%E | L85 | 62.12 | S03.32'52"w | L138 | 55.84 | N51 $36^{\prime} 38^{\circ} \mathrm{E}$ |
| L31 | 47:01 | N41*45 ${ }^{\circ} 57^{\circ} \mathrm{E}$ | L86 | 72.81 | S04*20'27 ${ }^{\prime \prime} \mathrm{E}$ | L139 | 39.09 | N24*08 ${ }^{\circ} 26^{\circ} \mathrm{E}$ |
| L32 | 47.55 | N $22.14{ }^{\prime} 57{ }^{\circ} \mathrm{W}$ | L87 | 26.54 |  | L140 | 29.05 | N $25^{\circ}{ }^{\circ} 2^{\prime} 30^{\circ} \mathrm{E}$ |
| L33 | 35.18 | N48*11/37*E | L88 | 34.76 | S47 $11^{\prime} 08^{\circ} \mathrm{E}$ | L14.1 | 33.16 | N20.01 $35^{\circ} \mathrm{W}$ |
| L34 | 37:86 | S58*00\%14*E | L89 | 47.69 | S24*56.05*W | L142 | 32.32 | N81.17 ${ }^{\prime} 35^{\circ} \mathrm{E}$ |
| L35 | 58.66 | S $71001^{\circ} 02^{\circ} \mathrm{E}$ | L90 | 68.56 | S34*09'22"E | L143 | 47.79 | N13*57'54** |
| L36 | 35.37 | S75*24\%17*E | L91 | 93.20 | S18001'29 ${ }^{\circ} \mathrm{E}$ | L144 | 25.79 | N59*56'59*E |
| L37 | 32.83 | N09*03 ${ }^{\circ} 14^{\circ} \mathrm{E}$ | L92 | 73.45 | S00*03'090E | L145 | 49.94 | N23*56 ${ }^{\circ} 51^{\circ} \mathrm{E}$ |
| L38 | 26:25 | N55 ${ }^{\circ} 00^{\circ} 50^{\circ} \mathrm{E}$ | L93 | 60.56 | S04*37'31/W | $L 146$ | 59.13 | N01*25'58^E |
| L39 | 24.07 | N05*17\%04* | L94 | 48.84 | S23*02'2080 | L147 | 96.48 | $\mathrm{N} 01 \times 52^{\prime 2} 28^{\circ} \mathrm{W}$ |
| L40 | 34:03 | N84*01 ${ }^{\prime} 41^{\circ} \mathrm{W}$ | L95 | 42.47 | S48 $8^{\circ} 56^{\circ} 00^{\circ} \mathrm{E}$ | L148 | 47.07 | N24*22 ${ }^{\prime} 15^{\prime} \mathrm{W}$ |
| L41 | 20.98 |  | L.96 | 28.89 | S21-51'26 ${ }^{\circ} \mathrm{W}$ | L149 | 44.74 | $\mathrm{N} 42^{\circ} 45^{\prime} 18^{\circ} \mathrm{E}$ |
| L42 | 43,49 | N2156 ${ }^{\prime} 48^{\prime \prime} \mathrm{E}$ | L97 | 40.05 | S $40^{\circ} 48^{\prime} 311^{\circ} \mathrm{E}$ | L150 | 30,01 | N73*55 ${ }^{\circ} 52^{\prime \prime E}$ |
| L43 | 18:80 | N34*35'47*E | L98 | 91.45 | S $10^{\circ} 05^{\prime} 51{ }^{\circ} \mathrm{E}$ | L151 | 109.70 | N $30^{\circ} 06^{\prime} 31^{\circ} \mathrm{E}$ |
| L44 | 36.76 | N02*3.9 ${ }^{\prime} 18^{\circ} \mathrm{E}$ | L99 | 23.93 | S0851'12'E | L152 | 77.79 | N25* $47^{\circ} 00^{\circ} \mathrm{W}$ |
| L45. | 32.65 | N15*59.06'W | L100 | 54.23 | S62*16^58*W | L.153 | 73.17 | $\mathrm{N} 43^{\circ} 11^{\prime} 45^{\prime} \mathrm{W}$ |
| L46 | 41.05 | N42* $40^{\prime} 30^{\circ} \mathrm{E}$ | L101 | 41.94 | S23*47 ${ }^{\circ} 57^{\circ} \mathrm{W}$ | L154 | 61.80 | N33*24'53 ${ }^{\circ} \mathrm{W}$ |
| L47 | 38.45 | N $13^{*} 41^{\prime} 45^{\circ} \mathrm{W}$ | L102 | 58.55 | S41 ${ }^{\circ} 57^{\prime} 38^{\circ} \mathrm{W}$ | L155 | 42.75 | $563^{\circ} 59^{\prime} 48^{\circ} \mathrm{W}$ |
| L48 | 32.82 | N50*05 ${ }^{\circ} 0^{\circ} \mathrm{W}$ | $L 103$ | 21.18 | S27*01924*E | L156 | 120.09 | S30.12.26 ${ }^{\circ} \mathrm{W}$ |
| L49 | 27.61 | N68*00 ${ }^{\circ} 28^{\prime 2} \mathrm{~W}$ | L104 | 67.06 | S20.20'26 ${ }^{\circ} \mathrm{W}$ | L157 | 117.90 | N08*55'590E |
| L50. | 27.97 | N00 $00^{\circ} 58^{\circ} \mathrm{E}$ | L105 | 21.85 | S04*4.5 $57 \times \mathrm{W}$ | L158 | 65.29 | N48 ${ }^{\prime} 16^{\prime} 17^{\circ} \mathrm{E}$ |
| L51 | 22.20 | $\mathrm{N} 45^{\circ} 23^{\prime} 07^{\circ} \mathrm{W}$ | L106 | 29:16 | S48.57 $05^{\circ} \mathrm{E}$ | L159 | 64.23 | N00 $02^{\prime \prime} 08^{\circ} \mathrm{E}$ |
| L-52 | 27.87 | N78050.480 ${ }^{\circ}$ | L107 | 24.78 | S24*59.34\% | L160 | 17:27 | N65*03'31\% |
| L53 | 29.06 | N50.10:20\% ${ }^{\circ}$ | L108 | 31.20 | S13 $3^{\circ} 59^{\prime 2} 27^{\circ} \mathrm{E}$ | L161 | 32.44 | N20*27 ${ }^{\circ} 27^{\circ} \mathrm{E}$ E |
| L54 | 58.58 | N76 ${ }^{\circ} 09^{\circ} 34^{\circ} \mathrm{W}$ | L09 | 32.27 | S04*52'56 ${ }^{\circ}$ | L162 | 84.04 | N10 ${ }^{\circ} 54^{\prime} 24^{\prime} \mathrm{W}$ |
| L55 | 50.47 | N79*18 ${ }^{\circ} 25^{\circ} \mathrm{W}$ | L110 | 24.90 | S52.11 $21{ }^{\circ} \mathrm{W}$ | L163. | 68.17 | N25*08'35'E |

SHEET 3 OF 12

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A RLORIDA UCEFSED SLIRYEYOR AND MAPPER THIS DRAWNG, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALD.

DRAFTER: JLS
JOB No. 2006-394

- $25 S$ OTHERMSE SHOMA AND STATED HEREON, THIS MAP OR FT MEIS THE MINMUM TECHNICA STANDARS SET FORTH TE FLORDA BOARD OF PROFESSIONAL SURVEYORS $\triangle$ MAPPERS AARTRE BIGIB G; RECOIDA ADMIISTRATVE COOEPPURSUANT 30 TOL 172023 R RORDA STATUTES ANO DOES NOT.


Clary \& Associates, Inc. PROFESSIONAL LAND SURVEYORS 3830 CROWNFOHTRROAB SUTE "A" JACKSONGUE, FLDRIDA 32257 $(9049) 260-2703$
2006

Nume
SCALE N $/ 4$
CHECKED BY $\triangle>$

| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | LENGTH | BEARING |
| L.164 | 4.7 .88 | N81: $26^{\prime} 01^{\prime \prime} \mathrm{E}$ |
| 1165 | 54:09 | N80.01'37'E |
| 166 | 76.24 ] | N33*23'12'E |
| L167 | 42.06 | N04*14'50'E |
| L168 | 31.73 | N48* $35^{\prime} 06^{\prime \prime} \mathrm{E}$ |
| L169 | 103:24 | N06**3'43'W |
| $\underline{L 170}$ | 32.37 | N06*55'43 ${ }^{\circ} \mathrm{E}$ |
| 1171 | 19.57 | N38*10 ${ }^{\prime} 34^{\prime} \mathrm{E}$ |
| L17.2. | 46.10 | N49 ${ }^{\circ} 19^{\prime \prime 11^{\prime}} \mathrm{E}$ |
| L173. | 26.11 | N05***'31易 |
| L.174 | 31.50 | N89*15'37'E |
| $\underline{L} 75$ | 14.81 | S57**38'59 ${ }^{\circ} \mathrm{E}$ |
| L176 | 23.72 | S17***06* ${ }^{\circ}$ |
| $L 177$ | 28,37 | S03* $48^{\prime \prime} 17^{\circ} \mathrm{E}$ |
| L178 | 32.56 | N81.43'44'E |
| L.179 | 34.32 | S $31^{\circ} 11^{\prime} 33^{\circ} \mathrm{E}$ |
| L180 | 46,15 | N48*39'39'E |
| L181. | 45.69 | N33*17'33'E |
| L182 | 50.45 | N37*09'30'E |
| L183 | 38.40 | N23*52'30'V |
| L184 | 26.01 | NO1* $40^{\prime 2} 20^{\circ} \mathrm{E}$ |
| L185 | 33.25 | N78* 4.2 '40*W |
| L186 | 37.47 | N53*54'03'W |
| L187 | 39.73 | N32.02'07'W |
| L188 | 44.35 | N44*32'44*W |
| L189 | 27.04 | N23*21'44* ${ }^{\text {W }}$ |
| L190 | 32.09 | N30*39'50'W |
| L191 | 44.54 | N64*23'43* ${ }^{\prime}$ |
| L192 | 48.95 | N40*28'53'W |
| $\underline{1} 193$ | 61.93 | N47*04'56 ${ }^{\circ} \mathrm{W}$ |
| L194 | 44.82 | N37*49 ${ }^{\circ} 2^{\prime} \mathrm{W}$ |
| L195 | 18.71 | S66**3 ${ }^{\prime} 38^{\circ} \mathrm{E}$ |
| L196 | 57.51 | N04*19'50'E |
| L197 | 38.44 | N53 ${ }^{\circ} 32^{\prime} 35^{\prime \prime} \mathrm{E}$ |
| L198 | 32:67 | S52***'52'E |
| L199 | 76.75 | N52.02'41*E |
| L200 | 22.61 | N82-56'46"E |
| L201 | 24.72 | S19**9 ${ }^{\prime} 35^{\prime} \mathrm{E}$ |
| L202 | 69:60 | S84*30'37'E |
| L203 | 75.38 | N57*02'24*E |
| L204 | 55.99 | N67*** ${ }^{\prime} 15^{\prime \prime} \mathrm{E}$ |
| L205 | 51.05 | N77**5'19'E |
| L206 | 42.66 | NB8*08'18 ${ }^{\circ} \mathrm{E}$ |
| L207 | 48.70 | N29*13'20'E |
| L208 | 36.16 | N54*39 ${ }^{\prime} 43^{\prime \prime} \mathrm{E}$ |
| L209 | 33.46 | N22*26'27'W |
| L210 | 42.85 | N01* ${ }^{\circ} 1^{\prime} 49^{\circ} \mathrm{W}$ |
| L211 | 42.78 | NO1*01'57'W |
| L212 | 50.58 | N31*15 ${ }^{\prime} 19^{\prime} \mathrm{E}$ |
| L213 | 38.62 | N26*51趐 ${ }^{\text {W }}$ |
| L214 | 49.83 | N07**27'03'W |
| L215 | 55.55 | N26*20'03'W |
| L216 | 40.52 | N69.00'26 ${ }^{\circ} \mathrm{W}$ |
| L217 | 39.21 | N35*58 ${ }^{\prime} 03^{\prime W}$ |
| L218 | 53.43 | N57* ${ }^{\prime}{ }^{\prime} 59^{\circ} \mathrm{W}$ |


| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | LENGTH | BEARING |
| L219 | 38.73 | N6T24* $28^{\prime \prime} \mathrm{W}$ |
| L220 | 26:00 | N77*15 ${ }^{\prime} 09^{\circ} \mathrm{W}$ |
| L221 | 75:11 | N26 ${ }^{\circ} 08^{\prime 2} 20^{\circ} \mathrm{W}$ |
| L222 | 59.96 | N87* $15^{\prime} 53^{\prime \prime} \mathrm{W}$ |
| L223 | 18.44 | S41*57'59'W |
| L224 | 32.02 | S86 ${ }^{\circ} 44^{\prime} 42^{\prime \prime} \mathrm{W}$ |
| L225 | 37.28 | $545^{\circ} 56^{\prime} 41^{\prime \prime} \mathrm{W}$ |
| L226 | 62.80 | S66* $10^{\prime} 34^{\prime \prime} \mathrm{W}$ |
| L227 | 44.68 | N32*04.44*W |
| L228 | 44.68 | N04**0, $41^{\prime \prime} \mathrm{E}$ |
| L229 | 40.56 | N14*01'24'E |
| L230 | 56.17 | N36*09'27'E |
| L231 | 28.71 | N00'14'29* ${ }^{\circ}$ |
| L232 | 42.14 | N44* $06^{\prime} 34^{\prime} \mathrm{E}$ |
| L233 | 49.13 | N50 ${ }^{\circ} 53^{\prime} 28^{\prime} \mathrm{E}$ |
| L234 | 59.33 | N $11^{\circ} 11^{\prime} 00^{\prime} \mathrm{E}$ |
| L235 | 57.97 | N10 ${ }^{\circ} 04^{\prime} 3^{\prime} \mathrm{E}$ |
| L236 | 60.56 |  |
| L237 | 14.73 | N14*10'06 ${ }^{\circ} \mathrm{W}$ |
| L238 | 89.67 | $\mathrm{N} 25^{\circ} 32^{\prime} 41^{\circ} \mathrm{W}$ |
| L239 | 64.29 | N05*52'58 ${ }^{\circ} \mathrm{W}$ |
| L240 | 42.83 | N26 ${ }^{\circ} 13^{\prime} 54^{\prime} \mathrm{E}$ |
| L241 | 13.37 | N77.13'35 ${ }^{\text {c }}$ |
| L242 | 43.64 | NO2*** ${ }^{\prime} 04^{\prime \prime} \mathrm{E}$ |
| L243 | 42.10 | N60.51'46 ${ }^{\text {W }}$ W |
| L244 | 33.89 | N81*06'25'E |
| L245 | 33,86 | N09*26 ${ }^{\prime} 28^{\circ} \mathrm{E}$ |
| L246 | 31.02 | $\mathrm{NO1}{ }^{+23} 1{ }^{\prime} 11^{\prime} \mathrm{E}$ |
| L247 | 22.98 | NL2*25*06 ${ }^{\text {E }}$ |
| L248 | 18.57 | N53*09'42'W |
| L249 | 36.96 | N79*12'01* ${ }^{\text {W }}$ |
| L250 | 13.58 | N56.05'25*W |
| L251 | 39.82 | S79*34'56 ${ }^{\prime}$ |
| L252 | 21.63 | S72.56'52'E |
| L253 | 19.28 | N42*29'04*E |
| L254 | 45.31 | N05 ${ }^{\circ} 15^{\prime} 21^{\prime} \mathrm{W}$ |
| L255 | 37.61 | N18*15'22'E |
| L256 | 35.70 | N42*38'41*E |
| L257 | 25.86 | $\mathrm{N} 37^{\circ} 57^{\prime} 57^{\circ} \mathrm{W}$ |
| L258 | 26,47 | N50.45'53'E |
| L259 | 28.53 | N06 ${ }^{\circ} 31^{\prime} 46^{\prime} \mathrm{E}$ |
| L260 | 53.33 | N18*14'24*E |
| L261 | 53.61 | N00*08 ${ }^{\prime} 58^{\prime \prime} \mathrm{E}$ |
| L26? | 30.25 | $\mathrm{N} 2 \mathrm{O}^{\circ} 4 \mathrm{O}^{\circ} 1 \mathrm{~N}^{\circ} \mathrm{W}$ |
| L263 | 49.59 | $\mathrm{N} 10^{*} 30^{\prime} 39^{\prime} \mathrm{W}$ |
| L264 | 47.19 | N07* ${ }^{\circ} 0^{\prime} 53^{\prime \prime} \mathrm{E}$ |
| L265 | 43.76 | $\mathrm{N} 24^{\circ} 36^{\prime} 46^{\prime} \mathrm{E}$ |
| $L 266$ | 25.45 | N07*52'53'E |
| L267 | 58.16 | N11*22'13'W |
| L268. | 32.48 | $\mathrm{N} 12 \cdot 39^{\prime} 35^{\circ} \mathrm{W}$ |
| L269 | 34.80 | N52*18'40'E |
| L270 | 3.26 | N00*27'16 ${ }^{\text {W }} \mathrm{W}$ |
| L271 | 80.78 | S21.54'18 ${ }^{\circ} \mathrm{W}$ |
| L272 | 26.93 | N68*05'42'W |
| L273 | 70.18 | N04*11'22'E |


| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | LENGTH | GEARING |
| L274 | 50.99 | N78.35'11* ${ }^{\circ}$ |
| L275 | 44.72 | S26*** ${ }^{\prime} 08^{\prime} \mathrm{W}$ |
| L276 | 140.80 | N83***'51*W |
| L277 | 110.11 | N39 ${ }^{\circ} 22^{\prime} 07^{\circ} \mathrm{W}$ |
| L278 | 92.20 | $549^{\circ} 30^{\prime 0} 0{ }^{\prime} \mathrm{W}$ |
| L279 | 150.33 | S86* $17^{\prime} 23^{\prime \prime} \mathrm{W}$ |
| L280 | 30.83 | S28*09 ${ }^{\prime} 09^{\circ} \mathrm{E}$ |
| L281 | 46.38 | S50*44.00'W |
| L282 | 63.24 | S14**1 ${ }^{\prime} 47^{\circ} \mathrm{E}$ |
| L283 | 49.57 | S68**36'34'W |
| L284 | 109.78 | S44** $18^{\prime} 07^{\circ} \mathrm{W}$ |
| L285 | 49.14 | S39** $6^{\prime} 33^{\prime} \mathrm{E}$ |
| L286 | 53.44 | S38* $11^{\prime} 28^{\prime} \mathrm{W}$ |
| L287 | 59.41 | S64*57. $53^{\circ} \mathrm{W}$ |
| L288 | 73.29 | $529^{\circ} 37^{\prime} 55^{\circ} \mathrm{W}$ |
| L289 | 57.34 | S64*06'2, ${ }^{\text {E }}$ |
| L290 | 75.00 | S19*21'25 W |
| L291 | 53.04 | S12*55'02'E |
| L292 | 85.26 | S19*21'25 ${ }^{\text {W }}$ |
| L293 | 87.20 | N02*51'29*W |
| L294 | 62.01 | N78**28'06 ${ }^{\circ} \mathrm{W}$ |
| L295 | 88.59 | S25*27'02'W |
| L296 | 67.54 | S09*53'47'E |
| L297 | 44.72 | S51*12'50 ${ }^{\circ} \mathrm{W}$ |
| L298 | 94.43 | N69*24'50'W |
| L299 | 94.17 | 549*26.23*W |
| L300 | 141.93 | S74*27'56 ${ }^{\prime \prime}$ |
| L301 | 52.74 | S44*09'52'E |
| L302 | 113.69 | S04*55'55'W |
| L303 | 69.62 | S52*17'39'E |
| L304 | 56.74 | N75*39.06*E |
| L305 | 64.20 | S27*58'22‘E |
| L306 | 134.63 | S36.29*03*W |
| L307 | 57.66 | S08*52'37'W |
| L308 | 114.05 | S48* $19^{\prime} 57^{\prime \prime} \mathrm{W}$ |
| L309 | 59.38 | S37 ${ }^{\circ} 00^{\prime} 40^{\circ} \mathrm{W}$ |
| L310 | 73.70 | S51*15'51*W |
| L311 | 63.56 | S01**38 $19^{\prime} \mathrm{W}$ |
| L312 | 54.31 | S13*22'22'W |
| L. 313 | 54.62 | S05*31'05'W |
| L314 | 99.52 | S38** $41^{\circ} 06^{\prime} \mathrm{W}$ |
| L315 | 43.99 | S57* $51^{\prime 2} 29^{\circ} \mathrm{W}$ |
| L316 | 165:67 | N20.47'36\% |
| L.317 | 100,27 | N24*41'45'W |
| L 318 | 102.29 | $\mathrm{N} 41^{\circ} 03^{\prime} 43^{\circ} \mathrm{W}$ |
| L319 | 100.28 | N33* $13^{\prime} 02^{\prime} \mathrm{W}$ |
| L320 | 100.02 | N27*40,04*W |
| L321 | 20,24 | N39*19*23*E |
| L322 | 94.05 | N39*20'31*W |
| L323 | 100.65 | $\mathrm{N} 15^{*} 50^{\prime} 14^{\prime} \mathrm{W}$ |
| L324 | 100.00 | N25*25'34*W |
| L.325 | 100.10 | N22 ${ }^{\circ} 16^{\prime} 35^{\circ} \mathrm{W}$ |
| L326 | 100.82 | N32*08'50'W |
| L327 | 95.72 | $\mathrm{N} 21^{\circ} 56^{\prime} 56^{\circ} \mathrm{W}$ |
| L328 | 100.32 | N07* $29^{\prime} 29^{\prime W}$ |

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA UCENGED SURVEYOR AND MAPPER THIS DRAWNG, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VAUD.

DRAFTER: IUS
JOB No. 2006-394

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EY MEIS THE MINIMUM TECHNICAL STANDARDS SET FORTH HE FORUD BOARD OF PRORESSONAL SURVEYORS d MARPERS
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Clary \& Associates, Inc. PROFESSIONAL LAND SURVEYORS
3830 CROWN POINT ROAD SUITE "A" JACKSONMELE FLORIDA 32257 $(904) \times 260-2703$

IEB NOC. 3731

B. I. PITTMAN, PI.S. CERT. NO. 4827

| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | LENGTH | BEARING |
| L329 | 100.00 | N12*14'13*W |
| L330 | 100.08 | N14**21'21*W |
| L331 | 101.73 | NO1*28'24* ${ }^{\circ}$ |
| L332 | 100:22 | N15*53 ${ }^{\prime} 54^{\circ} \mathrm{W}$ |
| L333 | 94.90 | $\mathrm{N} 16^{\circ} 17^{\prime} 26^{\circ} \mathrm{W}$ |
| L334. | 100.32 | N05* $49^{\prime} 42^{\circ} \mathrm{W}$ |
| L335 | 101.12 | N07*16 ${ }^{\prime} 35^{\prime} \mathrm{E}$ |
| L336 | 110.67 | N07*58'55'V |
| L337 | 37.66 | N02* $44^{\prime} \mathrm{OL}^{\circ} \mathrm{E}$ |
| L338 | 199.79 | N03*59'52'W |
| L339 | 131:15. | N04*46'48'W |
| L340 | 160.18 | N12*03'00'W |
| L341 | 160:02 | N05*08'07'E |
| L342 | 14170 | N13*19 ${ }^{\prime} 18^{\prime \prime} \mathrm{W}$ |
| L343 | 154.82 | N14* $11^{\prime} 57^{\circ} \mathrm{W}$ |
| L.344 | 143,95 | N05*24'24*W |
| L345 | 144,68 |  |
| L346 | 128.72 | N42•00'35'E |
| L347 | 184.51 | N39*33'24'W |
| L348. | 155.35 | N08:19,55 ${ }^{\prime} \mathrm{W}$ |
| L349. | 103.87 | NOD'16 ${ }^{\prime} 26^{\prime} \mathrm{W}$ |
| 1350 | 114:51 | N02* $23^{\prime} 15^{\prime} \mathrm{E}$ |
| L351 | 30.64 | $\mathrm{N60}{ }^{\circ} 01^{\prime} 48^{\circ} \mathrm{E}$ | THIS DRAWNG, SKETCH, PLAT OR MAP IS FOR INFORMATONAL PURPOSES ONLY AND IS NOT VALID.



Clary \& Associates, Inc. PROFESSIONAL LAND SURVEYORS 3830 GROWN POINT ROAD SUUTE "A" AACKSONVIYF, $A O R D A=227$

B. L. PITTMAN, PLS. CERT NO. 4827

## MAP SHOWING

## OVERALL PAR:CEL

н PORTION OF SECTION 19, "CRANEY ISLAND," AND A PORTION OF SECTIONS 6 AND 49, ALL IN TOWNSHIP 2 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 6; THENCE SOUTH $89{ }^{\circ} 41^{\prime \prime} 48^{\prime \prime} E A S T$, ALONG THE NORTHERLY LINE OF SAID SECTION 6, A DISTANCE OF 1143.72 FEET TO ITS INTERSECTION WTH THE ORIGINAL GOVERNMENT MEANDER LINE; THENCE SOUTHWESTERLY AND SOUTHEASTERLY ALONG LAST SAID LINE, RUN THE FOLLOWNG FOUR (4) COURSES AND DISTANCES: COURSE NO. 1: SOUTH 23"25'53" WEST, 1135.18 FEET, TO THE EASTERLY PROLONGATION OF THE SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN OFFICIAL RECORDS 0539, PAGE 1099, OF THE PUBLIC RECORDS OF SAID COUNTY, AND THE POINT OF BEGINNING; COURSE NO. 2: CONTINUE SOUTH 23'25'53" WEST, 111.15 FEET; COURSE NO. 3: SOUTH 00¹7'01" WEST, 327.86 FEET; COURSE NO. 4: SOUTH 09*46'52" EAST, 496.61 FEET TO THE WATERWARD BOUNDARY LINE (AS OF JULY 1, 1975), AS DIGITIZED AND SHOWN ON CLARY \& ASSOCIATES, INC. MAP FILE NO. T2N-57, DATED MARCH 16, 1998; THENCE SOUTHWESTERLY, NORTHWESTERLY, SOUTHEASTERLY, NORTHEASTERLY ALONG THE BOUNDARY OF SAID LINE, RUN THE FOLLOWING FIFTY-SIX (56) COURSES AND DISTANCES: COURSE NO. 1: SOUTH $74^{\prime \prime} 45^{\prime} 13^{\prime \prime}$ WEST, 281.30 FEET; COURSE NO. 2: NORTH $77{ }^{\circ} 55^{\prime} 13^{\prime \prime}$ WEST, 168.67 FEET; COURSE NO. 3: SOUTH $21{ }^{\circ} 54^{\prime} 18$ " WEST, 80.78 FEET; COURSE NO. 4: NORTH 68*05'42" WEST, 26.93 FEET; COURSE NO. 5: NORTH 04*11'22" EAST, 70.18 FEET; COURSE NO. 6: NORTH 78.35'11" WEST, 50.99 FEET; COURSE NO. 7: SOUTH 26*40'08" WEST, 44.72 FEET; COURSE NO. 8: NORTH $83^{\circ} 46^{\prime} 51^{\prime \prime}$ WEST, 140.80 FEET; COURSE NO. 9 : IORTH $39^{\circ} 22^{\prime} 07^{\prime \prime}$ WEST, 110.11 FEET; COURSE NO. 10: SOUTH 49³0'09" WEST, 92.20 FEET; COURSE NO. 11: SOUTH 86"17'23" WEST, 150.33 FEET; COURSE NO. 12: SOUTH $1.2^{\circ} 25^{\prime} 30^{\prime \prime}$ EAST, 184.39 FEET; COURSE NO. 13: SOUTH 52.50'16" EAST, 265.50 FEET; COURSE NO. 14: SOUTH 40*36'19" EAST, 395.76 FEET; COURSE NO. 15: SOUTH 28*09'09" EAST, 30.83 FEET; COURSE NO. 16: SOUTH $01^{\circ} 26^{\prime} 15^{\prime \prime}$ WEST, 284.50 FEET; COURSE NO. 17: SOUTH 50.44'00" WEST, 46.38 FEET; COURSE NO. 18: SOUTH $144^{\prime *} 41^{\prime \prime} 47^{\prime \prime}$ EAST, 63.24 FEET; COURSE NO. 19: SOUTH $688^{\circ} 36^{\prime} 34^{\prime \prime}$ WEST, 49.57 FEET; COURSE NO. 20: SOUTH 44"18'07" WEST, 109.78 FEET; COURSE NO. 21: SOUTH $39^{\circ} 46^{\prime} 33^{\prime \prime}$ EAST, 49.14 FEET; COURSE NO. 22: SOUTH 38*11'28" WEST, 53.44 FEET; COURSE NO. 23: SOUTH 64*57'53" WEST, 59.41 FEET; COURSE NO. 24: SOUTH 29*37'55" WEST, 73.29 FEET; COURSE N.O. 25: SOUTH 64:06'22" EAST, 57.34 FEET; COURSE NO. 26: SOUTH 04*00'47" EAST, 225.67 FEET; COURSE NO. 27: SOUTH $19{ }^{\circ} 21^{\prime} 25^{\prime \prime}$ WEST, 75.00 FEET; COURSE NO. 28 : SOUTH $12^{\circ} 55^{\prime} 02^{\prime \prime}$ EAST, 53.04 FEET; COURSE NO. 29: SOUTH 19.21'25" WEST, 85.26 FEET; COURSE NO. 30: NORTH 02*51'29" WEST, 87.20 FEET; COURSE NO. 31: NORTH $78^{\circ} 28^{\prime} 06^{\prime \prime}$ WEST, 62.01 FEET; COURSE NO. 32: SOUTTH 25²7'02" WEST, 88.59 FEET; COURSE NO. 33: SOUTH 09"53'47" EAST, 67.54 FEET; COURSE NO. 34: SOUTH 51¹2'50" WEST, 44. 72 FEET; COURSE NO. 35 : SOUTH 65³4'32" WEST, 261.52 FEET;

SHEET 6 OF 12
UNLESS IT BEARS THE SIGNATURE AND THE ORIGNAL RAISED SEAL OF A FLORIDA UCENSED SURVEYOR AND MAFPER THIS DRAWING; SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALD.




## MAP SHOWING

COURSE NO. 36: NORTH 69²4'50" WEST, 94.43 FEET; COURSE NO. 37: SOUTH 49"26’23" WEST, 94.17 FEET; COURSE NO. 38: SOUTH $74^{\circ} 27^{\prime} 56^{\prime \prime}$ EAST, 141.93 FEET; COURSE NO. 3.9: SOUTH 44*09'52" EAST, 52.74 FEET; COURSE NO. 40: SOUTH 04*55'55" WEST, 113.69 FEET; COURSE NO. 41: SOUTH 52¹7'39" EAST, 69.62 FEET; COURSE NO. 42: NORTH $75{ }^{\circ} 39^{\prime} 06^{\prime \prime}$ EAST, 56.74 FEET; COURSE NO. 43: SOUTH 2758'22" EAST, 64.20 FEET; COURSE NO. 44: SOUTH 12.27'32" WEST, 248.98 FEET; COURSE NO. 45: SOUTH 36"29'0.3" WEST, 134.63 FEET; COURSE NO. 46: SOUTH 0852'37" WEST, 57.66 FEET; COURSE NO. 47: SOUTH 48*19'57" WEST, 114.05 FEET; COURSE NO. 48: SOUTH 37*00'40" WEST, 59.38 FEET; COURSE NO. 49: SOUTH $51{ }^{\circ} 15^{\prime} 51^{\prime \prime}$ WEST, 73.70 FEET; COURSE NO. 50 : SOUTH 01`38'19" WEST, 63.56 FEET; COURSE NO. 51: SOUTH 13²2'22" WEST, 54.31 FEET; COURSE NO. 52: SOUTH 05"31'05" WEST, 54.62 FEET; COURSE NO. 53: SOUTH 38.41'06" WEST, 99.52 FEET; COURSE NO. 54: SOUTH 57*51'29" WEST, 43.99 FEET; COURSE NO. 55: NORTH 2047'36" WEST, 165.67 FEET; COURSE NO. 56: NORTH $24 * 41^{\prime} 45^{\prime \prime}$ WEST, 100.27 FEET TO THE MEAN HIGH WATER LINE (AS ESTABLISHED BY CLARY \& ASSOCIATES, IN ACCORDANCE WITH CHAPTER 177, PART II, FLORIDA STATUTES, CHAPTER 18-5, F.A.C. AND CHAPTER $21 \mathrm{HH}-6$, F.A.C., AS SHOWN ON CLARY \& ASSOCIATES MAP, FILE NO. T2N-35); THENCE NORTHWESTERLY AND NORTHEASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING THIRTY-FOUR (34) COURSES AND DISTANCES: COURSE NO. 1: NORTH $41^{\circ} 03^{\prime} 43^{\prime \prime}$ WEST, 102.29 FEET; COURSE NO. 2: NORTH $33^{\circ} 13^{\prime} 02 "$ WEST, 100.28 FEET; COURSE NO. 3: NORTH 27:40'04" WEST, 100.02 FEET; COURSE NO. 4: NORTH 39"19'23" EAST, 20.24 FEET; COURSE NO. 5: NORTH $39^{\circ} 20^{\prime} 31^{\prime \prime}$ WEST, 94.05 FEET; COURSE NO. $6:$ NORTH 15"50'14" WEST, 100.65 FEET; COURSE NO. 7: NORTH $25^{\circ} 25^{\prime} 34^{\prime \prime}$ WEST, 100.00 FEET; COURSE NO. 8: NORTH 22*16'35" WEST, 100.10 FEET; COURSE NO. 9: NORTH 32*08'50" WEST, 100.82 FEET; COURSE NO. 10: NORTH $21^{\circ} 56^{\prime} 56^{\prime \prime}$ WEST, 95.72 FEET; COURSE NO. 11: NORTH 07²9'29" WEST, 100.32 FEET; COURSE NO. 12: NORTH 12*14'13" WEST, 100.00 FEET; COURSE NO. 13: NORTH $14^{\circ} 21^{\prime} 21^{\prime \prime}$ WEST, 100.08 FEET; COURSE NO. 14: NORTH 01²8'24" WEST, 101.73 FEET; COURSE NO. 15: NORTH 1553'54" WEST, 100.22 FEET; COURSE NO. 16: NORTH $16{ }^{\circ} 17^{\prime} 26^{\prime \prime}$ WEST, 94.90 FEET; COURSE NO. 17 : NORTH 05*49'42" WEST, 10:0.32 FEET; COURSE NO. 18: NORTH 07"16'35" EAST, 101.12 FEET; COURSE NO. 19: NORTH $07 * 58$ '55" WEST, 110.67 FEET; COURSE NO. 20: NORTH $02^{\circ} 44^{\prime \prime} 01^{\prime \prime}$ EAST, 37.6.6 FEET; COURSE NO. 21: NORTH 03*59'52" WEST, 199.79 FEET; COURSE NO. 22: NORTH $04^{*} 46^{\prime} 48^{\prime \prime}$ WEST, 131.15 FEET; COURSE NO. 23: NORTH $1.2^{\circ} 03^{\prime} 00^{\prime \prime}$ WEST, 160.18 FEET; COURSE NO. 24: NORTH 05*08'07" EAST, 160.02 FEET; COURSE NO. 25: NORTH $1.3^{* 1} 19^{\prime} 18^{\prime \prime}$ WEST', 1.41 .70 FEET; COURSE NO. 26: NORTH $14{ }^{\circ} 11^{\prime} 57{ }^{\prime \prime}$ WEST, 154.82 FEET; COURSE NO. 27: NORTH $05^{\circ} 24^{\prime} 24^{\prime \prime}$ WEST, 143.95 FEET; COURSE NO. 28: NORTH $05^{\circ} 28^{\prime} 57^{\prime \prime}$ WEST, 144.68 FEET; COURSE NO. 29: NORTH 42*00'3.5" EAST, 128.72 FEET; COURSE NO. 30: NORTH $39^{\circ} 33^{\prime} 24^{\prime \prime}$ WEST, 184.51 FEET; COURSE NO. 31: NORTH 08*19'55" WEST, 155.35 FEET; COURSE NO. 32: NORTH $00^{\circ} 16^{\prime} 26^{\prime \prime}$ WEST, 103.87 FEET; COURSE NO. 33: NORTH 02"23'15" EAST:, 114.51 FEET; COURSE NO. 34: NORTH 6001'48" EAST, 30.64
UNIESS IT: BEARS THE SIGNARURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA UCENSED SURVEYOR AND MAPPER
THIS DRAWNG, SKETCH, PLAT OR MAP IS FOR INFORMATONAL PURPOSES ONLY AND IS NOT VALD.

DRAFIER: HLS JOB No. 2006-394

| UNRESS OTHERWSE SHOWN NND STATDP HEREON; THS MAP OR - IRNEY MEFHS THE MMMUMM TECHNICN STANDARDS SEI FORTH THE FLOPDAA HOARD OF PROFESSIONAL SURVETORS II MAPPERS HAPIER : EIGG-B, FLORTDA ADMINISTRATVE CODE PURSJANT <br>  ESSAPIY MEET ANY OTHER MATIONXL OR RECOONNL STANDARDS |
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| $260-2703$ |  |

B. L. PITTMAN, P.L.S. CERT. NO. 4827

## MAP SHOWING

rEET TO THE WESTERLY PROLONGATION OF THE AFORESAID SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN SAID OFFICIAL RECORDS 0539, PAGE 1099; THENCE NORTH $83^{\circ} 40^{\prime} 50^{\circ \prime}$ EAST, ALONG LAST SAID LINE, AND ALONG SAID SOUTHERLY LINE OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN SAID OFFICIAL RECORDS 0539, PAGE 1099, AND THE WESTERLY PROLONGATION THEREOF, A DISTANCE OF 2119.06 FEET, TO THE POINT OF BEGINNING.

CONTAINING 113.69 ACRES, MORE OR LESS.

## LESS AND EXCEPT:

EXCEPTION PARCEL 1
A PORTION OF SECTIONS 6 AND 49, TOWNSHIP 2 NORTH, RANGE 28 EAST, NASSAU COUNTY, STATE OF FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 6, SAID TOWNSHIP AND RANGE; THENCE SOUTH $89^{\circ} 41^{\prime} 48^{\prime \prime}$ EAST, ALONG THE NORTHERLY LINE OF SAID SECTION 6, A DISTANCE OF 1143.72 FEET TO ITS INTERSECTION WITH THE ORIGINAL GOVERNMENT MEANDER LINE; THENCE SOUTH $23^{\prime 2} 25^{\prime} 53^{\prime \prime}$ WEST, ALONG LAST SAID LINE, 1135.18 FEET, TO THE EASTERLY PROLONGATION OF THE SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN OFFICIAL RECORDS 0539, PAGE 1099, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 83*40'50" WEST, -ONG LAST SAID LINE, AND ALONG SAID SOUTHERLY LINE OF THOSE LANDS DESIGNATED . 1 S PARCEL 1, AND DESCRIBED AND RECORDED IN SAID OFFICIAL RECORDS 0539, PAGE 109.9, A DISTANCE OF 700.79 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH $83^{*} 40^{\prime} 50^{\prime \prime}$ WEST, ALONG LAST SAID LINE, 204.22 FEET; THENCE SOUTH 17¹3'24" WEST, 44.1.4 FEET; THENCE SOUTH 30.09'O7" EAST, 37.77 FEET; THENCE SOUTH 25*59'31"'WEST., 42.47 FEET; THENCE SOUTH $10^{\circ} 33^{\prime} 26^{\prime \prime}$ EAST, 29.10 FEET; THENCE SOUTH $0.2^{\circ 1} 10^{\prime} 19^{\prime \prime}$ WEST, 60.58 FEET; THENCE SOUTH 0007'55" WEST, 88.91 FEET;; THENCE SOUTH $21{ }^{\circ} 10^{\prime} 52^{\prime \prime}$ EAST, 50.91 FEET; THENCE SOUTH $16{ }^{\circ} 12^{\prime} 58^{\prime \prime}$ WEST, 48.34 FEET; THENCE SOUTH $13^{\circ} 55^{\prime} 55^{\prime \prime}$ WEST, $61 . .63$ FEET; THENCE SOUTH 09.55'59" WEST, 43.84 FEET; THENCE SOUTH $790^{\circ} 54^{\prime} 16^{\prime \prime}$ EAST, 27.58 FEET; THENCE SOUTH 59.55'25" EAST, 34.19 FEET:; THENCE NORTH 62*26'44" EAST, 42.94 FEET; THENCE SOUTH 1052'46" WEST, 28.26 FEET; THENCE NORTH 6220'22" EAST, 19.06 FEET; THENCE NORTH 59*10'11" EAST, 44.72 FEET; THENCE SOUTH 05*04'47" EAST, 17.90 FEET; THENCE NORTH 6.3"00'16" EAST, 48.73 FEET; THENCE SOUTH 68*48'49" EAST, 39.47 FEET; THENCE SOUTH $377^{\circ} 38^{\prime} 19^{\prime \prime}$ EAST, 22.47 FEET; THENCE SOUTH 18*51'34" WEST, 3.9 .82 FEET; THENCE SOUTH $34^{\circ} 28^{\prime} 21^{\prime \prime}$ EAST, 59.57 FEET; THENCE NORTH 53*11'47" EAST, 57.23 FEET; THENCE SOUTH $38^{\circ} 33^{\prime} 29^{\prime \prime}$ EAST, 53.19 FEET; THENCE SOUTH $622^{\circ} 31^{\prime \prime} 19^{\prime \prime}$


Clary \& Associates, Inc. PROFESSIONAL LAND SURVEYORS 3830 CROWN POINT ROAD SUITE 'A" IACKSONHIYF, HORDA 3257 (904) $260=2703$ / 18 ND 373

B. L. PITTMAN P.L.S. CERT. NO. 4827

## MAP SHOWING

-AST, 55.78 FEET; THENCE SOUTH $78^{\circ} 27^{\prime} 53^{\prime \prime}$ EAST, 50.31 FEET; THENCE NORTH $50 \times 34^{\prime} 12^{\prime \prime}$ EAST, 45.4.2 FEET; THENCE SOUTH $60^{\circ} 43^{\prime} 47^{\prime \prime}$ EAST, 43.00 FEET; THENCE NORTH 52:43'36" EAST, 40.26 FEET; THENCE SOUTH 88*12'09" EAST, 46.12 FEET; THENCE NORTH $41^{*} 45^{\prime} 57^{\prime \prime}$ EAST, 47.01 FEET; THENCE NORTH 22 $14^{\prime}{ }^{\prime} 57^{\prime \prime}$ WEST, 47.55 FEET; THENCE NORTH $48.11^{\prime} 37$ EAST, 35.18 FEET; THENCE SOUTH $58^{\circ} 00^{\prime} 14^{\prime \prime}$ EAST, 37.86 FEET; THENCE SOUTH 7101'02" EAST, 58.66 FEET; THENCE SOUTH 75*24'17" EAST, 35.37 FEET; THENCE NORTH 09*03'14" EAST, 32.83 FEET; THENCE NORTH 55*00'50" EAST., 26.25 FEET; THENCE NORTH 0517'O4" WEST, 24.07 FEET; THENCE NORTH $84^{\prime 0} 1^{\prime} 41^{\prime \prime}$ WEST, 34.03 FEET; THENCE NORTH 41*40'31" EAST, 20.98 FEET; THENCE NORTH $21^{*} 56^{\prime} 48^{\prime \prime}$ EAST, 43.49 FEET; THENCE NORTH $34 * 35$ '47" EAST, 18.80 FEET; THENCE NORTH 02`39'18" EAST, 36.76 FEET; THENCE NORTH 15*59'O6" WEST, 32.65 FEET; THENCE NORTH 42*40'30" EAST, 41.05 FEET; THENCE NORTH 13*41'45" WEST, $38.45 \mathrm{FEET;}$ THENCE NORTH 5005'20" WEST, 32.82 FEET; THENCE NORTH 68*00'28" WEST, 27.61 FEET; THENCE NORTH 0000'58" EAST, 27.97 FEET; THENCE NORTH $45^{\circ} 23^{\prime} 07^{\prime \prime}$ WEST, 22.20 FEET;; THENCE NORTH 78*50'48" WEST, 27.87 FEET; THENCE NORTH 50¹0'20" WEST, 29.06 FEET; THENCE NORTH 76.09'34" WEST, 58.58 FEET; THENCE NORTH $79^{\circ} 18^{\prime} 25^{\prime \prime}$ WEST, 50.47 FEET; THENCE SOUTH $88^{\circ} 00^{\prime} 31^{\prime \prime}$ WEST, 51.11 FEET; THENCE NORTH 70^12'28" WEST, 56.09 FEET; THENCE SOUTH 83*36'37" WEST, 60.06 FEET; THENCE NORTH 44*46'36" WEST, 42.23 FEET; THENCE NORTH 2421'39" EAST, 55.12 FEET; THENCE NORTH $13^{\circ} 31^{\prime} 32^{\prime \prime}$ EAST, 37.96 FEET; THENCE NORTH $80^{\circ} 53^{\prime} 00^{\prime \prime}$ WEST, 48.79 FEET; THENCE SOUTH 67*02'56" WEST, 53.12 FEET; THENCE NORTH $51^{\circ} 42^{\prime} 00^{\prime \prime}$ WEST, 50.17 FEET; THENCE NORTH 54*14'14" WEST, 52.60 FEET TO THE POINT F BEGINNING.

ABOVE EXCEPTION CONTAINING 8.30 ACRES MORE OR LESS.

## FURTHER LESS AND EXCEPT:

EXCEPTION PARCEL 2
A PORTION OF SECTIONS 6 ,AND 49, AND A PORTION OF SECTION 19, "CRANEY ISLAND," ALL IN TOWNSHIP 2 NORTH, RANGE 28 EAST, NASSAU COUNTY, STATE OF FLORTDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 6, SAID TOWNSHIP AND RANGE; THENCE SOUTH $89^{\circ} 41^{\prime} 48^{\prime \prime}$ EAST, ALONG THE NORTHERLY LINE OF SAID SECTION 6, A DISTANCE OF 1143.72 FEET TO ITS INTERSECTION WITH THE ORIGINAL GOVERNMENT MEANDER LINE; THENCE SOUTH $23^{\circ} 25^{\prime} 53^{\prime \prime}$ WEST, ALONG LAST SAID LINE, 1135.18 FEET, TO THE EASTERLY PROLONGATION OF THE SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN OFFICIAL RECORDS


## MAP SHOWING

0539., PAGE 1099, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH $83^{\prime 4} 40^{\prime} 50$ " WEST, ALONG LAST SAID LINE, AND ALONG SAID SOUTHERLY LINE OF THOSE LANIDS DESIGNATED AS PARCEL 1, AND DESCRIBED AND RECORDED IN SAID OFFICIAL RECORDS 0539, PAGE 1099, A DISTANCE OF 953.93 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 83*40'50" WEST, ALONG LAST SAID LINE, 819.67 FEET; THENCE SOUTH 06¹.2'26" WEST, 32.17 FEET; THENCE SOUTH 0045'14" EAST, 43.20 FEET; THENCE SOUTH 66.37'45" WEST, 54.91 FEET; THENCE SOUTH $26^{\circ} 47^{\prime \prime} 01^{\prime \prime}$ EAST, 40.09 FEET; THENCE SOUTH $344^{\circ} 28^{\prime} 50^{\prime \prime}$ EAST, 70.54 FEET; THENCE SOUTH $52^{*} 43^{\prime} 37^{\prime \prime}$ WEST, 29.88 FEET; THENCE SOUTH $12.55^{\prime} 52^{\prime \prime}$ EAST, 40.56 FEET; THENCE SOUTH $34{ }^{\circ} 50$ '09" WEST, 68.33 FEET; THENCE SOUTH 0808'27" WEST, 62.01 FEET; THENCE SOUTH 43*06'29" WEST, 56.88 FEET; THENCE SOUTH 03*57'04" WEST, 70.57 FEET; THENCE SOUTH 27*42'55" WEST, 62.08 FEET; THENCE SOUTH 0154'42" WEST, 10.29 FEET; THENCE SOUTH $35^{\circ} 38^{\prime} 03^{\prime \prime}$ WEST, 65.56 FEET; THENCE SOUTH 02*24'0.9" WEST., 55.57 FEET; THENCE SOUTH $13^{\circ} 21^{\prime} 41^{\prime \prime}$ WEST, 29.08 FEET; THENCE SOUTH $10{ }^{\circ} 29^{\prime} 18^{\prime \prime}$ EAST, 55.93 FEET; THENCE SOUTH $28^{\circ} 09^{\prime} 20^{\prime \prime}$ EAST, 27.52 FEET; THENCE SOUTH $18{ }^{\circ} 32^{\prime} 11^{\prime \prime}$ WEST, 73.83 FEET; THENCE SOUTH 03³2'5.2" WEST, 62.12 FEET; THENCE SOUTH 04"20'27" EAST, 72.81 FEET; THENCE SOUTH 11"08'22" EAST, 26.54 FEET; THENCE SOUTH 47*11'08" EAST, 34.76 FEET; THENCE SOUTH 24*56'05" WEST, 47.69 FEET; THENCE SOUTH $34^{\circ} 09^{\prime} 22^{\prime \prime}$ EAST, 68.56 FEET; THENCE SOUTH 18.01'29" EAST, 93.20 FEET; THENCE SOUTH 0003'O9" EAST, 73.45 FEET; THENCE SOUTH $04.37^{\prime} 31^{\prime \prime}$ WEST, 60.56 FEET; THENCE SOUTH $23^{\circ} 02^{\prime} 28^{\prime \prime}$ EAST, 48.84 FEET; THENCE SOUTH 48.56'00" EAST, 42.47 FEET; THENCE SOUTH $21^{\circ} 51^{\prime} 26^{\prime \prime}$ WEST, 28.89 FEET; THENCE SOUTH 4048'31" EAST, 40.05 FEET; THENCE SOUTH 1005'51" EAST, 91.45 FEET; THENCE SOUTH 08*51'12" EAST, 23.93 FEET; THENCE SOUTH 62"16'58" WEST, 54.23 FEET; THENCE SOUTH $23^{\circ} 47^{\prime} 57^{\prime \prime}$ WEST, 41.94 FEET; THENCE SOUTH $41^{\circ} 57^{\prime} 38^{\prime \prime}$ WEST, 58.55 FEET; THENCE SOUTH $27 * 01^{\prime} 24^{\prime \prime}$ EAST, 21.18 FEET; THENCE SOUTH $200^{\circ} 20^{\prime} 26^{\prime \prime}$ WEST, 67.06 FEET; THENCE SOUTH 04*45'57" WEST, 21.85 FEET; THENCE SOUTH 4857'05" EAST, 29.16 FEET; THENCE SOUTH 24*59'34" WEST, 24.78 FEET; THENCE SOUTH $13^{\circ} 59^{\prime} 27^{\prime \prime}$ EAST, 31.20 FEET; THENCE SOUTH 0452'56" WEST, 32.27 FEET; THENCE SOUTH 52*11'21" WEST, 24.90 FEET; THENCE SOUTH 11¹3'35" EAST, 28.13 FEET; THENCE SOUTH 03"30'40" EAST, 91.10 FEET; THENCE SOUTH 01"O9'27" EAST, 42.34 FEET; THENCE SOUTH $43^{\circ} 09^{\prime} 18^{\prime \prime}$ WEST, 12.61 FEET; THENCE SOUTH $06^{\circ} 42^{\prime} \cdot 47^{\prime \prime}$ EAST, 556.62 FEET ; THENCE SOUTH $24^{\prime \prime} 36^{\prime \prime} 25^{\prime \prime}$ EAST, 27.79 FEET; THENCE SOUTH $00 * 40^{\prime} 18^{\prime \prime}$ EAST, 81.14 FEET; THENCE SOUTH $06^{\circ} 42^{\prime} 47^{\prime \prime}$ EAST, 19.16 FEET; THENCE SOUTH $41^{\circ} 17^{\prime} 53^{\prime \prime}$ EAST, 22.54 FEET; THENCE SOUTH 0758'59" WEST, 21.03 FEET; THENCE SOUTH $23^{\circ} 22^{\prime} 17^{\prime \prime}$ EAST, 97.13 FEET; THENCE SOUTH 37*29'36" EAST, 48.41 FEET; THENCE NORTH $79^{\circ} 08^{\prime} 54^{\prime \prime}$ EAST, 46.50 FEET; THENCE SOUTH 47*05'32" EAST, 8.48 FEET; THENCE SOUTH $34^{\circ} 52^{\prime} 47^{\prime \prime}$ WEST, 62.12 FEET; THENCE SOUTH $26{ }^{\circ} 54^{\prime \prime} 22^{\prime \prime}$ EAST, 60.43 FEET:; THENCE SOUTH $22^{\circ} 29^{\prime} 46^{\prime \prime}$ EAST, 63.98 FEET;






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| Clary \& Associates, Inc. |  |
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| (904) 260-2703. ${ }^{\text {P3 NO. } 37.31}$ | 다T |

B. L. PITTMAN, P.L.S. CERT. NO. 482.7

THENGE SOUTH 22" $26^{\prime \prime} 49^{\prime \prime}$ EAST, 103.70 FEET; THENCE SOUTH $23^{\prime} 04^{\prime} 12^{\prime \prime}$ EAST, 78.39 FEET; THENCE SOUTH $23^{\circ} 47^{\prime} 18^{\prime \prime}$ EAST, 83.24 FEET; THENCE SOUTH 39²0'31" EAST, 17.24 FEET; THENCE SOUTH 39*19'23" WEST, 4.81 FEET; THENCE SOUTH 26¹3'06" EAST, 78.19 FEET; THENCE SOUTH $26.52^{\prime} 25^{\prime \prime}$ EAST, 81.06 FEET; THENCE NORTH $71^{\circ} 21^{\prime} 42^{\prime \prime}$ EAST, 50.77 FEET; THENCE SOUTH $45^{\circ} 49^{\prime \prime} 21^{\prime \prime}$ EAST, 45.47 FEET; THENCE SOUTH $13.37^{\prime} 41^{\prime \prime}$ EAST, 30.97 FEET; THENCE SOUTH $19{ }^{\circ} 47^{\prime} 51^{\prime \prime}$ EAST, 39.22 FEET; THENCE SOUTH 05*18'19" EAST, 34.98 FEET; THENCE SOUTH $31{ }^{\prime} 21^{\prime} 20^{\prime \prime}$ EAST, 73.60 FEET; THENCE NORTH 51"36'38" EAST, 55.84 FEET; THENCE NORTH 2408'26" EAST, 39.09 FEET; THENCE NORTH 25*02'30" EAST, 29.05 FEET; THENCE NORTH 20*01'35" WEST, 33.16 FEET; THENCE NORTH $81{ }^{\circ} 17^{\prime} 35^{\prime \prime}$ EAST, 32.32 FEET; THENCE NORTH 13*57'54" WEST, 47.79 FEET; THENCE NORTH 59*56'59" EAST, 25.79 FEET; THENCE NORTH $23.56^{\prime} 51^{\prime \prime}$ EAST, 49.94 FEET; THENCE NORTH $01^{\circ} 25^{\prime} 58^{\prime \prime}$ EAST, 59.13 FEET; THENCE NORTH $01^{\circ} 52^{\prime} 28^{\prime \prime}$ WEST, 96.48 FEET; THENCE NORTH 24*22'15" WEST, 47.07 FEET; THENCE NORTH 42*45'18" EAST, 44.74 FEET; THENCE NORTH 73*55'52" EAST, 30.01 FEET; THENCE NORTH 3006'31" EAST, 109.70 FEET; THENCE NORTH $25^{\circ} 47^{\prime} 00^{\prime \prime}$ WEST, 77.79 FEET; THENCE NORTH $43 * 11^{\prime} 45^{\prime \prime}$ WEST, 73.17 FEET; THENCE NORTH 33*24'53" WEST, 61.80 FEET; THENCE SOUTH 63*59'48" WEST, 42.75 FEET; THENCE SOUTH 30"12'26" WEST, 120.09 FEET; THENCE NORTH 08*55'59" EAST, 117.90 FEET; THENCE NORTH $48^{\circ} 16^{\prime} 17^{\prime \prime}$ EAST, 65.29 FEET; THENCE NORTH 0002'08" EAST, 64.23 FEET; THENCE NORTH 6503'31" WEST, 17.27 FEET; THENCE NORTH 20²7'27" EAST, 32.44 FEET; THENCE NORTH $10 * 54^{\prime} 24^{\prime \prime}$ WEST, 84.04 FEET; THENCE NORTH $25^{\circ} 08^{\prime} 35^{\prime \prime}$ EAST, 68.17 FEET; THENCE NORTH $811^{\prime 2} 6^{\prime} 01^{\prime \prime}$ EAST, 47.88 FEET; THENCE NORTH 80.01'37" EAST, 54.09 FEET; THENCE NORTH $33^{\circ} 23^{\prime} 12^{\prime \prime}$ EAST, 76.24 FEET; THENCE NORTH 04¹.4'50" EAST, 42.06 FEET; THENCE NORTH $48^{\circ} 53^{\prime \prime} 06^{\prime \prime}$ EAST, 31.73 FEET; THENCE NORTH 06*43'43" WEST, 103.24 FEET; THENCE NORTH 06*55'43" EAST, 32.37 FEET; THENCE NORTH 38¹0'34" EAST, 19.57 FEET; THENCE NORTH 49"19'11" EAST, 46.10 FEET; THENCE NORTH 05*42'31" EAST, 26.11 FEET; THENCE NORTH 89*15'37" EAST, 31.50 FEET; THENCE SOUTH $57{ }^{\circ} 38^{\prime} 59 "$ EAST, 14.81 FEET; THENCE SOUTH 17"17'06" WEST, 23.72 FEET; THENCE SOUTH 03*48'17" EAST, 28.37 FEET; THENCE NORTH $81^{\prime \prime} 43^{\prime} 44^{\prime \prime}$ EAST, 32.56 FEET; THENCE SOUTH 31 "11'33" EAST, 34.32 FEET; THENCE NORTH 48*39'39" EAST, 46.15 FEET; THENCE NORTH 33*17'33" EAST, 45.69 FEET; THENCE NORTH $37^{\circ} 09^{\prime} 30^{\prime \prime}$ EAST, 50.45 FEET; THENCE NORTH 23*52'30" WEST, 38.40 FEET; THENCE NORTH 01*40'20" EAST, 26.01 FEET; THENCE NORTH 78*42"40" WEST, 33.25 FEET; THENCE NORTH 53*54'03" WEST, 37.47 FEET; THENCE NORTH $32^{\circ} 02^{\prime} 07^{\prime \prime}$ WEST, 39.73 FEET; THENCE NORTH 44*32'44" WEST, 44.35 FEET; THENCE NORTH $23^{\circ} 21^{\prime} 44^{\prime \prime}$ WEST, 27.04 FEET; THENCE NORTH $30{ }^{\circ} 39^{\prime} 50^{\prime \prime}$ WEST, 32.09 FEET; THENCE NORTH 64"23"43" WEST, 44.54 FEET; THENCE NORTH 40²8'53" WEST, 48.95 FEET; THENCE NORTH 47*04’56" WEST, 61.93 FEET; THENCE NORTH 37*49'0.2" WEST, 44.82 FEET; THENCE SOUTH 66"43'38" EAST; 18.71 FEET; THENCE NORTH $04^{\circ} 19^{\prime} 50^{\prime \prime}$ EAST, 57.51 FEET; THENCE NORTH 5.3"32'35" EAST, 38.44 FEET; THENCE SOUTH 52"42'52" EAST, 32.67 FEET; THENCE NORTH 52.02'41" EAST, 76.75 FEET; T:HEN.CE NORTH 82"5.6'46" EAST, 22.61 FEET; THENCE SOUTH 19*49'35" EAST, 24.72 FEET;


| DAEE | AMARCH | 2006 |
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| SCALE | $N / \mathrm{A}$ |  |
| CHECK | D |  |

B. L. PITTMAN, P.L.S. CERT. NO. 4827

DA:TE $\mathrm{N}_{2} / \mathrm{A}$
CHECKED BY: JDS


## MAP SHOWING

THENCE SOUTH 84*30'37" EAST, 69.60 FEET; THENCE NORTH 57*02'24" EAST, 75.38 FEET; THENCE NORTH 67*4815" EAST, 55.99 FEET; THENCE NORTH 77*05'19" EAST, j1.05 FEET; THENCE NORTH 88*08'18" EAST, 42.66 FEET; THENCE NORTH 29́13'20" EAST, 48.70 FEET; THENCE NORTH $544^{\circ} 39^{\prime \prime} 43^{\prime \prime}$ EAST, 36.16 FEET; THENCE NORTH $22^{\circ} 26^{\prime} 27^{\prime \prime}$ WEST, 33.46 FEET; THENCE NORTH 01 ${ }^{\circ} 1^{\prime} 49^{\prime \prime}$ WEST, 42.85 FEET; THENCE NORTH 01"01'57" WEST, 42.78 FEET; THENCE NORTH $31 \not{ }^{\prime \prime} 15^{\prime \prime} 19^{\prime \prime}$ EAST, 50.58 FEET; THENCE NORTH 26.51'13" WEST, 38.62 FEET; THENCE NORTH 07.27'03" WEST, 49.83 FEET; THENCE NORTH 26.20'03" WEST, 55.55 FEET; THENCE NORTH 69*00'26" WEST, 40.52 FEET; THENCE NORTH $35^{\circ} 58^{\prime} 03^{\prime \prime}$ WEST, 39.21 FEET; THENCE NORTH 57¹5'59" WEST., 53.43 FEET; THENCE NORTH $61{ }^{\circ} 24^{\prime} 28^{\prime \prime}$ WEST, 38.73 FEET; THENCE NORTH $77{ }^{\circ} 15^{\prime} 09^{\prime \prime}$ WEST, 76.00 FEET; THENCE NORTH $26{ }^{\circ} 08^{\prime} 20^{\prime \prime}$ WEST, 75.11 FEET; THENCE NORTH 87"15'53" WEST, 59.96 FEET; THENCE SOUTH $41^{\circ} 57^{\prime \prime} 59^{\prime \prime}$ WEST, 18.44 FEET; THENCE SOUTH $86^{\circ} 44^{\prime} 42^{\prime \prime}$ WEST, 32.02 FEET; THENCE SOUTH $45^{\circ} 56^{\prime} 41^{\prime \prime}$ WEST, 37.28 FEET; THENCE SOUTH 66*10'34" WEST, 62.80 FEET; THENCE NORTH 32.04'44" WEST, 44.68 FEET; THENCE NORTH $04^{\circ} 00^{\prime} 41^{\prime \prime}$ EAST, 44.6 .8 FEET; THENCE NORTH 14*01'24" EAST, 40.56 FEET; THENCE NORTH $366^{\circ} 09^{\prime \prime} 27^{\prime \prime}$ EAST, 56.17 FEET; THENCE NORTH 00¹4'29" WEST, 28.71 FEET; THENCE NORTH 44*06'34" EAST, 42.14 FEET; THENCE NORTH 50.53'28" EAST, 49.13 FEET; THENCE NORTH 11"11'00" EAST, 59.3.3 FEET; THENCE NORTH 10*04'34" EAST, 57.97 FEET; THENCE NORTH 17.17'25" EAST, 60.56 FEET; THENCE NORTH 1.4*10'06" WEST, 14.73 FEET; THENCE NORTH 25*32'41" WEST, 89.67 FEET; THENCE NORTH 05*52'58" WEST, 64.29 FEET; THENCE NORTH 26*13'54" EAST, 42.83 FEET; THENCE NORTH 77`13'35" EAST, 13.37 FEET; THENCE NORTH 02*48'04" EAST, 43.64 FEET; THENCE NORTH 6051'46" WEST, 42.10 FEET; THENCE NORTH 81 ${ }^{\circ} 06^{\prime} 25^{\prime \prime}$ EAST, 33.89 FEET; THENCE NORTH 09²6'28" EAST, 33.86 FEET; THENCE NORTH 01"23'11" EAST, 31.02 FEET; THENCE NORTH $12^{\circ} 25^{\prime \prime} 06^{\prime \prime}$ EAST, 22.98 $\therefore E E T$; THENCE NORTH 5309'42" WEST, 18.57 FEET; THENCE NORTH 79¹2'01" WEST, 36.96 FEET; THENCE NORTH $56.05^{\prime} 25^{\prime \prime}$ WEST, 13.58 FEET; THENCE SOUTH 79*34'56" EAST, 39.82 FEET; THENCE SOUTH 72.56'52" EAST, 21.63 FEET; THENCE NORTH 42*29'04" EAST, 19.28 FEET; THENCE NORTH 05¹5'21" WEST, 45.31 FEET; THENCE NORTH $18^{\circ} 1^{\prime} 5^{\prime} 22^{\prime \prime}$ EAST, 37.61 FEET; THENCE NORTH $42^{\circ} 38^{\prime} 41^{\prime \prime}$ EAST, 35.70 FEET; THENCE NORTH 37.57'57" WEST, 25.86 FEET; THENCE NORTH 50.45'53"' EAST, 26.47 FEET; THENCE NORTH 06*31'46" EAST, 28.93 FEET; THENCE NORTH 18"14'24" EAST, 53.33 FEET; THENCE NORTH $00{ }^{\circ} 08^{\prime} 58^{\prime \prime}$ EAST, 53.61 FEET; THENCE NORTH 2040'12" WEST, 30.25 FEET; THENCE NORTH 10*30'39" WEST, 49.59 FEET; THENCE NORTH 07*10'53" EAST, 47.19 FEET; THENCE NORTH $24^{\circ} 36^{\prime \prime} 46^{\prime \prime}$ EAST, 43.76 FEET; THENCE NORTH 07־52'53" EAST, 25.45 FEET; THENCE NORTH $11^{\circ} 22^{\prime} 13^{\prime \prime}$ WEST, 58.16 FEET; THENCE NORTH $12{ }^{\prime} 39^{\prime} 35^{\prime \prime}$ WEST, 32.48 FEET; THENCE NORTH 52"18'40" EAST, 34.80 FEET; THENCE NORTH $00^{\circ} 27^{\prime} 16^{\prime \prime}$ WEST, 3.26 FEET, TO THE POINT OF BEGINNING.

ABOVE EXCEPTION CONTAINING 63.28 ACRES MORE OR LESS.
SAID PARCEL CONTAINING A NET AREA, LESS EXCEPTIONS, OF 42.11 ACRES, MORE OR LESS.

SHEET 12 OF. 12
UNLESS IT BEARS THE SGNATURE AND THE ORIGNAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
DRAFTER: JES
JOB No. 2005-394


Clary \& Associates, Inc. PROFESSIONAL LAND SURVEYORS 3830 CROMN POINT ROAD. SUITE "A" JACKSONVLLE, FLORID

LB No 3731
B. L. PITTMAN, P.L.S. CERT. NO. 4827


A PORTION OF SECTION 19，＂CRANEY ISLAND，＂AND A PORTION OF SECTIONS 6 AND 49， ALL IN TOWNSHP 2 NORTH，RANGE 28 EAST．NASSAU COUNTY．FLORTDA：BEING MORE particirlarly described as follows：

COMMENCE AT THE NORTHWEST CORNER OF SAD SECTION 6：THENCE SOUTH 89＊48＇O1＂EAST，ALONG THE NORTHERLY LINE OF SAID SECTION 6，A DASTANCE OF 1143.72 FEET TO ITS INTERSECTION WTH THE ORIGNAL GOVERNMENT MEANDER LNEF THENCE SOUTHWESTERLY AND SOUTHEASTERLY ALOHG LAST SAD LINE PUN THE FOLLOMNNG FOUR （4）COURSES AND DISTANCES：COURSE NO．1；SOUTH $2349^{\circ} 40^{\circ}$ WEST， 1135,18 FEET．TO THE EASTERLY PROLONGATION OF THE SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCE 1．AND DESCRIBED AND RECORDED IN OFFICIAL RECORDS OS33， PAGE 1100，OF THE PUBLIC RECORDS OF SAND COUNTY，AND THE PONT OF 日EGNHING COURSE NO．2：CONTINUE SOUTH 2319 $40^{\circ}$ WEST， 111.15 FEET：COURSE NO 3：SOUTH $0070^{\circ} 48^{\circ}$ WEST． 327.86 FEET：COURSE NO．4：SOUTH $09^{\circ} 53^{\prime} 05^{\prime \prime}$ EAST． 496.61 FEET TO THE WATERWARD BOUNDARY LINE（AS OF JUY 1，1975），AS DIGTIZED AND SHONN ON CLARY \＆ASSOCIATES，INC．MAP FILE NO．T2N－57，DATED MARCH 16，199B；THENCE SOUTHWESTERLY，NORTHWESTERLY，SOUTHEASTERLY，NORTHEASTERLY ALONG THE BOUNDARY OF SAID LNE，RUN THE FOLLOWNG SIXTY－EGHT（68）COURSES AND DISTANCES：COURSE NO．1：SOUTH 74 $39^{\circ}$ D0＇WEST， 281.30 FEET：COURSE NO．2；NORTH $7801^{\prime} 26^{\circ}$ WEST， 168.67 FEET；COURSE NO＿3 SOUTH $21^{\circ} 48^{\circ} 05^{\circ}$ WEST，BO．78 FEET； COURSE NO．4；NORTH 6871＇55＂WEST， 26.93 FEET：COURSE NO．5；NORTH 0405 $08^{\circ}$ EAST， 70.18 FEET；COURSE NO． 6 ；NORTH $78^{\circ} 41^{\circ} 24^{\circ}{ }^{\circ}$ WEST， 50.99 FEET；COURSE NO． 7 I SOUTH $26^{\circ} 33^{\circ} 54^{\circ}$ WEST． 44.72 FEET；COURSE NO．B；NORTH $83^{\circ} 53^{\circ} 04^{\circ}$ WEST， 140.80 FEET： COURSE NO．9 NORTH 39：28 $0^{\circ} 21^{\circ}$ WEST， 110.11 FEET：COURSE NO． 10 SOUTH 49 $23^{\circ} 55^{\circ}$ WEST， 9220 FEET；COURSE NO．11：SOUTH 8671＇O9＇WEST， 150.33 FEET；COURSE NO． 12 ： SOUTH $12^{\circ} 31^{\prime} 44^{-\prime}$ EAST， 184.39 FEET；COURSE NO．13：SOUTH $52^{\circ} 55^{\circ} 29^{\circ}$ EAST， 265.50 FEET：COURSE NO．14；SOUTH $40^{\circ} 42^{\circ} 33^{\circ}$ EAST． 395.76 FEET：COURSE NO．15；SOUTH $2815^{\prime} 22^{\circ}$ EAST， 30.83 FEET：COURSE NO．16；SOUTH 0120＇01＂WEST， 284.50 FEET； COURSE NO，17：SOUTH $50^{\circ} 37^{\prime} 47^{\prime \prime}$ WEST， 46.38 FEET：COURSE NO， 18 ；SOUTH $14^{\circ} 48^{\circ} 00^{\circ}$ EAST， 63.24 FEET；COURSE NO． 19 ：SOUTH $68^{\circ} 30^{\circ} 21^{\circ}$ WEST， 49.57 FEET；COURSE NO． 20 ： SOUTH $4471^{\prime} 53^{\prime \prime}$ WEST． 109.78 FEET：COURSE NO．21；SOUTH $399^{\circ} 2^{\circ} 47^{\circ}$ EAST． 49.14 FEET； COURSE NO．22：SOUTH $38^{\circ} 05^{\circ} 15^{\circ}$ WEST， 53.44 FEET：COURSE NO．23；SOUTH 6451＇40＇ WEST， 59.41 FEET；COURSE NO．24；SOUTH $29{ }^{\circ} 31^{\prime} 42^{\prime \prime}$ WEST， 73.29 FEET；COURSE NO． 25 ； SOUTH 6472 $35^{\circ}$ EAST， 57.34 FEET：COURSE NO．26；SOUTH O40701＂EAST， 225.67 FEET； COURSE NO．27：SOUTH $19^{\prime \prime} 5^{\circ} 12^{\prime \prime}$ WEST， 75.00 FEET；COURSE NO． 28 ：SOUTH $13^{\circ} 01^{\prime \prime} 15^{\prime \prime}$ EAST， 53.04 FEET：COURSE NO．29：SOUTH $1915^{\circ} 12^{-}$WEST， 85.26 FEET；CONRSE NO． 30 － NORTH 0257 $43^{\circ}$ WEST． 87.20 FEET；COURSE NO，31：NORTH $78^{\circ} 34^{\prime} 19^{\circ}$ WEST． 62.01 FEET： COURSE NO．32；SOUTH $25^{2} 20^{\circ} 49^{\prime \prime}$ WEST．88． 59 FEET；COURSE NO．33．SOUTH $10000^{\circ} 00^{\circ}$ EAST， 67.54 FEET；COURSE NO．34；SOUTH $51^{1} 06^{\prime} 36^{\prime \prime}$ WEST， 44.72 FEET；COURSE NO．35： SOUTH $65^{\circ} 28^{\prime \prime} 19^{\circ}$ WEST， 261.52 FEET；COURSE NO．36：NORTH $6931^{\circ} 03^{\circ}$ WEST， 94.43 FEET： COURSE NO．37：SOUTH 4920＇09＇WEST， 94.17 FEET；COURSE NO．38；SOUTH $74^{\circ} 34^{\circ} 09^{\circ}$ EAST． 141.93 FEET；COURSE NO．39：SOUTH $4476^{\circ} 05^{\circ}$ EAST， 5274 FEET：COURSE NO． 40 ： SOUTH $04^{\prime 4} 49^{\circ} 42^{\circ}$ WEST， 113.69 FEET：COURSE NO．41；SOUTH $5223^{\circ} 53^{\circ}$ EAST， 69.62 FEET； COURSE NO．42；NORTH $75^{\circ} 32^{\circ} 52^{\circ}$ EAST． 56.74 FEET；COURSE NO．43；SOUTH $2804^{\circ} 35^{\circ}$ EAST． 64.20 FEET：COURSE NO．44：SOUTH $122^{\prime \prime} 19^{\prime \prime}$ WEST． 248.98 FEET：COURSE NO． 45 ： SOUTH $36^{\circ} 22^{\prime} 50^{\circ}$ WEST， 134.63 FEET；COURSE NO．46；SOUTH $08^{\circ} 46^{\circ} 24^{\circ}$ WEST， 57.66 FEET：COURSE NO．42：SOUTH $48.73^{\prime} 44^{\circ}$ WEST， 114.05 FEET：COURSE NO． 48 ：SOUTH $36^{\circ} 54^{\circ} 27^{\circ}$ WEST， 59.38 FEET；COURSE NO．49；SOUTH $5109^{\circ} 37^{\circ}$ WEST． 73.70 FEET； COURSE NO．50；SOUTH $013^{\circ} 32^{\circ} 06^{\circ}$ WEST， 63.56 FEET；COURSE ND．51；SOUTH $1376^{\circ} 09^{\circ}$ WEST，54．31 FEET：COURSE NO，52；SOUTH O5 $24^{\prime} 52^{\prime \prime}$ WEST， 54.62 FEET；COURSE NO． 53 ； SOUTH $38^{\circ} 34^{\prime} 53^{\prime \prime}$ WEST． 99.52 FEET：COURSE MO．54；SOUTH $57^{\circ} 45^{\circ} 16^{\circ}{ }^{\circ}$ WEST， 43.99 FEET： COURSE NO．55：NORTH $20^{\circ} 53^{\prime} 50^{\circ}$ WEST， 165.67 FEET：COURSE NO．56；NORTH $24^{\circ} 47^{\circ} 58^{\circ}$ WEST， 100.27 FEET TO THE MEAN HIGH WATER LUNE（AS ESTABLISHED BY CLARY \＆ ASSOCIATES，IN ACCORDANCE WTH CHAPTER 177，PART 日，FLORIDA STATUTES，CHAP ER 18－5．F．A．C．AND CHAPTER 21HH－6，F．A．C．，AS SHOWN ON CLARY \＆ASSOCIATES MAP． FILE NO．T2N－35）；THENCE NORTHWESTERLY AND NORTHEASTERLY．ALONG LAST SADD UNE． RUN THE FOLLOWNG THIRTY－FOUR（34）COURSES AND DISTANCES：COURSE NO．1：NORTH $4109^{\circ} 56^{\circ}$ WEST， 102.29 FEET：COURSE NO．2：NORTH $33^{\prime} 79^{\circ} 15^{\circ}$ WEST 10028 EEEI ！

## SHEET 2 OF 3

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| UNLESS IT BEARS THE SGGATURE AND THE ORGGWNL RASED SENL OF A FLORIDA LCENSED SURVEYOR AND MAPPER THE DRAMMGG SKETCH，PLAT OR MAP IS FOR WFOPGATIONRL PUAPDSES OMLY AMD IS HOT VNLM． |  |  |  |
|  <br>  <br>  <br>  <br>  | Clary \＆Associates，Inc． PROFESSIONAL LAND SURVEYORS 3830 CROWN PONTT ROAD SUITE＂A－ JACKSONMLLE FLORUD／－ 32257 <br> （904）260－2703／ 3731 |  |  |
| ATE NNE 14． 2005 |  |  |  |
| SCALE N／A |  |  |  |
| CHECKED 日Y： $\mathrm{S}^{5}$ | B．L．PITTMAN，P．L．S．CERT．NO． 4827 |  |  |

## MAP SHOWING

COURSE NO. 3: NORTH 27"46"17" WEST, 100.02 FEET: COURSE NO. 4; NORTH 39 ${ }^{\circ} 13^{\circ} 10^{\circ}$ EAST, 20.24 FEET; COURSE NQ. 5: NORTH $39^{\circ} 26^{\circ} 44^{\circ}$ WEST, 94.05 FEET: COURSE NO. 6: NORTH $155^{\circ} 6^{\circ} 27^{\circ}$ WEST, 100.65 FEET; COURSE NO. 7 I NORTH $2531^{\prime} 47^{\circ}$ WEST, 100.00 FEET; COURSE NO. B: NORTH $222^{\circ} 22^{\circ} 49^{\circ}$ WEST, 100.10 FEET; COURSE NO. 9; NORTH $32^{\circ} 75^{\circ} 03^{\circ}$ WEST. 100.82 FEET; COURSE NO. 10: NORTH 2203'09' WEST, 95.72 FEET; COURSE NO. 11; NORTH $075^{\prime} 45^{\prime \prime}$ WEST, 100.32 FEET; COURSE NO. 12; NORTH $1220^{\circ} 27^{\circ}$ WEST, 100.00 FEET: COURSE NO. 13: NORTH $14^{\prime 2} 7^{\prime} 34^{\circ}$ WEST, 100.08 FEET; COURSE MO. 14; NORTH $01^{\circ} 34^{\circ} 37^{\prime \prime}$ WEST, 101.73 FEET: COURSE NO. 15; NORTH $1600^{\circ} 07^{\prime \prime}$ WEST, 100.22 FEET; COURSE NQ. 16: NORTH $16^{\circ} 23^{\prime} 39^{\prime \prime}$ WEST, 94.90 FEET; COURSE NO. 12; NORTH $0555^{\circ} 55^{\prime \prime}$ WEST, 100.32 FEET; COURSE NO. 18; NORTH OT10'22́ EAST, 101.12 FEET: COURSE NO. 19: NORTH 0805'08" WEST, 110.67 FEET: COURSE NO. 20; NORTH 02 $37^{\circ} 48^{\circ}{ }^{\circ}$ EAST, 37.66 FEET; CQURSE NO. 21; NORTH $0406^{\circ} 05^{\circ}$ WEST. 199.79 FEET: COURSE NO. 22; NORTH $04^{\circ} 53^{\prime} 01^{\prime \prime}$ WEST. 131.15 FEET; COURSE NO. 23; NORTH $1209^{\circ} 13^{\circ}{ }^{\circ}$ WEST. 160.18 FEET: COURSE NO. 24: NORTH OS01'54" EAST, 160.02 FEET; COURSE NO 25; NORTH 13'25'31" WEST. 141.70 FEET; COURSE NO. 26: NORTH 1478'10" WEST. 154.82 FEET: COURSE NO. 27 : NORTH 05 $30^{\circ} 37^{\circ}$ WEST, 143.95 FEET; COURSE NO. 28; NORTH 05*35'10 ${ }^{\circ}$ WEST, 144.68 FEET: COURSE NO. 29: NORTH $41^{\prime \prime} 54^{\prime} 22^{\circ}$ EAST, 128.72 FEET: COURSE NO. 30: NORTH $39^{\circ} 39^{\circ} 37^{\prime \prime}$ WEST, 184.51 FEET: COURSE NO. 31: NORTH 08 $26^{\prime}$ 'O8" WEST, 155.35 FEET: COURSE NO. 32; NORTH $00^{\circ} 22^{\prime \prime} 39^{\circ}$ WEST, 103.87 FEET: COURSE NO. 33; NORTH 02"17'02" EAST, 114.51 FEET; COURSE NO. 34; NORTH $5955^{\circ} 35^{\circ}$ EAST, 30.64 FEET, TO THE WESTERLY PROLONGATION OF THE AFORESADD SOUTHERLY BOUNDARY OF THOSE LANDS DESIGNATED AS PARCEL 1. AND DESCRJBED AND RECORDED IN SAD OFFICIAL RECORDS 0539. PAGE 1100: THENCE NORTH $83^{\circ} 34^{\circ} 36^{\circ}$ EAST. ALONG LAST SAID LINE. AND ALONG SAID SOUTHERLY LINE OF THOSE LANDS DESIGNATED AS PARCEL 1. AND DESCRIBED AND RECORDED IN SAD OFFICIAL RECORDS 0539, PAGE 1100. AND THE WESTERLY PROLONGATION THEREOF, A DISTANCE OF 2119.07 FEET, TO THE POINT OF BEGNNING.

CONTAINING 113.69 ACRES, MORE OR LESS

## GENERAL NOTES

1. GEARAVCS SHOMN HEREON ARE BASED ON THE MORTH UNE OF SECDON 6

2 THS map does mot represent a goundary surver.
I. THS MAP WAS MAOE mHhOUT THE BEMETT OF AN ABSTRACT ITLE THEREOPIE PHERE CONLD EE ADOHONAL EASENENTS CDVENANTS AND RESTRECMONS OR OMDR MATIERS OF PUELC RECORD THAT MAY OR MAY MOT AFEET INS PARCE.
2. THE SECTION LMES AND GOVERAMENT LOT MES AS SHOMN HEREON
 1837 \& 1840 ADD THE SLIESEOUDNT TONHSNP PLATS DATED WM 1834. wer 5; 1849, MARCH 21. 1804.
3. MEN HITH WMIER IPE AS ESTABUSFHED GY CLNRY \& ASSOC UNP FRE MA RS-5R DATED DECDMER 1. 1987.
4. MATERMARD BOMWDAPY IEE SHOWN WAS OMGTIZED FFOM AERUN PHOTOGRAPH
 AS PROUDED GY THE MASSNU COLNTY PROPETTY APPMANER'S OPTICE (SEE CLAPY a ASSOC. Hice MAP FLE MO. KN-5n)
5. X- PGF: CLAPY \& ASSOC: FLE MA TZN-57R T2N-69 SUPVET BY STNSYME STATE SUPVEVOPS, MC: FIE MQ. $87 E-2218$.

SHEET 3 OF 3



## EXHIBIT C CRANE ISLAND PUD DEVELOPMENT CONDITIONS

The design and development of Crane Island (Project) will be subject to the following Development Conditions which are hereby made part of the development approval for the property and which shall be recorded as part of the covenants and restrictions attached to the deed for each parcel conveyed in the development.

1. General Conditions: The Project will be developed as a residential community in sub-parcels and in phases as may be delineated on the Final Development Plan for the project. The Preliminary Development Plan for the Project depicts the conceptual location of the residential lots and units, boat basin, recreation facilities, preservation areas and supporting uses to be developed in the Project. The Preliminary Development Plan incorporates, by reference, the terms of these Development Conditions and the Developer's statements made in the related rezoning application, dated June 27, 2005, as amended. These collectively set forth the Developer's written plan of development for the Project. As part of the Final Development Plan submittals for any phase of the Project, the Developer will provide and update, as necessary, a Phasing Schedule based upon market conditions at the time of the Final Development Plan approval and engineering plan review for any phase of development.

Within two (2) years after approval of the Preliminary Development Plan, the Developer shall submit a Final Development Plan for the Developer's selected initial phase(s) of development for the Project. The Project may be developed in a single phase or two phases with Phase One consisting of at least 85 residential units. If the access road can be constructed first, such development will not count as a phase. Said Final Development Plan shall conform to all requirements of these Standards and Conditions and the codes of Nassau County. The County Commission, upon request from the Developer and for good cause shown, may extend the two (2) years time period for submitting the Final Development Plan. Such extension shall not exceed one (1) year. The location and size of all lots, roads, recreation/open space and other areas shown on the Preliminary Development Plan are conceptual. The final location of residential areas, any roads, recreation/open space areas, and other areas will be depicted on the Final Development Plan and the final engineering plans for particular phases of the Project and subject to the approval of Nassau County in accordance with applicable County Ordinances.

The County wants assurance that the Preliminary Development Plan to which these conditions apply will be implemented in the event the Project is annexed to the City of Fernandina Beach after its approval by the County. Therefore, upon approval of the PUD

Final Development Plan and Plat and prior to the sale of any lots or units within the Project by the Developer to any third party, the Owners will impose covenants and restrictions running with the land on the property which will be recorded in the public records to limit the development of Crane Island to the number of residential units and boat slips and other improvements as approved by the County. The County will be named as the beneficiary of such covenants and restrictions which will insure that the County can continue to maintain control over development density on the property.

If there is any inconsistency in these terms and conditions with any County Ordinance or requirements, these Land Development Standards and Conditions, and the subsequently adopted Design Code, shall govern.
2. Specific Conditions:
a. Ownership and Maintenance: The Project and related facilities will be owned, maintained and operated as follows:

1) Common Areas and Project Amenities: All common areas, including streets and roads, common preservation areas, amenities, landscape areas, signage, etc., shall be managed by a condominium-owners', homeowners' or property owners' association ("Owners' Association") to be established by the Developer through deed Covenants and Restrictions that the Developer shall establish for the property. The roadways and stormwater management facilities shall remain private and shall be maintained and operated by the Owners' Association as established by the Developer. Any deed from the Developer to third party purchasers in the project will incorporate such Covenants and Restrictions by reference to the Covenants and Restrictions in each deed. Such deed restrictions created by the Covenants and Restrictions shall run with the land in order to protect both present and future property owners within the Project. The Developer shall establish the applicable Owners' Association prior to the sale of any lots or units within the Project by the Developer to any third party. The Developer may elect to form separate and/or multiple Owners' Associations for the Project. Membership in the Owners' Association shall be mandatory for all property owners within the portion of the Project governed by such entity. The applicable Owners' Association shall manage all common areas, recreational and open space and recreational facilities that are not dedicated to the public and that are within the lands that are subject to the jurisdiction of such Owners' Association; shall provide for the maintenance, administration and operation of such portions of the Project and any other lands within the Project not
publicly or privately owned; and shall secure adequate liability insurance governing such areas owned or operated by such Owners' Association.
2) Public Access Park: The public access open space or park as defined in Paragraph b.5) below shall be owned, managed and maintained by the Owners' Association and subject to rules established by the Association. Such rules shall be reasonable and provide for access during daylight hours only, protection of natural resources, deportment, noise, parking, litter, and similar conditions. The launching of boats from the dock or shoreline, swimming and presence of alcoholic beverages (without specific authorization) shall be specifically prohibited. The rules shall also define conditions and procedures through which groups may reserve all or portions of the property for special events or activities. At no time will the Owners' Association exclude access to the public park during its hours of operation.
As an alternative to ownership by the Owners' Association, Nassau County shall have the option of owning, maintaining and operating the park as a public facility. This option shall be exercised by formal action by the Board of County Commissioners no later than approval of the last phase of development. If the County elects to execute this option, the park will be conveyed after completion of its development by the Developer. The deed conveying the park will contain covenants and restrictions which require the County to establish rules for the operation of the park that include the restrictions as outlined above for continued ownership by the Association.
3) Utilities: Ownership, maintenance and operation of the water, sewer, electrical, telephone and other service utilities will be the responsibility of the respective franchise companies serving the area. Appropriate easements over the private streets and other areas of the Project will be granted as needed to support the provision of such services.
b. Permitted Uses: The following uses are permitted as illustrated on the Preliminary Development Plan.
4) No more than 169 single-family and/or townhouse residential units. No more than 50 of the units may be townhouses and all townhouses shall be clustered around the boat basin as approximately shown on the Preliminary Development Plan, Exhibit B of this Ordinance. Any units not approved as part of the Final Development Plan approval process are not eligible to be used on this or any other development within Nassau County.
5) Docking facilities to accommodate pleasure boats in a private, upland boat basin to accommodate no more than 90 wet slips, connected to the Intracoastal Waterway by a lock system. The boat basin will be developed in compliance with all SJRWMD, US

Army CoE and other applicable permit conditions. Live-aboards and sale of fuel will not be permitted.
3) Recreational amenities that will be developed as private recreational facilities may include a club, pool, tennis courts, cabana, small docks, walking trails and sidewalks, docks for fishing, viewing and other passive activities as described in Paragraph e.2)b) below, and similar private recreational uses.
4) Preservation and open space areas including stormwater facilities and buffers as defined herein.
5) An open space or park area of no less than 5.75 acres which will be accessible to the general public. Facilities to be provided in the park will include: a dock on the Intracoastal Waterway for fishing, viewing and other passive activities as described in Paragraph e.2)b) below; a vehicle parking area; walking trails; a retention pond to serve the park and portions of the residential development; a small pier on the pond that may be used for model boat activities; fencing along boundaries; water and sewer services; and signage as defined herein.
c. Temporary Uses: The following temporary uses are permitted:

1) A temporary sales office for the sale of residential units will be permitted on the Project Site until $90 \%$ of the residential structures are sold. However, the temporary sales office maybe removed prior to the sales of $90 \%$ of the residential structures. The Developer shall indicate the location of said office with a note on the first Final Development Plan submitted to the County. The temporary sales office may be in a portable manufactured structure as allowed by State Statue for the use or in a building constructed for residential use and will be converted to residential use following the termination of the sales office. The sales office may also utilize a club building or portion of such structure and maybe relocated on the Project Site as may be desired from time to time during the course of Project sales.
2) Temporary construction trailers as needed to support the construction process. The Developer shall indicate with a note on any Final Development Plan submitted to the County for approval of the location of said units. The temporary construction trailers shall be removed within thirty (30) days of completion of the improvements for which they were intended, provided that the right to utilize such temporary facilities shall continue until build-out of the Project.
3) These temporary facilities may utilize temporary pump-out sewage storage tanks as approved by the Nassau County Health Department and temporary overhead electrical service. All such facilities will be removed upon removal of the temporary facilities.
d. Access, Circulation and Traffic: The following standards apply:
4) Primary Access: Access to the site will be provided by a two-lane street extending through a City of Fernandina Beach right-of-way from the southern end of Bailey Road via the alignment as approved by the City and the existing St. Johns River Water Management District (SJRWMD) Permit, and as depicted on Exhibit D-1. Since Crane Island will be located at the end of a single public road, design of the entrance road, commencing at the Crane Island property line, will conform to County standards as defined in the January 12, 2005, Memorandum "Development Dual Entrance Standard" (See Exhibit D-2). The design flexibility provided on page two of the Memorandum shall include recognition that the design for two wetland crossings is part of the St. Johns River Water Management District (SJRWMD) permit for the construction of the access road, and, further, Item e. of the Memorandum will not apply, with the design of internal streets being governed by condition '2.e.4) Streets' as provided herein. The Developer will improve the intersection of the Amelia Island Parkway and Bailey Road with a roundabout as required to meet County standards.
5) Off-site improvements: The Developer will construct a roundabout at the intersection of Amelia Island parkway and Bailey Road that will meet County standards. The Developer will upgrade Bailey Road from Amelia Island Parkway to the connection with the new Access Road to include maintenance of the current profile, widening to 22 feet of pavement, resurfacing, striping and signage, and improving the swale drainage system. The Developer will provide all project engineering and requisite permits for these improvements. This improvement shall occur simultaneously with the construction of Crane Island Access Road.
6) Off-site Studies and Contributions: The Developer will undertake a traffic study of Amelia Island Parkway from A1A to Bailey Road and from the intersection of Amelia Island Parkway and Bailey Road northerly to A1A, including the two intersections at A1A. The study will also include the study of a roundabout installation at the intersection of $14^{\text {th }}$ Street and Amelia Island Parkway. The Developer agrees to pay the County a "fair share" increment for the improvements that are determined to be needed on those segments and intersections. The study shall be submitted for County review and approval no later than the filing of the first Final Development Plan and any fair share contribution shall be made at the completion of the construction of the Access Road.
7) Vehicular Access and Circulation: The general public shall have access to the 5.75 acre open space or park area as defined above. Vehicular access and circulation within Crane Island shall be as determined by the Owners' Association.
8) Pedestrian Access: The general public shall have access throughout the public walkways of Crane Island, subject to rules as established by the Owners'

Association.
e. Development Standards: The development shall be subject to the following standards. These standards shall be incorporated in the Neighborhood Design Guide that is to be filed with the Final Development Plans and made part of the Covenants and Restrictions. Compliance with these standards shall be determined by a Design Review Board, which shall have the power as defined in the Neighborhood Design Code to grant variances to these standards.

1) Building and Lot Restrictions: All building design and site planning shall be governed by a "Traditional Neighborhood Development" Code (herein after referred to as "Code"). The Code will be submitted with the first Final Development Plan and will incorporate the following basic standards:
a) Building Size: No more than eight (8) attached single-family residential units may be included in a single building.
b) Maximum building height: Maximum building heights shall be as follows:
i) Townhouses - Forty (40) feet or three habitable stories, whichever is less.
ii) Single-family - Thirty-five (35) feet or three habitable stories, whichever is less.
iii) If parking or non-habitable storage space is provided at ground level, such space shall not count as a story.
iv) Building height is measured from grade to the mid-point between the eave and the ridge line of the roof. Cupolas and similar decorative or mechanical appurtenances may extend above the ridge line of the roof by no more than five (5) feet. Chimneys may exceed the height limit as required by the Building Code.
c) Roof color: All roofing materials shall have dark, non-reflective earth tone colors.
d) Building Lot and Coverage:
i) Townhouse Lot: Shall have a minimum land area of 1,600 square feet, a minimum width of 25 feet at the front lot line and a maximum building coverage of $70 \%$. All townhouse lots will be clustered around the boat basin as illustrated on the Preliminary Development Plan.
ii) Single-family lot: Shall have a minimum land area of 4,500 square feet, a minimum width of 45 feet at the front lot line ( 35 feet if on a cul-de-sac or curve), and a maximum building coverage of $60 \%$.
iii) Lots shall be net of wetlands, submerged areas, upland buffers and roadways.
e) Building Setbacks: To be as determined in the Final Development Plan(s). All buildings shall be designed and sited to maximize the preservation of trees and all site plans shall be approved pursuant to the Code
f) Impervious area shall not exceed $75 \%$, exclusive of any pond areas.
g) Any items not covered in these PUD conditions or the Code shall be governed by the conditions of the RS-1 zoning district of the Nassau County Zoning Code.
2) Boat Basin and Piers: The Project shall include docking facilities as follows:
a) An upland boat basin that shall accommodate no more than ninety (90) pleasure boats, contain fresh water and be separated for the tidal influence of salt water in adjoining Nassau Sound by a lock system located in the access channel which shall be used for boat ingress and egress. Two lock fenders shall be provided at the entrance into the basin and shall be constructed to the minimum length and other design requirements of the SJRWMD and the U.S. Army Corps of Engineers permits. The boat basin shall be sited to minimize the removal of mature canopy vegetation. Live-aboards and sale of fuel will not be permitted.
b) The development of no more than four (4) fishing and observation piers along the shoreline for the use of project property owners and guests for fishing, viewing and other passive activities, but not including the docking of motorized water craft of any size. Three piers shall be permitted on the ICW shoreline. One of these ICW piers shall be located in the 5.75 public access park located at the northern end of the Project and its length shall be as determined by the County. One pier may be constructed south of the entry to the boat basin and one north of the entry to the boat basin. These two piers may extend to provide two feet of water under the pier head at mean low tide, but shall not exceed 170 feet in length. One pier may be constructed on the marsh side of the island and shall not exceed 170 feet in length. . All of the piers shall be designed to the minimum criteria of the permitting agencies, shall be handicapped accessible, shall have $T$ heads of no more than twenty (20) feet in length, and shall be constructed with consistent design elements (materials, forms, colors, fixtures, etc) and reflective of the design themes established in the Neighborhood Design Guide.
c) Permitting: Construction of the boat basin and piers shall be subject to appropriate permits granted by Nassau County, the SJRWMD and/or the U.S. Army Corps of Engineers (USCoE). The docks will be designed and built to incorporate common design features in order to provide an image consistent with the design intent of the Island. The docks shall be located at sites that minimize impacts upon wetlands and submerged grasses.
d) The covenants and restrictions on all residential lots that abut the shoreline shall prohibit the permitting and construction of private residential boat docks and ramps. This prohibition shall be included in the SJRWMD and USCoE permits.
3) Open Space, Preservation and Buffer Areas:
a) Open Space: Open space areas shall be provided throughout the Neighborhood and as defined on the Final Development Plan.
b) Preservation Areas: The wetland and open water areas surrounding much of the fringe of the upland portions of Crane Island and encompassing approximately 130 acres shall be protected by a conservation easement that shall be granted to an appropriate entity. The area of the conservation easement shall be defined to encompass jurisdictional wetland area surrounding the upland portions of the Island as approved by SJRWMD and the upland buffers that are provided in accordance with SJRWMD and County rules, and subject to the accommodation of permitted wetland impacts for supporting the proposed development as approved by the County, SJRWMD, USCoE and other permitting agencies. The conservation easement shall have the meaning as prescribed by Section 704.06 Florida Statutes. shall be provided to the County upon approval of the Final Development Plan.
c) Buffers: Buffers or setbacks shall be provided adjacent to all wetland preservation areas in accordance with the applicable rules of the St. Johns River Water Management District. A multi-purpose, non-vehicular trail with a surface of pervious materials shall be permitted within the wetland buffer as permitted by SJRWMD. Such buffers shall be mapped on the Final Development Plan and shall be included in the preservation easement on the wetlands. Crossings of the buffer for the boat basin, utilities and drainage facilities will be identified and approved as part of the permitting process.
d) Canopy Buffers: In any location where the wetland buffer is less than 30 feet wide, an additional "canopy buffer" to be located immediately landward of the wetland buffer shall be provided so that the total buffer (wetland plus canopy) shall be a minimum of 30 -feet in width. The healthy, native hardwood trees within this canopy buffer will be preserved. A multi-purpose, non-vehicular trail with a surface of pervious materials shall be permitted within the canopy buffer. Trees may be removed in the buffer for the boat basin access channel, walkways to the community docks, and construction of essential utility and stormwater discharge lines, with such lines only being permitted to cross the buffer at no less than a 70 -degree angle. This buffer will be preserved by appropriate restrictive covenants. This buffer will not be included in the area covered by the wetland preservation easement.
4) Streets: The streets within the Project shall be private and developed according to the following standards:

| Classifications > | Large Street Two-Way | Street Two-Way | Road Two-Way | Small Street One-Way | Small <br> Road <br> (Alley) One-Way |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Standards v |  |  |  |  |  |
| Design Speed | 20 MPH | 20 MPH | 15 MPH | 15 MPH | 10 MPH |
| Pavement Width | 30 ft . | 20 ft . | 17 ft . | 17 ft . | 8 ft . |
| R-O-W Width | 50 ft . | 45 ft . | 30 ft . | 25 ft . | 20 ft . |
| Max. Curb Radius | 15 ft . | 15 ft . | 10 ft . | 10 ft . | 8 ft . |
| Ped. Crossing Time | 10 sec . | 8 sec . | 5 sec . | 4 sec . | 3 sec . |
| Drainage | Curb | Curb | Open Section | Curb | Open |

5) Signage:
a) Permanent Signage: The Project may have the following permanent signs:
a) An entry feature and related project identification signage at a Primary Entrance that is within the Property. The Primary Entrance identification sign(s) shall not exceed one hundred and fifty (150) square feet on each face, exclusive of any portion of a decorative wall(s) to which the sign might be affixed.
b) No more than three "off-site" directional signs located within the right-of-way of the access street between the southern end of Bailey Road and the Property. Each "off-site" directional sign shall not exceed twenty (20) square feet.
c) A sign which identifies the park which is accessible to the general public and provides rules governing operations and access. This park sign shall not exceed twenty (20) square feet.
d) General information and regulatory signs: Such signs shall be permitted throughout the Project and each shall not exceed two (2) square feet.
e) All Project signs may either be designed as ground-mounted signs or integrated into or mounted on landscape features such as walls and fences. All lighting of signs may be sign mounted or ground mounted light units projecting onto the sign. The sign(s) at the Primary Entrance may be single faced or double faced and the Primary Entrance signage may include two (2) separate signs, one on each side of the entrance. All signage features shall have a maximum height of 13 -feet above existing grade. The design of the permanent signage shall be submitted with the first Final Development Plan.
b) Temporary Signage: Temporary marketing and/or promotional signage shall be allowed within the Project adjacent to the Primary Entrance until all of the residential units are sold (the "Temporary Marketing Signage"). The Temporary

Marketing Signage may consist of up to two (2) marketing signs at the Primary Entrance, a marketing sign at the project sales office, and signs at each residential unit and building. The Temporary Marketing Signs located at the Primary Entrance and at the sales office may be single faced or double faced and each sign shall be limited to a maximum cumulative signage area of no more than one hundred (100) square feet. The signs at each single-family and townhouse residential unit shall not exceed four (4) square feet.
c) Temporary construction signage shall be allowed along Bailey Road, the access road and project streets in order to improve the circulation of construction vehicles and minimize traffic impacts. Such signage shall be maintained in a clear and legible condition throughout the time needed to support the construction process, and shall be removed upon completion of construction or when no longer required.
d) Traffic and street name signage may include aesthetic framing, posts and other appurtenances; however, any applicable County and FDOT standards for sign face, elevations, etc. will be maintained by the Developer and/or applicable Owners' Association as appropriate to these conditions. Street and informational signs are not required to meet standard color schemes for public street signs. All regulatory signs shall be standard color and size.

## 6) Tree Protection and Landscaping:

a) Tree Protection: All due effort shall be made to protect and maintain all healthy trees on the site. The following standards will apply:
i) Professional Arborist Evaluation: Prior to any development activity, the health of all trees on the site will be evaluated by a professional, certified arborist to determine health of all native trees as defined by the County's tree ordinance. The removal of any existing live oak, magnolia or other native hardwood trees that are determined to be unhealthy and in need of removal shall be identified in the landscape plan, and removal the removal of such trees shall not require mitigation.
ii) Buffers: Trees may only be removed from buffer areas as needed to accommodate utilities, drainage structures, and the access channel to the boat basin. Unhealthy trees will be retained in the buffers unless their condition is determined to present a safety problem.
iii) Streets and Roads: All streets and roads, as defined in the table at e.4) above, shall be designed and constructed at a minimum elevation above existing grade with minimum fill. The pavement of Large Streets shall be impervious with the asphalt pavement and sub-base being designed to

County standards. Decorative pavement inserts shall be permitted. Pervious pavement materials (such as brick or concrete pavers) may be used on the advice on an arborist for the protection of tree root zones. For all other Streets and Roads, the pavement may be either pervious (including shell-sand mix, brick or concrete pavers, or other materials) or impervious materials. The edge of the pavement of Large Streets shall be at least 2 feet from the base of trees. No separation is required between the edge of the pavement of the Streets and Roads, and Small Streets and Small Roads and the base of trees.
iv) Building Foundations: All habitable buildings shall be constructed on stemwall, pier or pile foundations. Non-habitable buildings, such as garages and storage buildings, may be constructed at grade.
v) Building Siting: All buildings are to be designed and sited within their respective lots so as to maximize the protection of native trees. The removal of trees within building lots shall be governed by the Design Review Board as provided in the Neighborhood Design Code.
vi) Excavated Materials: Suitable materials that are excavated from the boat basin and retention ponds may be used for the grading of streets and roads, for the grading of driveways, and for fill within stem-wall foundations of structures. All excavated material that is not so utilized on site shall be removed from the site.
vii) Nothing contained herein shall alter the applicability of the provisions of Article 37 of the Zoning Code, as may be amended from time to time.
b) Landscaping: All landscaping within the Project shall be in accordance with the standards established in the Neighborhood Design Code. Plant materials contained in the Code shall be consistent with those provided in the County's landscape code. A landscape plan for each phase of development shall be submitted with the first Final Development Plan. The removal of any existing live oak, magnolia or other native hardwood trees that are determined to be unhealthy and in need of removal shall be identified in the landscape plan and such removal approved by the County in accordance with the definitions of the County landscape code. The large maturing trees provided in the landscape plans for the project and the access road (subject to approval by the City of Fernandina Beach) shall be counted as part of the mitigation requirements that may otherwise be required for trees that have to be removed for development on the site. All trees that are planted to mitigate tree removal shall be planted in a location that will support
growth of the tress to their normal mature size. Each single-family lot shall have a minimum of two native hardwood trees, either retained or planted. Planted trees may count toward mitigation requirements. Invasive and prohibited vegetation that may damage native materials will be removed. Recreational trails that are surfaced with crushed shell or mulch may be allowed to meander through open space and buffer areas and shall be defined on the landscape plan. No site clearing shall occur on the site until approval of the Final Development Plan and attendant landscape plan.
7) Site Construction Standards: Except as specifically provided herein, all development in the Project shall be in accordance with the County's subdivision and land development standards, applicable State standards and the standards of applicable utility providers, in effect as of the date of this Resolution. Prior to the issuance of any building permit, other than foundation-only permits, for a residential building or recreational facilities, water mains and fire hydrants shall be installed and operational and the sub-base of adequate streets to provide access to construction sites shall be stabilized.
8) Parking: Parking shall be provided at the rate of two spaces per residential unit. If garages are provided within the residential structures, such spaces shall count for at least one-half of this requirement, with the remaining space being provided either on the lot or adjacent street.
9) Utilities: All sewer, water, electrical, telephone and cable distribution lines, and collection lines will be constructed underground where possible, unless stated otherwise or as required by the respective franchise companies. Above ground utility elements such as transformers and switching boxes will be screened and/or landscaped. All utilities shall be provided in accordance with the rules and regulations established by the appropriate governmental agency. Ownership, maintenance and operation of the water, sewer, electrical, telephone and other service utilities will be the responsibility of the respective franchise companies serving the area. Temporary overhead power and telephone lines as well as construction "drop" poles at each structure may be used during construction until such time as underground service is available.
10) Pedestrian Walkways:
a) A system of walkways a minimum of five (5) feet in width shall be installed to provide a pedestrian circulation system throughout the Project. Such walkways may meander to avoid existing trees and to add variety to the landscape design.
b) Access Street Walkway: The Developer shall construct a walkway at least five (5) feet in width along the Access Street from the southern end of Bailey Road to
the Property. The walkway may meander to avoid existing trees and to add variety to the landscape design.
11) Streetlights: Streetlights shall be provided on each street and in all parking areas. Special decorative lighting may be provided at the primary project entrance, at the recreation area and at entrances into defined sub-areas of the site. Shorter, residential and pedestrian scale lighting standards and decorative fixtures as provided by the electric utility company will be utilized. A lighting plan demonstrating the location of streetlights shall be submitted with final engineering plans for approval by the County.
12) Stormwater Management Facilities: All stormwater management facilities shall be permitted by and constructed to the standards of the SJRWMD whereby fences are not required, and shall be conveyed to the Owners' Association which shall have responsibility for maintenance and insurance. The Developer shall secure all required SJRWMD permits, and any applicable County permits, for stormwater facilities before final approval of the first Final Development Plan.
3. Public Disclosure and Indemnification: The Developer, or its designated successor, assign or designee, will be required to maintain a copy of the approved Ordinance, including the Preliminary Development and these Conditions in any sales office located on the Project and elsewhere within all sales facilities of Crane Island, which is available for inspection by project property owners, including the posting for public viewing of the Preliminary Development Plan in any sales office. This obligation shall be contained in the deed Covenants and Restrictions that are placed on the Project.

Pursuant to paragraph E of the "Agreement Between the City and the Owners", attached to the Stipulation for Dismissal, the Developer will grant an Avigation Easement prior to the commencement of construction on the access road to Crane Island. The Developer shall indemnify, defend and hold harmless Nassau County from any action arising from any impact of this development on the operation of Fernandina Beach Municipal Airport.

## MITIGATION PLAN FOR CRANE ISLAND DEVELOPMENT reLated to coastal high hazard area

The developers of Crane Island submit this mitigation plan in response to the requirements of HB 1359 and the policy adopted on June 1, 2006 by the Northeast Florida Regional Council. As a result of both these actions, comprehensive plan amendments for density increases in the Coastal High Hazard Area may be permitted under certaln circumstances. See pertinent portions of HB 1359 attached.

- The bill states in part that

Section (9) (a)-- Local governments may elect to comply with rules $9 \mathrm{~J}-5.012$ (3) (b) (6) and 9 J 5.012 (3) (b) (7). Flonda Administrative Code (F.A C.) by following the provisions below.

1. The adopted level of service for out of county hurricane evacuation is maintained for a category 5 storm event as measured on the Saffir-Simpson scale;
2. A 12-hour evacuation time to shetter is maintained for a category storm event as measured on the Saffir-Simpson scale and shetter space reasonably expected to accommodate the residents of the development contemplated by a proposed comprehensive plan amendment is available; or
3. Appropriate mitigation is provided that will satisfy the provisions of subparagraph 1. or subparagraph 2. Appropriate mitigation shall include, without limitation, payment of money, contribution of land, and construction of hurricane shelters and transportation facilities. Required mitigation shall not exceed the amount required for a developer to accommodate impacts reasonably attributable to development. A local government and a developer shall enter into a binding agreement to memorialize the mitigation plan.

These provisions if met are considered a safe harbor offered by the bill. The county must adopt by 2008 a level of service for a Cat. 5 evacuation as set forth In \#1 or accept 16 hours in lieu of county adoption of its own LOS.

## F. A. C. $9 \sqrt{5.012(3)(b)(6) \text { and (7) state: }}$

6. Direct population concentrations away from known or predicted coastal high hazard areas.
7. Maintain or reduce hurricane evacuation times.

The NEFRC Policy (attached) adopts the rationale of HB 1359 and adds suggested ways to mitigate including density transfers.

Note that either 9 (a) 1, 2, OR 3 must be met to meet the requirements of the statule, not all. With the reduction of units in PLM West by the same number of unit increase on Crane Island, the requirement of provision \#1 is met. The County has designated all of Amelia Island as a Category 1 hurricane evacuation zone (HEZ"), therefore both Crane Island and PLM West are located in the Category 1 HEZ and thus it follows that both would be located in the Category 5 evacuation zone. A reduction of units in PLM West and a corresponding increase in Crane Island by the same number of units would maintain the same hurricane evacuation time for all categories of hurricane since both use the same evacuation routes and are both located on Amelia Island, thereby meeting the requirement of 9 (a) \#1 above. Regardless of what LOS is subsequently adopted by the county, the offsetting result of the Crane Island-PLM West plan would have no net increase in evacuation time.

In addition, the density offset in PLM which corresponds to the density increase in Crane Island is a reasonable plan for binding mitigation which is confirmed in the pending change to the NOPC
which evidences the unit decrease and the PUD for Crane Island which limits the total number of units, thereby meeting the requirement of 9 (a) \#3 above.

It is also important to note that Crane Island is not the subject of a comprehensive plan amendment which triggers the analysis provided by HB 1359. However Opinion 2 rendered by County Attomey Michael Mullin stated that Policy 5.05.06A required an offsetting amendment since he opined that there was an increase in density in the Coastal High Hazard Area as a result of units being added to Crane Island.

Policy 5.05.06A states:
To maintain the maximum evacuation time, the County shall not allow an overall increase in the density of land use that is allowed by the Future Land Use Map within the Coastal High Hazard Area (CHHA)

Interestingly, since all of Amelia Island has been determined to be a Category \#1 HEZ, whether or not property which is the subject of a density reduction is located in the CHHA should make no difference so long as the offset results in no net increase in the evacuation time for the Island. Here, both properties are located on Amelia Island and both use the same evacuation routes therefore the increase in density on Crane Island and the corresponding decrease In PLM West would meet the intent of Policy 5.05.06A regardless of whether PLM is located in the CHHA. Notwithstanding the foregoing, portions of PLM West are located in the CHHA. Therefore, If the County applies the most conservative interpretation of Policy 5.05.06A, the mitigation plan offered by PLM West would still comply with Policy 5.05.06 A. Such a narrow interpretation is not necessary in light of HB 1359 and the new NEFRC policy which recognizes density transfers as a reasonable means of mitigation for plan amendments resulting in density increases in the CHHA. Again, it is emphasized that the Crane Island-PLM West offset does not Involve a plan amendment resulting in density increases in the CHHA

This approach would not necessarily be applicable elsewhere in Nassau County off Amelia Island when a comprehensive plan amendment is proposed in the CHHA and properties proposed for the offset may not be in the same HEZ or use the same evacuation routes. Each case should be evaluated by its own set of facts in light of the requirements of HB 1359 and the new policy adopted by the NEFRC.

## CRANE ISLAND <br> amelia iseand



MAP OF ACCESS ROAD


## CRANE ISLAND

amelia is land





## Map Showing

- PORTION OF COVERNMENT $1 O I S ~ 2$ WNO 3. SECTHON G, TOWNSHUP 2 NORTH RANGE 28 EASI. NASSAU COUNIV FLOMDA. BEING MOXI PAFTICIRARIT JESCREED AS FCLLCWS:

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graphic scale





Nassau County Engineering Services Department

## MEMORANDUM

Date:
January 12, 2005
EXHIBIT-G-4: D-2 Development Dual Entrance Standards, January, 12, 2005 Memorandum

To: Jose Deliz, Director
From: Bob Rowland
Subject: Development dual entrance standards
S
I have revicwed the letter from Neal Brockmeier of Greenhome \& O Mara, Inc, a consulting engineering firm. And have the following comments.

Section 4.8.1 of the Dcvelopment Review Regulations ( Ord 2000-40) states' " All subdivisions consisting of 25 lots or more shall provide at least two (2) points of access subject to the approval of the Development Review Committec. Onc accoss may be closed to public accoss provided that it is approved by the Emergency Servicics Director or his designee as being accessible to County emergency services."

A question that has continued to come up in reviews is," How far apart must these two entrances be?" This question is left up to the Development Review Committee to decide and most frequently the Engineering Serviccs department makes a judgment on this quastion.

I am suggesting the following clarification of this section, which is. Wherever possible, secondary access points must be to separate roads. If this is physically impossible because of topography or adjoining developments without access, then entrances must have a minimum distance of 100 feet between the inside of traveled lanes and access a Counly Road

Exception to this minimum distance may be made under the following conditions:
a. It is not feasible to have exits on separate roads.
b. The sole access must be to a paved County Road.

YULEE
(904) 491-3609

TOLL FREE
1-500-264-2065

FAX
(904) 491-3611
c. Internal development streets must be designed so that there is completc access to the entrance from all lots or units.
d. The distance from the paved edge of the County Road to an internal street, excluding the entrance must not be greater than 200 feet, thus allowing reasonable emergency access to the project interior by foot.
e. Internal streets must conform to County design standards.

If all of the above conditions are satisfied, then the minimum spacing between the inside of two traffic lanes into the development can be reduced to 20 feet minimum. This can be accomplished by having a 20 -foot median or multiple lanes ( 3 or 4 lanes). These conditions are not intended to be written in stone and limiting further changes, but as one set of circumstances that will be allowed.

Suggest you review this memo and if you agree \& make revisions, if desired. Afterwards the memo should be circulated to the entire DRC for their comments and hopefully have their approvals noted. This would satisfy the ordinance requirements. I am also going to send an informal copy to Chris Jackson for her comments.

Exhibit E:<br>Decision Granting Final Certificate of Concurrency with Conditions

October 4, 2005
Howard M. Landers, AICP
Howard M. Landers Consulting, LLC.
326 Sctlers Lane
Charlotte, NC. 28202
Subject: Crane Island

## DECISION GRANTING <br> FINAL CERTIFICATE OF CONCURRENCY WITH CONDITIONS

Lipon revicw of the application for a final concurrency determination pursuant to Section 8, Nassau County, Florida Concurrency Management Ordinance No. 99-06, regarding subject, the Nassau County Enginccring Services Department decides as follows:

1. The application for a Final Certificate of Concurrency is granted with conditions, pursuant to Section 8.1.2.2, Ordinance No. 99-06, for a 90-Berth Marina, a 50 dwelling unit (du) Residential Condominium/ Townhouse, and a 119 du Single-Family Detached Housing development, Institute of Transportation Engineers (ITE) Land Uses 420, 230, and 210, respectively. This Final Ccrtificate of Concurrency is conditioned upon the following:
a. The development being legally described as shown on Exhibit A and located as shown on Exhibit B (Tax Parcel Map) of the application.
b. Prior to the issuance of the Certificate of Occupancy the nocessary facilities will be in place to serve the project with potable water and sanitary sewer services.
c. Compliance with all other applicable Fcderal. State, regional and local land development regulations in effect at the time of permitting.
2. The concurrency determination granted herein shall remain in effect for two (2) years pursuant to Section 8.2.2.4 and its sub-parts of Ordinance 99-06, and will cxpire on October 4, 2007, unless the applicant obtains a Devclopment Review Committee Letter of Approval or Final Plat approval, in which case the Certificate of Concurrency shall remain in effect until the expiration of the approved Construction Plans andior Final Plat to which it applics, or the Certificate of Concurrency is extended by a reservation of capacity pursuant to Section 8.2.2.4.! or Section 8.4 of Ordinance No. 99-06.
3. If the Certificate of Concurrency cxpires, a new Final Certificate of Concurrency must be obsained prior to any further development of the project.
4. This decision does not affect any other aspects of the development and improvement standards or requirements. or any other aspect of the development of land or provision of public improvements subject to the County Land Development Regulations. Comprchensive Plan. or other County

## Crane Island

October 4, 2005
Regulations, which shall be operative and remain in full forec and effect without limitation with respect to all such development (Section 4, Ordinance No. 99-06). A Final Certificate of Concurrency does not relicve the applicant from applying for other applicable permits or complying with any land development regulation or governmental requirement, nor docs the Certificate of Concurrency guarantec the granting of other applicable permits such as rezoning, variances, exceptions, or building permits.
5. This decision may be appealed to the Nassau County Board of County Commissioncrs. Any appeal must be filcd with the Engineering Scrvices Department within fifteen days of the decision. Please see Section 12.1, Ordinance No. 99-06.
6. This decision shall serve as the Final Certificate of Concurrency, issued by the Nassau County Engineering Services Department pursuant to Section 7.5, Ordinance No. 99-06.

## Dated this $4^{\text {th }}$ day of October, 2005.

$\square$
1.2

José R. Delǐ., P.E.
Engincering Services Director

Cc: Mike G. Mahaney, County Administrator Chris Jackson, Growth Management Coordinator Concurrency File

## FINDINGS OF FACT

## Background

The subject property is located on Crane Island and directly accesses the south side of Amelia Island Parkway via an extension of Bailey Road, just west of the local airport as shown in Exhibit B. The project proposes a 90 -Berth Marina, a 50 du Residential Condominium/ Townhouse, and a 119 du Single-
Family Detached Housing development on approximately 207.44 acres, the \%oning of which is currently represented on the application as RS-1, with proposed rezoning to PCD indicated.

## Phasing Schedule

The project is planned to be completed in 2 phases, schcduled as follows:

|  |  |  | Number of |
| :---: | :---: | :---: | :---: |
| Phase Number | Construction Schedule | Number of Units | ADTs |
| Phase 1 (Residential) | Year 2006 to Dec. 31, 2008 | 60du SFD, 25du T/H | 847 |
| Phase 1 (Non-Res.) | Year 2006 to Dec. 31, 2008 | 45 Berths | 133 |
|  |  |  |  |
|  |  |  | 729 |
| Phase 2 (Residential) Jan. 1, 2009 to Dec. 31, 2010 | 59du SFD, 25du T/H | 133 |  |
| Phase 2 (Non-Res.) | Jan. 1, 2009 to Dec. 31, 2010 | 45 Berths | 1842 |

## Transportation

Pursuant to Appendix A, Scetion 5.(c)3. of Ordinance 99-06, the proposed Land Development Traffic Assessment (LDTA) methodology was discussed and agreed upon at a Pre-Application Conference held on June 2, 2005 with Mr. Edward Lchman, Senior Transportation Planner with the Northeast Florida Regional Council, Brad Powcll, Interim Concurrency Coordinator for the Nassau County Engineering Scrvices Department and Wayne T. Petrone, Scnior Project Manager for King Engineering Associates, Incorporated. The resulting LDTA was received on June 9, 2005.

Per contract dated Octobcr 4, 2004, the completed LDTA for a project this size is required to be sent to the Northcast Florida Rcgional Council (XEFRC) for revicw. Please see Exhibit D, attached letter dated August 10, 2005 from Mr. Edward Lehman, NEFRC Senior Transportation Planner.

The Nassau County Engineering Scrvices Department agrecs with the conclusions on page 16 of subject LDTA. and the subsequent recommendation on page 2 of Mr. Lehman's letter dated August 10. 2005 as illustrated in a basic traffic analysis attached as Exhibit C. The Crane Island development meets traffic concurrency requirements for \assau County.

## Potable Water/Sanitary Sewer

The applicant has indicated that the City of Fermandina Beach Utilities Department has sufficient capacity to provide potable water and sanitary sewer needs for this project per letter dated May 19, 2005 signed by John Mandrick, P.E.. City of Fernandina Beach Litilites Dircctor.

## CERTIFICATE OF CONCLRRENCY

## Crane Island

October 4, 2005

## Parkland and Open Space

The project is estimated to generate a total of 14.04 acres of recreation demand. Recreation requirements will be addressed by the Nassau County Growth Management Department during the development approval process.

## Solid Waste

The proposed project is estimated to generate a demand for $4,921.3$ pounds per day of solid waste disposal capacity at completion. Based on the July 12, 2005 projection prcpared by Omar Smith, P.E., Golder subconsultant for S 2 Li , it is estimated that the active West Nassau Class I Landfill has 10.5 years of remaining capacity at the typical fill rate of 1.36 cubic-yards per ton, accounting for a $2.5 \%$ annual growth rate, and will be depleted in the year 2016.

## Drainage

The applicant must demonstrate compliance with the requirements of all local, state and federal regulatory agencics having jurisdiction over the proposed activity. Signcd and sealed construction drawings and calculations demonstrating compliance must be submitted to and approved by the Nassau County Dcvelopment Revicw Committec prior to commencement of construction.

## MITIGATION PLAN FOR CRANE ISLAND DEVELOPMENT related to coastal high hazard area

The developers of Crane Island submit this mitigation plan in response to the requirements of HB 1359 and the policy adopted on June 1, 2006 by the Northeast Florida Regional Council. As a result of both these actions, comprehensive plan amendments for density increases in the Coastal High Hazard Area may be permitted under certain circumstances. See pertinent portions of HB 1359 attached.

- The bill states in part that

Section (9) (a)-- Local govermments may elect to comply with rules $9 \mathrm{~J}-5.012$ (3) (b) (6) and $9 \mathrm{~J}-$ 5.012 (3) (b) (7). Florida Administrative Code (F.A C.) by following the provisions below.

1. The adopted level of service for out of county hurricane evacuation is maintained for a category 5 storm event as measured on the Saffir-Simpson scale;
2. A 12-hour evacuation time to shelter is maintained for a category storm event as measured on the Saffir-Simpson scale and shetter space reasonably expected to accommodate the residents of the development contemplated by a proposed comprehensive plan amendment is available; or
3. Appropriate mitigation is provided that will satisfy the provisions of subparagraph 1. or subparagraph 2. Appropriate mitigation shall include, without limitation, payment of money, contribution of land, and construction of humicane shelters and transportation facilities. Required mitigation shall not exceed the amount required for a developer to accommodate impacts reasonably attributable to development. A local government and a developer shall enter into a binding agreement to memorialize the mitigation plan.

These provisions if met are considered a safe harbor offered by the bill. The county must adopt by 2008 a level of service for a Cat. 5 evacuation as set forth in \#1 or accept 16 hours in lieu of county adoption of its own LOS.

## F. A. C. 9J 5.012 (3) (b) (6) and (7) state:

6. Direct population concentrations away from known or predicted coastal high hazard areas.
7. Maintain or reduce huricane evacuation times.

The NEFRC Policy (attached) adopts the ratlonale of HB 1359 and adds suggested ways to mitigate including density transfers.

Note that either 9 (a) 1, 2, OR 3 must be met to meet the requirements of the statute, not all. With the reduction of units in PLM West by the same number of unit increase on Crane Island, the requirement of provision \#1 is met. The County has designated all of Amella Island as a Category 1 hurricane evacuation zone ("HEZ"), therefore both Crane Island and PLM West are located in the Category 1 HEZ and thus it follows that both would be located In the Category 5 evacuation zone. A reduction of units in PLM West and a corresponding increase in Crane island by the same number of units would maintain the same hurricane evacuation time for all categories of hurricane since both use the same evacuation routes and are both located on Amelia Island, thereby meeting the requirement of 9 (a) \#1 above. Regardless of what LOS is subsequently adopted by the county, the offsetting result of the Crane Island-PLM West plan would have no net increase in evacuation time.

In addition, the density offset in PLM which corresponds to the density increase in Crane Island is a reasonable plan for binding mitigation which is confirmed in the pending change to the NOPC
which evidences the unit decrease and the PUD for Crane Island which limits the total number of units, thereby meeting the requirement of 9 (a) \#3 above.

It is also important to note that Crane Island is not the subject of a comprehensive plan amendment which triggers the analysis provided by HB 1359. However Opinion 2 rendered by County Attomey Michael Mullin stated that Policy 5.05.06A required an offsetting amendment since he opined that there was an increase in density in the Coastal High Hazard Area as a result of units being added to Crane Island.

Policy 5.05.06A states:

## To maintain the maximum evacuation time, the County shall not allow an overall increase in the density of land use that is allowed by the Future Land Use Map within the Coastal High Hazard Area (CHHA)

Interestingly, since all of Amelia Island has been determined to be a Category \#1 HEZ, whether or not property which is the subject of a density reduction is located in the CHHA should make no difference so long as the offset results in no net increase in the evacuation time for the Island. Here, both properties are located on Amelia Island and both use the same evacuation routes therefore the increase in density on Crane Island and the corresponding decrease in PLM West would meet the intent of Policy 5.05.06A regardless of whether PLM is located in the CHHA. Notwithstanding the foregoing, portions of PLM West are located in the CHHA. Therefore, if the County applies the most conservative interpretation of Policy 5.05.06A, the mitigation plan offered by PLM West would still comply with Policy 5.05.06 A. Such a narrow interpretation is not necessary in light of HB 1359 and the new NEFRC policy which recognizes density transfers as a reasonable means of mitigation for plan amendments resulting in density increases in the CHHA. Again, it is emphasized that the Crane Island-PLM West offset does not involve a plan amendment resulting in density increases in the CHHA

This approach would not necessanily be applicable elsewhere in Nassau County off Amelia Island when a comprehensive plan amendment is proposed in the CHHA and properies proposed for the offset may not be in the same HEZ or use the same evacuation routes. Each case should be evaluated by its own set of facts in light of the requirements of HB 1359 and the new policy adopted by the NEFRC.

#  

EXHIBIT-R-2- G Draft Avigation Easement

March 31, 2006

Mr. Richard Johnson
Airport Manager
City of Femandina Beach
City Hall
204 Ash Street
Femandina Beach, FL 32034

Re: Crane Island - Draft Avigation Easement

## Dear Richard,

As we discussed when Bill Moore and I met with you, we have prepared a draft of the Avigation Easement that is to be granted by the Owners of Crane Island to the City. The Easement is provided pursuant to commitments of the Owners and to paragraph E of the "Agreement Between the City and the Owners" as attached to the Stipulation for Dismissal. Paragraph E provides that the Easement will be granted prior to commencement of construction on the access road to Crane Island. That condition provides adequate time for review and refinement of the draft. This draft is based almost entirely on an Easement that was granted to the St. Augustine Airport Authority, which we have included as a model in the PUD Zoning Application that has been filed with Nassau County. I am also enclosing a copy of that Easement. We will provide a copy of this letter and attached draft to the County as it relates to a Condition of the PUD zoning.

We look forward to discussing the Easement with you. Please call me or Bill Moore, 277-5103, if you have any questions.

Sincerely yours,

Howard M. Landers, AICP
Agent for Owners of Crane Island and Amelia Island Company

Cc: Ms. Chris Jackson, Planning Director, Nassau County
Vince Graham
Chris Anderson
Jack Healan

## GRANT OF AVIGATION EASEMENT

This GRANT OF EASEMENT is made this $\qquad$ day of $\qquad$ 2006, between :
The Owners of Crane Island, Lynwood G. Willis and Jane T. Willis, husband and wife, Robert H. Still, Jr. and Michael D. Abney, as Co-Trustees of the Lynwood G. Willis and Jane T. Willis Trust U/D/O December 31, 1992, Vincent G. Graham, Piedmont Square, LLC, a Virginia limited liability corporation, and Crane Island Investments, LLC, a South Carolina limited liability Corporation, whose address is c/o Mr. Chris Anderson, 400 Hibben Street, Suite 200 Mt. Pleasant, SC 29464, (hereinafter referred to collectively as "Grantor").

And
The City of Fernandina Beach, as owner of the Fernandina Beach Airport, whose address is 204 Ash Street, Fernandina Beach, FL 32034-4230, (hereinafter referred to as "Grantee").

The following recitals of fact are a material fact of this instrument:
A. The Grantor is the owner of a tract of land (hereinafter referred to as "Crane") being more particularly described as:

## SEE ATTACHED EXHIBIT "A"

B. The Grantee is the owner of a tract of land (hereinafter referred to as "Airport") known as the Fernandina Beach Airport, located in Fernandina Beach, Nassau County, Florida.
C. The Grantor wishes to grant and the Grantee wishes to receive an easement over, across and through Crane (hereinafter referred to as the "Easement Premises").

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt and sufficiency of which is hereby acknowledged, the following grants, agreements, and covenants and restrictions are made:

1. GRANT OF AVIGATION EASEMENT. The Grantor for its heirs, administrators, executors, successors, and assigns, hereby grants to the Grantee, its successors and assigns, as an easement appurtenant to the Airport, a perpetual, nonexclusive easement for the use and benefit of the public, an easement and right-of-way, appurtenant to the Airport for the unobstructed use and passage of all types of aircraft (as hereinafter defined), in and through the navigable airspace above the Grantor's property.

Said easement shall be appurtenant to and for the benefit of the real property now known as the Airport including any additions thereto wherever located, hereafter made by the City of Fernandina Beach or its successors and assigns, guests, and invitees, including any and all persons, firms, or corporations operating aircraft to or from the Airport.

Said easement and burden, together with all things which may be alleged to be incident to or resulting from the use and enjoyment of said easement, including, but not limited to the right to cause in all airspace above or in the vicinity of the surface of Crane such noise, lighting,
vibrations, fumes or other particulate matter, (which are incidental to the normal operation of said aircraft), an any and all other effects that may be alleged to be incident to or caused by the operation of aircraft over or in the vicinity of Crane or in the landing at or taking off from, or operating at or on the Airport is hereby granted by Grantor, and Grantor does hereby fully waive, remise, and release any right or cause of action which it may have or which it may have in the future against Grantee, its successors and assigns, due to such noise, lighting, vibrations, fumes, dust, and all other effects that may be caused or may now have been caused by the operation of aircraft landing at, or taking off from, or operating at or on said Airport.

Grantor will not hereafter erect, permit the erection or growth of, or permit or suffer to remain on Crane any light or illumination which might mislead aircraft, fuel handling and storage facilities, or smoke generating activities; and the Grantor, for itself, its heirs, administrators, executors, successors, and assigns, further agree it will not permit upon Crane churches, schools, and stadiums.

Grantor shall not hereafter use or permit or suffer the use of Crane in such a manner as to create electrical interference with radio communication between any installation upon said airport and aircraft, or as to make it difficult for flyers to distinguish between airport lights and others, or to permit any use of Crane that causes a discharge of fumes, dust or smoke so as to impair visibility in the vicinity of the airport or as otherwise to endanger the landing, taking off or maneuvering of aircraft.

For all residential units located within the Airport's 65 Ldn noise contour as illustrated in the Airport Layout Plan Update, 1999, the Grantor shall incorporate acoustical treatment into all dwelling units to insure that interior noise levels within living spaces (not including garages, sunrooms, or porches) do not exceed an average sound level of 45 Ldn. Compliance with this standard shall be based upon a certification from an acoustical engineer licensed in the State of Flonida, submitted at the time of zoning permit issuance, that the design and construction methods and materials to be used in the construction of the dwelling are such that the foregoing standard will be met, assuming exterior noise levels above 65 Ldn.

As used herein "aircraft" shall mean any and all types of aircraft, whether now in existence or hereafter manufactured and developed, to include, but not limited to, jet aircraft, propeller driven aircraft, civil aircraft, military aircraft, commercial aircraft, helicopters and all types of aircraft or vehicles now in existence or hereafter developed, regardless of existing or future noise levels, for the purpose of transporting persons or property through the air, by whoever owned or operated.

The Grantor hereby grants to the Grantee the continuing right to prevent the erection or growth upon Crane of any building, structure, tree, or other object, extending into the airspace over 150 feet from ground level, and to remove from said airspace, or at the sole option of the Grantee, as an altemative, to mark and light as obstructions to air navigation, any such building, structure, tree or other objects extending into the airspace over 150 feet from ground level, now upon, or which in the future may be upon Crane, together with the right of ingress to, egress from, and passage over Crane for the above purpose.

The parties hereto agree and state that the Grantee has no interest in the Easement Premises other than that specified herein.
2. RESERVATION OF RIGHTS OF GRANTOR. The right to use the Easement Premises for any and all purposes not incompatible with the easement granted hereby is expressly reserved for the Grantor, including, without limitation, all purposes authorized by the applicable zoning classification.
3. RUNNING OF BENEFITS AND BURDENS. All provisions of this instrument, including the benefits and burdens, run with the land and are binding upon and inure to the successors and assigns of the parties hereto.
4. ENFORCEMENT: ATIORNEY'S FEES. In the event of any default under this instrument, the party not in default shall be entitled to any and all remedies available at law or in equity, including but not limited to an injunction or specific performance. Any party which prevails in any such litigation to enforce the provisions hereof shall recover as a part of his costs a reasonable attomey's fee, together with such other costs and expenses as the court deems appropriate.
5. CONSTRUCTION. The rule of strict construction does not apply to this grant. This grant shall be given a reasonable construction so that the intention of the parties to confer a commercially usable right of enjoyment on the Grantee is carried out.
6. NOTICE. The address of Grantor and Grantee is as set forth in the initial paragraph. Either party may give written notice of change of address with the other. All notices shall be sent by U.S. mail to the addresses provided for in this paragraph and shall be deemed given when placed in the mail. The affidavit of the person depositing the notice in the U.S. post office receptacle shall be evidence of such mailing.
7. ENTIRE AGREEMENT: AMENDMENT. The parties hereto agree that the entire agreement between the parties with respect to the Easement Premises is set forth in this instrument. This instrument may be amended only by an instrument in writing and signed by the persons who are the then owners of the fee simple title to the Airport and Crane, with the exception that the easement may be released as set forth herein.
8. WAIVER. No waiver of any of the provisions hereto shall be effective unless it is in writing and signed by the party against whom the waiver is asserted. Any such written waiver shall be applicable only to the specific instance to which it relates and shall not be deemed to be a continuing waiver or waiver of any future matter.

IN WITNESS WHEREOF, the Grantor and Grantee have hereunto set their hands and seals the day and year first written.

## GRANTOR

LYNWOOD G. WILLIS

JANE T. WILLIS

## STATE OF

 COUNTY OF $\qquad$The foregoing instrument was acknowledged before me this $\qquad$ day of $\qquad$ 2006, by LYNWOOD G. WILLIS and JANE T. WILIS, who are personally known to me or have produced as identification.

## Print Name:

Notary Public, State of $\qquad$ Commission Number.
My Commission expires: $\qquad$

GRANTOR

ROBERTH. STILL, JR.

MICHAEL D. ABNEY
AS CO-TRUSTEES OF THE LYNWOOD G. WILLIS AND JANE T. WILLIS TRUST
U/D/O DECEMBER 31, 1992
STATE OF
COUNTY OF $\qquad$
The foregoing instrument was acknowledged before me this $\qquad$ day of $\qquad$ 2006, by ROBERT H. STILL, JR. and MICHAEL D. ABNEY, AS CO-TRUSTEES OF THE LYNWOOD G. WILIS AND JANE T. WILLIS TRUST U/D/O DECEMBER 31, 1992, who are personally known to me or have produced $\qquad$ as identification.

## Print Name:

Notary Public, State of $\qquad$
Commission Number. $\qquad$
My Commission expires: $\qquad$

## GRANTOR

VINCENT G. GRAHAM

## STATE OF

COUNTY OF $\qquad$
The foregoing instrument was acknowledged before me this $\qquad$ day of $\qquad$ 2006, by VINCENT G. GRAHAM, who is personally known to me or has produced $\qquad$ as identification.

## Print Name:

Notary Public, State of $\qquad$
Commission Number. $\qquad$
My Commission expires: $\qquad$

## GRANTOR

PIEDMONT SQUARE, LLC, A VIRGINIA LIMITED LIABILITY CORPORATION

By:
Print name: $\qquad$

STATE OF COUNTY OF $\qquad$
The foregoing instrument was acknowledged before me this $\qquad$ day of $\qquad$ 2006, by of PIEDMON
$\qquad$ of PIEDMONT SQUARE, LLC, A VIRGINIA LIMITED LIABILITY CORPORATION, on behalf of the corporation. He is personally known to me or has produced as identification.

Print Name: $\qquad$
Notary Public, State of $\qquad$ My Commission expires:

## GRANTOR

CRANE ISLAND INVESTMENTS, LLC, A SOUTH CAROLINA LIMITED LIABILITY CORPORATION

By:
Print name: $\qquad$

STATE OF
COUNTY OF $\qquad$
The foregoing instrument was acknowledged before me this day of 2006, by of CRANE ISLAND INVESTMENTS, LLC, A SOUTH CAROLINA LIMITED LIABILITY CORPORATION, on behalf of the corporation. He is personally known to me or has produced $\qquad$ as identification.

Print Name:
Notary Public, State of $\qquad$
My Commission expires:

## GRANTEE

City of Femandina Beach
City Commission of the City of Fernandina Beach

By
It's Mayor:
Print Name:
Date $\qquad$

Attest: $\qquad$
Title: $\qquad$
Approved as to Form:

Debra Braga, City Attomey

Signed, sealed and delivered in the presence of:


